



0152195

**RECORDING REQUESTED BY
Commonwealth Land Title
WHEN RECORDED MAIL THIS DOCUMENT
AND TAX STATEMENTS TO:**

Joseph J. Post
271 Theresa Lane
Alamo, NV 89001

AFTER RECORDING RETURN TO
DOCUMENT PROCESSING SOLUTIONS, INC.

590 W. LAMBERT RD.
BREA, CA 92821

APN: 004-132-10
Escrow No: FHL11840-LT182-EB
Title No: 716620377

Space above this line for Recorder's use

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$248.04, CITY TRANSFER TAX \$.00

computed on full value of property conveyed , AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Fannie Mae A/K/A Federal National Mortgage Association, organized and existing under the laws of the United States of America who acquired title as Federal National Mortgage Association**

hereby GRANT(S) to **Joseph J. Post, an unmarried man**

the following described real property in the City of Alamo , County of Lincoln , State of NEVADA:
LOT TWENTY-EIGHT (28) OF ALAMO SOUTH SUBDIVISION, TRACT NO. 1, AS SHOWN ON MAP CERTAIN FINAL PLAT FILED FOR RECORD IN THE OFFICE OF THE LINCOLN COUNTY RECORDER ON THE 13TH DAY OF JANUARY, 1977 IN BOOK I-A OF PLATS, PAGE 124, ASSIGNED NO. 5920

Commonly known as: 271 Theresa Lane, Alamo, NV 89001

Dated: June 9, 2017

Fannie Mae A/K/A Federal National Mortgage Association, organized and existing under the laws of the United States of America who acquired title as Federal National Mortgage Association by Lawyers Title Company as attorney in fact

By: Robert Garcia, Authorized Signer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

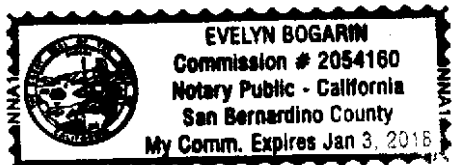
STATE OF CALIFORNIA)
COUNTY OF Riverside) ss.

On June 9, 2017 before me, Evelyn Bogarin, Notary Public, personally appeared Robert Garcia, who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]





LEGAL DESCRIPTION

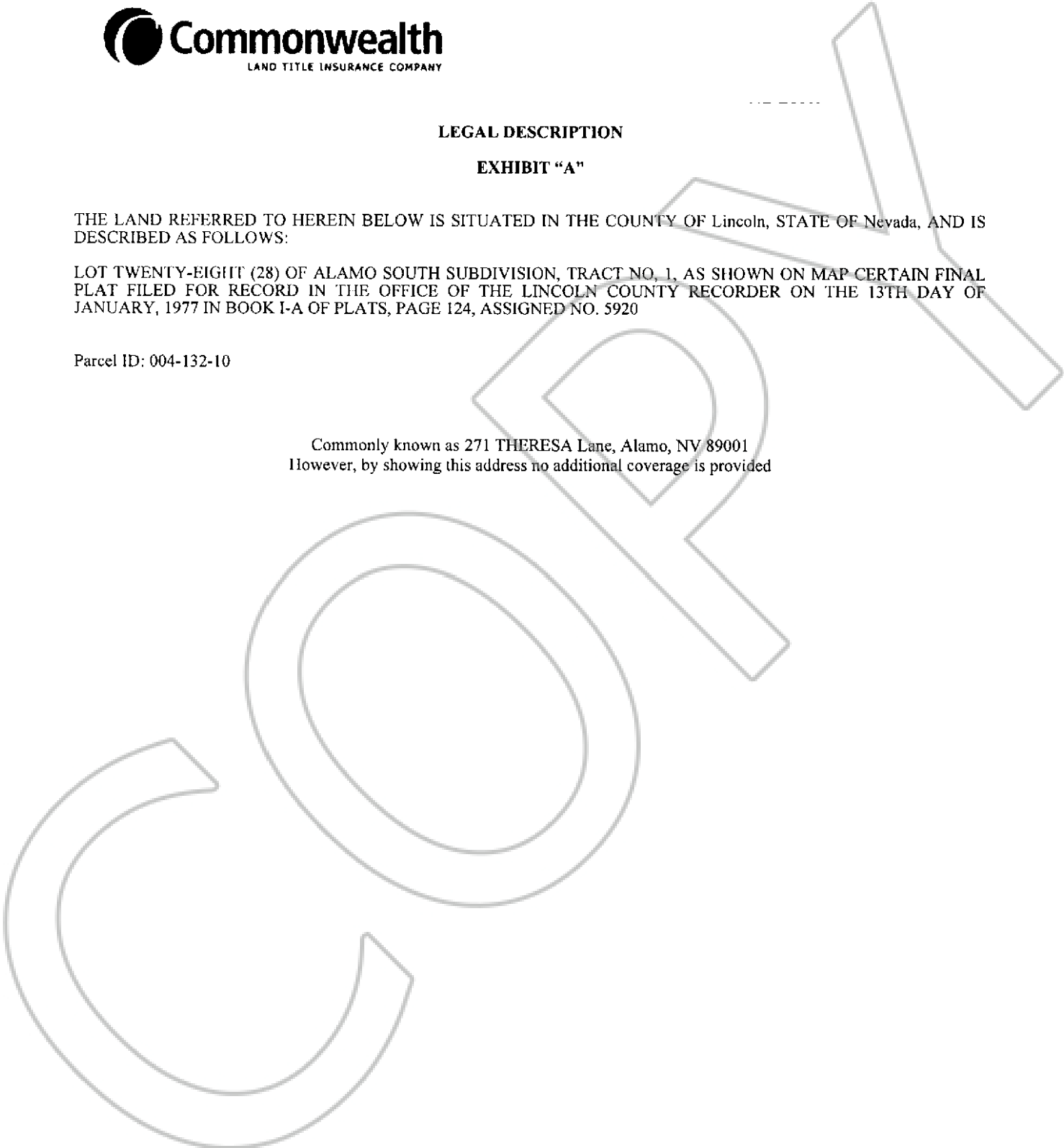
EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Lincoln, STATE OF Nevada, AND IS DESCRIBED AS FOLLOWS:

LOT TWENTY-EIGHT (28) OF ALAMO SOUTH SUBDIVISION, TRACT NO. 1, AS SHOWN ON MAP CERTAIN FINAL PLAT FILED FOR RECORD IN THE OFFICE OF THE LINCOLN COUNTY RECORDER ON THE 13TH DAY OF JANUARY, 1977 IN BOOK I-A OF PLATS, PAGE 124, ASSIGNED NO. 5920

Parcel ID: 004-132-10

Commonly known as 271 THERESA Lane, Alamo, NV 89001
However, by showing this address no additional coverage is provided



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
LAWYERS TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$40.00
Recorded By: AK RPTT: \$249.60
Book- 312 Page- 0160

- 1. Assessor Parcel Number(s)
 - a. 004-132-10
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:

<ul style="list-style-type: none"> a. <input type="checkbox"/> Vacant Land c. <input type="checkbox"/> Condo/Twnhse e. <input type="checkbox"/> Apt. Bldg g. <input type="checkbox"/> Agricultural <input type="checkbox"/> Other 	<ul style="list-style-type: none"> b. <input checked="" type="checkbox"/> Single Fam. Res. d. <input type="checkbox"/> 2-4 Plex f. <input type="checkbox"/> Comm'l/Ind'l h. <input type="checkbox"/> Mobile Home
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FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property \$ 63,600.00
- b. Deed in Lieu of Foreclosure Only (value of property (_____))
- c. Transfer Tax Value: \$ _____
- d. Real Property Transfer Tax Due \$ 249.60

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor
 Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Fannie Mae
 Address: 14221 Dallas Parkway #1000
 City: Dallas
 State: TX Zip: 75254

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Joseph J. Post
 Address: 271 Theresa Street
 City: Alamo
 State: Nevada Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Lawyers Title Company
 Address: 3480 Vine Street Suite 100
 City: Riverside

Escrow # FHL11840-EB
 State: CA Zip: 92507