

**Official Record**

Recording requested By  
SERVICE LINK

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: **\$18.00**

Page 1 of 5

RPTT: \$343.20

Recorded By: AK

Book- 311 Page- 0397



0151909

APN: 001-101-18

RPTT: \$343.20

RECORDING REQUESTED BY AND MAIL TAX  
STATEMENTS TO:

TYLER FREE  
628 MAIN ST  
PIOCHE, NV 89043

RPTT: \$343.20

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESS that the GRANTOR: JPMorgan Chase Bank, National Association, A NATIONAL ASSOCIATION for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, does hereby GRANT, BARGAIN, SELL AND CONVEY to TYLER FREE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, all that real property situated in the City of PIOCHE, County of LINCOLN, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein

Subject to all matters set forth on Exhibit "B" attached hereto and incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining to.

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0151909

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05/22/2017  
Page: 2 of 5

Witness my/our hand(s) this 26 day of April, 2017.

**GRANTOR:**

\_\_\_\_\_  
JM  
JPMorgan Chase Bank, National Association

By: *Johnna May*  
Name: Johnna May 4/26/2017  
Title: Vice President

**COOPER**



STATE OF Ohio )

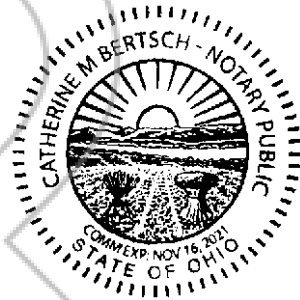
COUNTY OF Franklin )

This instrument was acknowledged before me on April 26, 2017, by Johnna May, the Vice President of JPMorgan Chase Bank, National Association, a(n) National Association ~~company~~, the Vice President of JPMorgan Chase Bank, National Association, a national association, on behalf of said national association

*Catherine M. Bertsch*  
(Signature of Notary Public) **Catherine M. Bertsch**

My commission expires: Nov 16, 2021

(Notary Stamp)



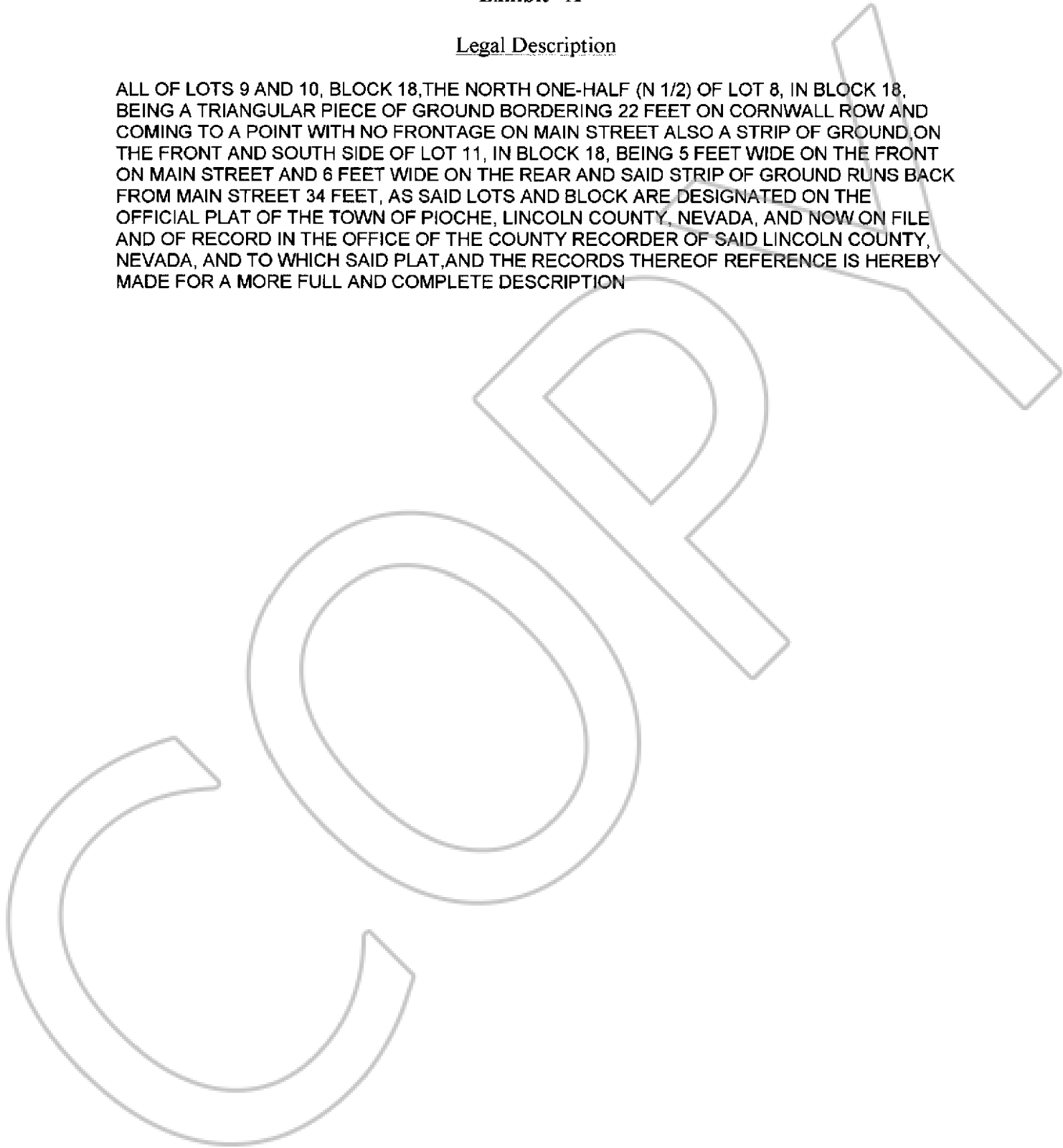
*COPIES*



**Exhibit "A"**

Legal Description

ALL OF LOTS 9 AND 10, BLOCK 18, THE NORTH ONE-HALF (N 1/2) OF LOT 8, IN BLOCK 18, BEING A TRIANGULAR PIECE OF GROUND BORDERING 22 FEET ON CORNWALL ROW AND COMING TO A POINT WITH NO FRONTAGE ON MAIN STREET ALSO A STRIP OF GROUND ON THE FRONT AND SOUTH SIDE OF LOT 11, IN BLOCK 18, BEING 5 FEET WIDE ON THE FRONT ON MAIN STREET AND 6 FEET WIDE ON THE REAR AND SAID STRIP OF GROUND RUNS BACK FROM MAIN STREET 34 FEET, AS SAID LOTS AND BLOCK ARE DESIGNATED ON THE OFFICIAL PLAT OF THE TOWN OF POCHE, LINCOLN COUNTY, NEVADA, AND NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA, AND TO WHICH SAID PLAT, AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR A MORE FULL AND COMPLETE DESCRIPTION





Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years, not yet due;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist)

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STATE OF NEVADA  
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s)
  - 001-101-18
  - 
  - 
  -

- Type of Property:
 

a) <input type="checkbox"/>	Vacant Land	b) <input checked="" type="checkbox"/>	Single Fam. Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
<input type="checkbox"/>	Other		

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

- Total Value/Sales Price of Property \$ 88,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( )  
 Transfer Tax Value: \$ 88,000.00  
 Real Property Transfer Tax Due \$ 343.20

- If Exemption Claimed:
  - Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
  - Explain Reason for Exemption: \_\_\_\_\_

- Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Lisa Decious* Capacity Escrow Officer  
 Signature *[Signature]* Capacity Agent

<b>SELLER (GRANTOR) INFORMATION (REQUIRED)</b>	<b>BUYER (GRANTEE) INFORMATION (REQUIRED)</b>
Print Name: <u>JPMorgan Chase Bank, National Association</u>	Print Name: <u>TYLER FREE</u>
Address: <u>3415 VISION DR</u>	Address: <u>628 MAIN ST</u>
City: <u>COLUMBUS</u>	City: <u>PIOCHE</u>
State: <u>OH</u> Zip: <u>43219</u>	State: <u>NV</u> Zip: <u>89043</u>

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: LISA DECIOUS Escrow #: 160300680  
 Address: 3220 EL CAMINO REAL  
 City: IRVINE State: CA Zip: 92602