DOC # 0152162

06/06/2017

33:02 PM

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: AE
Book- 312 Page- 0084

File No.: 116-2517790 (dp)

## **RECORDING REQUESTED BY**

First American Title Insurance Company of Nevada

AND WHEN RECORDED RETURN TO AND MAIL TAX STATEMENTS TO:

Douglas J. Rankin 1095 Rankin Ranch Alamo, NV 89001

> Space Above This Line for Recorder's Use Only

A.P.N. 008-051-08

### Affidavit - Death of Trustee

State of Nevada )
)ss.
County of Lincoln )

**Douglas J. Rankin** ("Declarant") is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada:

- 1. **Meredith R. Rankin** ("Decedent") is the person referenced in the attached certified copy of the Certificate of Death who died on **01/11/2017** at **Alamo**, **NV** (city and state of death).
- Decedent is the same person named as the trustee named in that certain Declaration of Trust dated January 13, 1977 executed by Meredith R. Rankin and Ruby F. Rankin as trustor(s) (the "Trust").
- 3. Decedent as a trustee is the same person who was named as a grantee in that certain Grant, Bargain, Sale Deed dated 06/19/1999 which was recorded as Instrument No. 1129832 in Book 142, Page 394, of Official Records of Lincoln County, Nevada as legally described as follows:

# Legal Description attached hereto as Exhibit "A" and incorporated herein by this reference

4. Declarant is the successor trustee under the Trust. The Trust was in effect at the date of the death of the Decedent and has not been revoked. Declarant has consented to act as trustee under the Trust.

Dated: 05/22/2017	
DECLARANT:  Douglas J. Rankin	
State of Nevada )	
County of Clark )	
for said County Clark and State day of	efore me the undersigned, a Notary Public in and entered with the second
WITNESS my hand and official seal.	This area for official notarial seal
My Commission Expires: 5// 7/205	D. PRESLEY-CUARON NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 05-17-2020 Certificate No: 12-7909-1
Notary Name:Notary Registration Number:	Notary Phone: County of Principal Place of Business
,	

## DEPARTMENT OF HEALTH AND HUMAN SERVICES **DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS**

CASE FILE NO. 3935315

**CERTIFICATE OF DEATH** 

2017000542

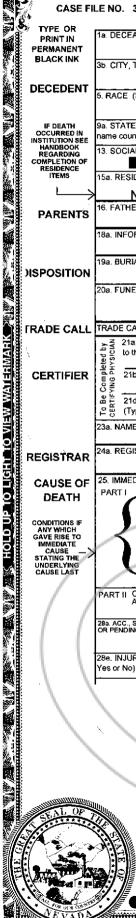
E	``		,					•		STATE F	ILE NUM	/IBER		
TYPE OR PRINT IN	1a. DECEASED-NAME (FIRST, MIDDLE, LAST, SUFFIX)						2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH							
PERMANENT	Meredith	Rvan	RANKIN				January 11, 2017 Lincoln							
BLACK INK	35 CITY TOWN OR LOCATION C	DE DEATH ISC HOSE	3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either,				street and	3e.lf Hosp. o	r Inst. indic	ale DOA.C	P/Emer		4. SEX	
								npatient(Sp	ecify)	N				
DECEDENT	Alamo		1095 Rankin Ranch Loop					14		lome	<del></del>		Male	
	5. RACE (Specify)	las as an included location		7a. AGE-L (Years)	ast birthday.	75. UNDE MOS T	R 1 YEAR /	C. UNDER	ER 1 DAY 8. DATE OF BIRTH (Mo/Day/Yr)					
	White	=			ľ ,	81	· · · · · I				16.	une 03,		
IF DEATH OCCURRED IN	9a. STATE OF BIRTH (If not US/CA	, 9b. CITIZEN O	F WHAT COUNTR	RY 10.EDUCAT	ION 11. MA	RITAL STATUS	S (Specify)	12. SURV	IVING SPOUS	SE'S NAME	(Last name	e prior to firs	il marriage)	
INSTITUTION SEE	name country) Texas	Un	ited States	Widow		Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, which i		_\_	\_					
HANDBOOK REGARDING	13. SOCIAL SECURITY NUMBER									USINESS OR INDUSTRY Ever in US Armed				
COMPLETION OF RESIDENCE			14.5	Labo	rer	7999	Ma	nufacturi	ng Buildi	ing Proc	lucts	Forces		
ITEMS	15a. RESIDENCE - STATE 15b	o. COUNTY	15c. CIT	, TOWN OR LO	CATION	15d. STR	EET AND	NUMBER				15e. IN	ISIDE CITY i (Specify Yes	
igsquare	Nevada	Lincoln		Alamo		1095 F	Rankin	Ranch I	_qoo_	Nie.		or No)	No	
1	Nevada Lincoln Alamo 1095 Rankin Ranch Loop Of No. 16, FATHER/PARENT - NAME (First Middle Last Suffix) 17, MOTHER/PARENT - NAME (First Middle Last Suffix)									*****				
PARENTS	Claud Lee RANKIN Georga RYAN									N.				
	18a. INFORMANT- NAME (Type or	Print)	18b	. MAILING ADD	RESS (	Street or R.F	.D. No. Ci				-	٧.	1	
	18a. INFORMANT- NAME (Type or Print) 18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip)  Richard Lee RANKIN 1095 Rankiri Ranch Loop Alamo, Nevada 89001										1			
	19a. BURIAL, CREMATION, REMO	VAL OTHER (Specif	v) 19b. CEMETER	RY OR CREMA			V			ATION (		own S	late	
<b>ISPOSITION</b>	Cremation		"		alm Crem		- \	1		Las Veg	as Ne	vada 89	9101	
	20a. FUNERAL DIRECTOR - SIGN/	ATURE (Or Person A	cling as Such)	20b FUNERAL	DIRECTO	F 20c. NAM	E AND AD	DRESS OF					<del></del>	
	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such)  20b. FUNERAL DIRECTOR 20c. NAME AND ADDRESS OF FACILITY  DAVID F HOLT  20b. FUNERAL DIRECTOR 20c. NAME AND ADDRESS OF FACILITY  LICENSE NUMBER  Falm Mortuary-Cheyenne													
	SIGNATURE AUTHENTICATED 866						7400 W Cheyenne Las Vegas NV 89129							
FRADE CALL	TRADE CALL - NAME AND ADDRE	SS		1		١,								
	ᆾ子 21a. To the best of my knowl	edge, death occurred	at the time, date a	and place and d	ue	22a. On the b	asis of exa	mination and	or investiga	tion, in my	opinion (	death occur	red	
V	2 to the converse stated (Company of Table)													
050715155	1 A C						LENCE RAY SIGNATURE AUTHENTICATED  ITE SIGNED (Mo/Day/Yr) 22c. HOUR OF DEATH							
CERTIFIER	1 E @ 2.0.00 (12 0.0.120 (11.000	E to District States (Marsay, 11)			Be Comple	%		22c. HC	07:14					
	S   S   S   S   S   S   S   S   S   S						January 17, 2017 ( PRONOUNCED DEAD (Mo/Day/Yr) 22e. PRONOUNCE						AD AT (Hour)	
	은병 (Type or Print)		EN ITOMY OF IT	·	ES	76						07:14	(,	
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print)  28b. LICENSE NUMBER													
4	200. 117 (10)2 7475 7 (55) 12:05 51 52		Ray 1050 S				OUNC.	() (1) pu o	,		LIGHT	059		
PEGIOTRAD	24a. REGISTRAR (Signature) VERALYNN A BOYACK 24b. DATE RECEIVED BY REGISTRAR 24c. DEATH DUE TO COMMUNICABLE DISEA									BLE DISEASE				
REGISTRAR			UTHENTICATE		(Mo/Day/)	Jan	uary 17	2017		YES		NO 2	3	
CAUSE OF		ENTER ONLY ONE	CAUSE PER LINE		ND (c).)	1		10		: 1	nterval b	etween or	nset and death	
DEATH	PARTI (a) Acute Myo	cardial Infrac	t		- V	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \					Minute	es ·		
DEATH	1 (4)	CONSEQUENCE C				_							nset and death	
CONDITIONS IF	Congestive	e Heart Failur			1					i	3+ Yea			
ANY WHICH GAVE RISE TO		A CONSEQUENCE (			_					<del></del>			nset and death	
IMMEDIATE	Hypertensi		д	7	/	- /				!	3 + Ye		iset allu ueatti	
CAUSE —> STATING THE UNDERLYING	(c)	CONSEQUENCE C	· · · · · · · · · · · · · · · · · · ·		-/-								nset and death	
CAUSE LAST		1 CONSERVENCE C	No.		1	/					THE TELL	20.110011 01	noci and death	
/	(d)	MOITIONS STATE	and the second	la ada bus a sila	udaja ar im d			nn in D 1	l <sub>×</sub> -	41370000		107 1000 5	105	
/ /	PART II OTHER SIGNIFICANT CO Advanced Age	NUMB-Condition	is contributing to d	eam but not res	suung In VA	⊌ underiying	cause give	ин прап 1.		AUTOPS' s or No)	Y (Specif			
/ /	-	-	Name and Address of the Address of t		and the same of th					,	No	(Specify Y	D TO CORONER 'es or No) Yes	
/ /	28a. ACC., SUICIDE, HOM., UNDET. 2 OR PENDING INVEST. (Specify)	86. DATE OF INJURY (N	lo/Day/Yr) 2	Bc. HOUR OF INJU	JRY 28d	I. DESCRIBE H	OW INJURY	Y OCCURRED					,	
													en e	
	28e, INJURY AT WORK (Specify 2	28f. PLACE OF INJUR	RY- At home, farm.	street, factory.	office 28	g. LOCATIO	N S	TREET OR	Ř.F.D. No.	CITY	OR TOW	VN	STATE	
\ \		ouilding, etc. (Specify)		*,										
1 1					<del></del>									

LOCAL REGISTRAR

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Southern Nevada Health District from State certified documents authorized by state Board of Health pursuant to NRS 440.175.

VRS-Rev-20120523a

AND THE PROPERTY OF THE PROPER





DATE ISSUED:

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JAN 2 0 2017

Registrar of Vital Statistics This copy not valid unless prepared on watermarked security paper displaying date, seal and signature of Registrar. SOUTHERN NEVADA HEALTH DISTRICT • P.O. Box 3902 • Las Vegas , NV 89127 • 702-758-1010 • Tax ID # 88-0151573

