

DOC # 0151732

05/08/2017

03:49 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPT:

Recorded By: AE

Book- 311 Page- 0094



0151732

APN# 011-200-14

Recording Requested by and Return To:

Name: First American Title

Address: 2500 Paseo Verde Pkwy #120

City/State/Zip: Henderson, NV 89074

QUIT CLAIM DEED
(Title on Document)

Re-record document #115234, in Book 150, page
487 to correct the Legal Description

File No. 116-2510287(DP) _____



CERTIFICATION OF COPY

State of Nevada }
County of Lincoln } ss.

I, Leslie Boucher, the duly elected, qualified and acting County Recorder of Lincoln County, in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy of the original Quit Claim Deed now on file in this office, in Book 150 of Official Records Page 487 as Document Number 115234

IN WITNESS WHEREOF, I have set my hand and affixed the Seal of my office, in Pioche, Nevada, on Friday, April 14, 2017 at 10:24 AM

Leslie Boucher

Leslie Boucher Recorder

[Signature]

Amy Elmer Deputy Recorder

Deputy Recorder



Lincoln County

RPTT
 APN 011-900-14

QUIT CLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): KATHERINE A. BEAL

for and in consideration of FIVE THOUSAND Dollars (\$5,000) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): ALLEN J. HILL

whose street address is (if applicable): 608 Slayton Dr situate in the City of Las Vegas County of Clark State of Nevada

bounded and described as follows: (See book legal description) R 61 E, T 6 S, Sec. 32 1.08 acres Lincoln County, Nevada

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/four hands on June 14, 2000.

Katherine A. Beal
 Signature of Grantor
KATHERINE A. BEAL
 Print or type name here

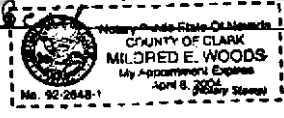
 Signature of Grantor

 Print or type name here

STATE OF NEVADA }
 COUNTY OF CLARK }

This instrument was acknowledged before me on June 14, 2000.

By (person(s) appearing before notary (public)) Katherine A. Beal
Mildred E. Woods
 Notary Public
 My commission expires: April 8, 2004



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
 Name: ALLEN J. HILL
 Address: 608 Slayton Dr
 City/State/Zip: LV NV 89107

THIS SPACE FOR RECORDERS USE ONLY
 No. 115234
 FILED AND RECORDED AT REQUEST OF
Allen Hill
June 14, 2000
 AT 07 MINUTES PAST 02 O'CLOCK
 P. M. IN BOOK 150 OF OFFICIAL
 RECORDS PAGE 487 LINCOLN
 COUNTY, NEVADA.

Leslie Boucher
 COUNTY RECORDER
 By Denise Secoria Deputy

**EXHIBIT 'A'**

A PARCEL OF LAND SITUATE WITHIN THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTH QUARTER CORNER (1/4) OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.M.,

THENCE SOUTH 1 30'13" EAST, A DISTANCE OF 1065.28 FEET TO A POINT BEING ON THE NORTHEAST RIGHT OF WAY LINE OF THE FRONTAGE ROAD (FORMERLY HIGHWAY 93 BEFORE THE REALIGNMENT)

THENCE NORTH 50 41'00" WEST, A DISTANCE OF 866.03 FEET ALONG THE NORTHEAST RIGHT OF WAY LINE OF THE AFOREMENTIONED FRONTAGE TO THE TRUE POINT OF BEGINNING.

**THENCE NORTH 39 19' 00" EAST, A DISTANCE OF 175.00 FEET TO A POINT;
THENCE NORTH 50 41' 00" WEST, A DISTANCE OF 9.52 FEET TO A POINT;
THENCE NORTH 51 29' 13" EAST, A DISTANCE OF 174.33 FEET TO A POINT;
THENCE SOUTH 38 30' 47" EAST, A DISTANCE OF 155.00 FEET TO A POINT;
THENCE SOUTH 51 29' 13" WEST, A DISTANCE OF 140.90 FEET TO A POINT;
THENCE NORTH 50 41' 00" WEST, A DISTANCE OF 24.03 FEET TO A POINT;
THENCE SOUTH 39 19' 00" WEST, A DISTANCE OF 175.00 FEET TO A POINT;
THENCE NORTH 50 41' 00" WEST, A DISTANCE OF 125.01 FEET TO THE TRUE POINT OF BEGINNING.**

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 26, 1991, IN BOOK 95, PAGE 258, AS INSTRUMENT NO. 96154.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
- a) 011-200-14
- b) _____
- c) _____
- d) _____

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2. Type of Property
- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

Page 1 of 1 Fee: \$17.00
Recorded By: AE RPTT:
Book- 311 Page- 0094

FOR REC
Book _____ Page: _____
Date of Recording: _____
Notes: listing doc # 15234

3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 03
- b. Explain reason for exemption: Re-record document # 115234, in book 150, page 487 to correct the legal description

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: agent

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Katherine A. Beal

Print Name: Allen J. Hill

Address: 6335 Annie Oakley Dr. #104

Address: 6335 Annie Oakley Dr. #104

City: Las Vegas

City: Las Vegas

State: NV Zip: 89120

State: NV Zip: 89120

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 116-2510287 dp/ dp

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)