DOC # 0151728

5/05/2017

04:18 PM

Official Record

Recording requested By SHELDON 1984 TRUST

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$14.00** Page 1 of 1 RPTT: Recorded By: AE

Book- 311 Page- 0067



Assessor's Parcel # 604.121.18 WHEN RECORDED BY MAIL Drugs S Sheldes

AFFIDAVIT *County of LINCOLN*CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

	PART I TO BE COMPLETED BY APPLICANT			_ \ \
1. C	Iwner/Buyer Name Bruan S. Sheldon . Su	Tourse	1 Sheldon 1984	Tayon
	hysical Location 496 Theresa Court,	Alamo AV	Bani	116057
3. D	escription: Year / 999 Manufacturer Champ	ian	Model FAIL Sal	ial
L	ength <u>624</u> Width <u>140</u> Serial Number	0999 130	10766 AB	
		ress		\
5. U	Insecured Property Taxes are paid in full through fiscal year 20_	/7Amount \$	- \ 	
L	LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME			
	egal Description: Lot 49 Block Subdivision		UTH SUBDIVISI	î~
	ther TRACT Unit 2		/ /	
_				
	ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING			
D	DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.			
	PART II OWNER/BUYER NOTARIZED SIGNATURES			
TI	The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the			
ru	running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.			
cc	priversion of the above described nome to Real Property, understanding t	that any liens or encum	brances on the unit become a lier	on the land.
	P = 100	/ /		
_	Shurdon 5May 17	\rightarrow		
0	wner/Buyer Date	Owner/Buyer		Date
	Bryan 5 Sheldon	1 1		
P	rint or Type Name	Print or Type Nam		
part of the same o		/ /		
0	n $\frac{may}{5}$ 20 $\frac{17}{1}$ before me the undersigned, a Notary Publ	ic in and for the State o	f Nevada, County of LINCOLA	personally
ar	opeared XX Bryan S. Sheldon XX and	**+	who acknow	wledged that
-			WIIO BEKING	wieden (iiat
_		SHANNI	ON M. SIMPSON	
		NOT	ARY PUBLIC	
	Manyon M. Sumpros	My Commiss	E OF NEVADA ion Expires: 01-20-191	
70	Notary Public	Certificate !	Number: 11-4057-11	
V .	/ /			
N	PART II.			
T-1	ne above described home will be placed on the next tax roll of Li	INCOLN COUNTY as	real property upon receipt of	the Real Property

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

 $\underline{\textit{NOTICE:}} \ \textit{This conversion is valid only if the above information is true and correct.}$

Signature of County Assessor Date

Print Name/Title

Deputy 4000000

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706