

**Official Record**

Recording requested By  
STATE BANK OF SOUTHERN UTAH

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: **\$16.00** Page 1 of 3  
RPTT: Recorded By: AK  
Book- 311 Page- 0445



**WHEN RECORDED MAIL TO:**

State Bank of Southern Utah  
P O Box 340  
Cedar City, Utah 84721-0340

**Deed of Reconveyance**

(Corporate Trustee)

**STATE BANK OF SOUTHERN UTAH** as ("Lender") Trustee under a Trust Deed dated March 24, 2015, executed 8-MILE FARMS, LLC, as ("borrower") Trustor, and recorded March 31, 2015, as Entry Number 0147152, in Book 294, Page 0227 of the Records of the County Recorder of Lincoln County, Nevada. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, Nevada.

Described as follows:

SEE EXHIBIT "A"

Which has the address of: NOT YET ADDRESSED, LINCOLN, NV

Parcel Number 006-201.24.

Dated: May 22, 2017



0151924

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STATE BANK OF SOUTHERN UTAH (Trustee)

By: Wade Kleinman

Title: Senior Vice President

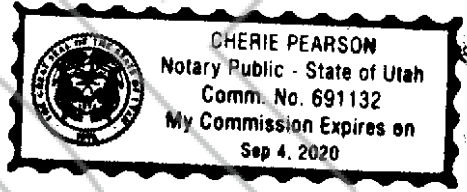
STATE OF UTAH  
COUNTY OF IRON §

On 22<sup>nd</sup> day of May, 2017 personally appeared before me, Wade Kleinman, who being by me duly sworn, did say that he is the Senior Vice President of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said Wade Kleinman acknowledged to me that said Corporation executed the same.

Notary Public

My Commission Expires: 9/4/2020  
Residing at Iron County

Loan #781930





## EXHIBIT "A"

This Exhibit is attached to and made a part of that certain Deed of Trust dated March 25, 2015 by and between 8-MILE FARMS, LLC, as Trustor and State Bank of Southern Utah as Beneficiary and as Lender. This attachment is for the purpose of describing Trustor's interest in the real property by legal description and water rights which is appurtenant to, or used in conjunction with this or other property. This description is not intended to limit in any way all of Trustor's rights, title and interest which is conveyed to Beneficiary and Lender in the Deed of Trust.

**Real Estate described as:**

A parcel of land located within the South Half of the Southwest Quarter (S1/2 of SW1/4) of Section 16 and the North Half of the Northwest Quarter (N1/2 of NW1/4) of Section 21, Township 2 North, Range 67 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, more particularly described as follows:

Parcel Two (2) of Merger and Resubdivision Parcel Map for the LISTER FAMILY LIVING TRUST, as shown by map thereof recorded April 17, 2007 and on file in Book "C" of Maps, Page 325 AS Doc. #128760 in the Office of the County Recorder of Lincoln County, Nevada.

**TOGETHER WITH** a "Grant of Access Easement", 40 feet in width, running with the land, for access, ingress and egress and incidental purposes as set forth in that certain document recorded August 17, 2007 in Book 234, Page 525 as Inst. No. 129710 of Official Records.

Assessor's Parcel Number: 006-201.24

In addition to the above described Real Property Trustor also conveys all rights, title, and interest in and to the following described Water Rights:

**UNDERGROUND WATER RIGHT 588447 (CERT. 14493) - 189 CFS; 224.23 AFA**