DOC # 0151915

Official Record

Recording requested By JOERG ARNU

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00

Book- 311 Page- 0427

Page 1 of 1 Recorded By: AK



Joerg H Arnu 11146 Alora St. Las Vegas, NV 89141

Assessor's Parcel # 010 - 163 - 05

WHEN RECORDED BY MAIL

	AFFIDAVIT County of LINCOLN	0151915
	CONVERSION OF MANUFACTURED HOME	0101010
	FROM PERSONAL PROPERTY TO REAL PROPERTY	\ \
	~	\ \
	PART I TO BE COMPLETED BY APPLICANT	
	7	
1.	Owner/Buyer Name Joerg H ARNU, an unmarried.	
2.	Physical Location 5582 Rackel Roll, Rackel, NV 8900	01
3.	Description: Year 2016 Manufacturer Champion Home Buildest Traismodel	American Freedom
	Length <u>52'</u> Width <u>24'</u> Serial Number <u>15700 PH A 00</u> 1651	AB
4.	New Lien Holder (if any) // A Address // A	
5.	Unsecured Property Taxes are paid in full through fiscal year 20 16 Amount \$	
	LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME	1
	Legal Description: Lot27+28 Block Subdivision Sunrise Acres	Tract 2
	Other	/
	ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED	TO THE MANUFACTURED HOUSING
	DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.	TO THE MANOTACIONED NOOSING
	PART II OWNER/BUYER NOTARIZED SIGNATURES	
	The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the
	running gear has been removed per NRS 361.244, the home has been installed in accordance with all state a	and local building codes and agree (s) to the
	conversion of the above described home to Real Property, understanding that any liens or encumbrances on	the unit become a lien on the land.
	(127/0	
	1/28/17	
	Owner/Buyer Date Owner/Buyer	Date
	7 1	
	loerg Hrun	
and the same	Print of Type Name Print or Type Name	
	MI	1 1.
	On Way 33, 2017, before me the undersigned, a Notary Public in and for the State of Nevada, C	County of LINCOLN personally
de la	appeared XX Joerg Arnu XX and XXXX	
	appeared ** Society / HILO ** and ** AAA	who acknowledged that
		CITION
	NOTARY F	
	STATE OF I	
	Mranuer M. Sumpeon Certificate Number	44 4045 44
	Notary Public	الدي سي سي
	(totally) ablic	
V.	PART H.	
1		and the second s
	The above described home will be placed on the next tax roll of LINCOLN COUNTY as real properties.	erry upon receipt of the Real Property
	Notice.	
١,	NOTICE: This conversion is valid only if the above information is true and correct.	

Signeture of County Assessor Date

Print Name/Title

Dune Deputy Assessor

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hut Springs Road Suite # 60, Carson City, NV 89706