## SUPPLEMENTAL PARCEL MAP

The purpose of this map is to divide Parcel 3 (APN 003-201-64) of Parcel Map in Plat Book D at Page 053 into two parcels

In The SE1/4 Section 15, Township 1 North, Range 67 East, Mount Diablo Meridian. Town of Pioche, Lincoln County, Nevada

# Pioche Fire District A.P.N. 001-201-09 Justin C. & Loralee Cheney Parcel B Plat Bk D Pg. 111 APN 001-201-71 Found brass cap in concrete RLS 3644 Found brass cap in concrete RLS 3644 Basis of Bearing Parcel 2 27,427 sq.ft. and voluntarily for the purposes stated. — N 43°04'38" E 27.11' Parcel 1 25,125 sq.ft. **LEGEND** Lorie & Blair Campbell Parcel 4 Set 5/8" rebar with 1 1/2" plastic cap stamped "L SMITH PLS 12751" Plat Bk D at Pg. 111 APN 001-201-63 Found 5/8" rebar with 1 1/2" plastic cap stamped "L SMITH PLS 12751 **VICINITY MAP** Basis of Bearings Land use designation: LDR

## SURVEYOR'S CERTIFICATE

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada,

1. This plat represents the results of a survey conducted under my direct supervision at the instance of Curt Phillips

2. The lands surveyed lie in the SE1/4 Section 15, Township 1 North, Range 67 East, M.D.M. The survey was completed on April 21, 2017

3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.

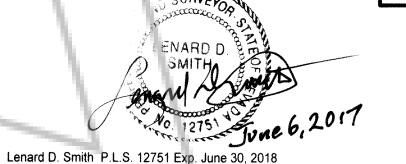
4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

# RECORDERS CERTIFICATE

DOC # 0152189

Official Record Lincoln County - NV Leslie Boucher - Recorder Fee: \$21.00 Page 1 of 1 RPTT: Recorded By: AK Book- D Page- 0236





## OWNER'S CERTIFICATE

We, Curt Phillips and Gerri Phillips certify that we are the owners of the lands being divided within the boundary shown herein, consent to the preparation and recordation of this final plat and have caused the same to be surveyed and platted into lots, and easements as shown herein.

#### **ACKNOWLEDGEMENT**

STATE OF NEVADA

COUNTY OF LINCOLN

This instrument was acknowledged before me on \_\_\_ \_ by Curt Phillips and Gerri Phillips freely

My commission expires 12 10 19

### PLANNING COMMISSION

This is to certify that the Lincoln County Planning Commission or its designee on this day of 20 day of 20 did approve for purposes of land division/and accept on behalf of the public any offers of land for dedication for public use in conformity with terms of the offer of dedication per NRS 278.010 through 278.630.

## LINCOLN COUNTY ASSESSOR APPROVAL

I hereby ceritify that the ownership information contained hereon is correct and all owners have signed.

## LINCOLN COUNTY TREASURER APPROVAL

Pursuant to NRS 278.468 I hereby ceritify that the taxes for the fiscal year 2016-2017 on Assessor Parcel Number 001-201-64 Assessed to Curt Phillips and Gerri Phillips are paid in full.

Mannon Sumpon - Defecty Treasures 04/15/2017
Lincoln County Treasurer and Ex-officio Tax Reciver

## LINCOLN COUNTY RECORDER APPROVAL

Pursuant to NRS 278.467 and 278.468 I hereby certify that this map was recorded within one year of planning department approval. The map is in an acceptable format for recording, the treasures signature date is within the same tax year as the recording date and all fees and taxes have been paid for the recordation of this document.

#### PLANNING STATEMENT

This property is being parceled for residential purposes

Zoning designation: RR2

#### BASIS OF BEARING

The south line of the NE1/4 Section 15, Township 1 North, Range 67 East, M.D.M. shown on Plat Book A, Page 382 as S 89°53'08" W

### REFRENCES

**SCALE 1" = 100'** 

Parcel Map, Plat Book A, Page 174, No. 71481, Recorded 02-23-1981
Parcel Map, Plat Book A, Page 225, No. 79514, Recorded, 02-06-1984
Parcel Map, Plat Book A, Page 227, No. 79626, Recorded, 03-05-1984
Deed, Book 82, Page 389-390, No. 89865, Recorded 01-03-1988
Quitclaim Deed, Book 115, Page 165-168, No. 103939, Recorded 08-31-1995
Quitclaim Deed, Book 186, Page 83-85, No. 122239, Recorded 05-06-2004
Record of Survey, Plat Book C, Page 40, No. 122295, Recorded 05-17-2004
Record of Survey, Plat Book C, Page 322, Doc No. 128616, Recorded 03-30-2007
Parcel Map Merger & Resubdivision Plat Book D at Pg. 053 Recorded Feb., 2012
Parcel Map, Plat Book D at Page 111 Doc #0144749 on Dec 30, 2013

# Subsequent Parcel Map

**Curt Phillips and Gerri Phillips** 

In The SE1/4 Section 15, Township 1 North, Range 67 East, Mount Diablo Meridian. Town of Pioche, Lincoln County, Nevada A.P.N. 001-201-64



Lenard Smith Land Survey

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