Official Record

Recording requested By MESQUITE TITLE COMPANY

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$40.00 RPTT \$78 00 Page 1 of 2 Recorded By: AK

0449 Book- 311 Page-

A.P.N.013-030-34 Order No. 18723 R.P.T.T. \$78.00

RECORDING REQUESTED BY:

Mesquite Title Company

AND WHEN RECORDED MAIL TAX STATEMENT TO:

D. Colt Henderson 248 S. 100 E. Suite 3 Kanab, UT 84741

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Joshua Cluff and Tiffany Cluff, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to D. Colt Henderson, a married man

the real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

SUBJECT

TO:

1. Taxes for the current fiscal year.

2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

5,2017 Dated: M

Joshua Cluff

Tiffany Cl

STATE OF John

COUNTY OF LETES

, 2017, personally appeared before me, Joshua Cluff and Tiffany Cluff, the signer(s) of the within instrument who duly acknowledged to merthat he(she/they executed the same.

版 Eommission Expires: [-13. Wン]

Escrow No: 18723

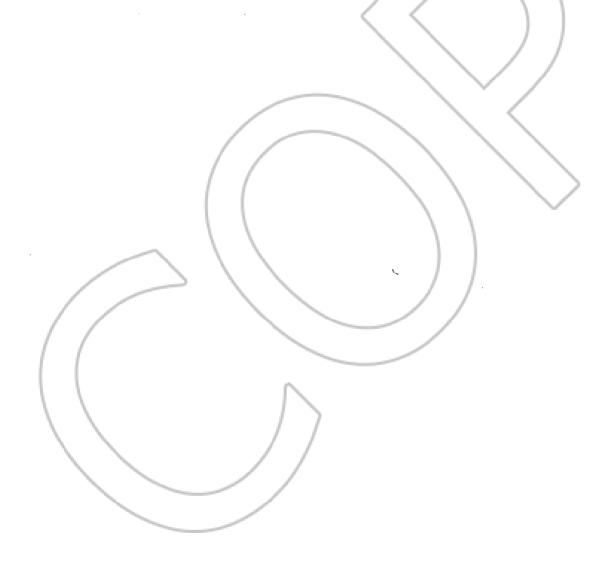
EXHIBIT "A" Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

A parcel of land located within Government Lot 4, Section 2, Township 3 South, Range 67 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, described as follows:

Parcel 5 as shown by Parcel Map for Paul V. Long and Patricia M. Livreri, on file as Doc. No. 112672 in Book "B" of Maps, Page 210 in the office of the County Recorder, Lincoln County, Nevada.

EXCEPTING AND RESERVING THEREFROM all oil, gas, sodium and potassium as reserved in Patent by the United States of America.



09:49 AM

Recording requested By

State of Nevada	MESQUITE TITLE COMPANY
Declaration of Value	Lincoln County - NV
1. Assessor Parcel Number(s)	Leslie Boucher - Recorder
a) 013-030-34	Page 1 of 1 Fee: \$40.00
b)	Recorded By: AK RP11: \$78.00 Book- 311 Page- 0448
c)	BOOK SII Page SIII
d)	\ \
2. Type of Property:	RECORDERS FOR OPTIONAL USE ONLY
a) Vacant Land b) Single Family Res.	Document/Instrument#:
c) Condo. Twnhsed) 2-4 Plex	Book:Page:
e) Apt. Bldg. f) Comm'1/Ind'1	Date of
g) Agricultural h) Mobile Home	Recording:
i) Cother	Notes:
3. a. Total Value/Sales Price of Property:	\$20,000.00
 b. Deed in Lieu of Foreclosure Only(value of proper c. Transfer Tax Value; 	
d. Real Property Transfer Tax Due	\$20,000.00 \$78.00
4. If Exemption Claimed:	\$10.00
a. Transfer Tax Exemption, per NRS 375.090, Sec	tion
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: 100	19%
The undersigned declares and acknowledges, under	
NRS 375.110, that the information provided is corre	
can be supported by documentation if called upon	
Furthermore, the parties agree the disallowance of	any claimed exemption, or other determination of
additional tax due, may result in a penalty of 10%	of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller sh	all be jointly and severally liable for any additional
amount owed.///	
Signature Capacity	Grantor's Agent
Signaturecapacity	Giantoi's Agent
Signature Capacity _	Grantee's Agent
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Joshua and Tiffany Cluff	D. Colt Henderson
Name: By: Robert Sherratt, Agt.	Name: By: Robert Sherratt, Agt.
Address: 3823 E. 137 N.	Address: 248 S. 100 E.
City/State/Zip: Rigby, ID 83442-5735	City/State/Zip: Kanab, UT 84741
Capacity: Grantor	Capacity: Grantee
Company/Person Requesting Recording	
(REQUIRED IF NOT THE SELLER OR BUYER)	
Mesquite Title Company	
CO. 840 Pinnacle Ct. Building 3	
Name: Mesquite, NV 89027	Esc. #: 18723

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)