

APN:008-360-20
ESCROW NO: 03317850-330-LD1
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:



Gordon Marx
9393 Kraft
Las Vegas, NV 89129

2518715

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ ^{*RV*} ~~0.00~~ 187.20

THIS INDENTURE WITNESSETH: That

Ronald R. Haymore and Mary J. Haymore, husband and wife as joint tenants with right of survivorship

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Gordon Marx, an unmarried man

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2016 - 2017
 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Witness my hand this 26 day of April, 2017.

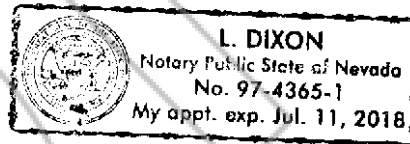
Ronald R. Haymore
Ronald R. Haymore

Mary J. Haymore
Mary J. Haymore

STATE OF NEVADA }
COUNTY OF Clark } ss:

On 4/26/17, personally appeared before me, a Notary Public in and for said County and State, Ronald R. Haymore and Mary J. Haymore, who acknowledged to me that they executed the same.

WITNESS my hand and official seal.



L. Dixon
NOTARY PUBLIC in and for said County and State.



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

PARCEL NO. 1:

PARCEL NO. B-1C OF PARCEL MAP FOR LEO K & DELORES STEWART AS SHOWN BY MAP THEREOF RECORDED NOVEMBER 5, 2001 IN PLAT BOOK B, PAGE 407, AS FILE NO. 117243, LOCATED IN A PORTION OF THE NE1/4 OF SECTION 17 AND THE NW1/4 OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.M.

PARCEL NO. 2:

PROPERTY ADDED TO THE WEST END OF PARCEL B-1C OF A RECORD OF SURVEY, BOUNDARY LINE ADJUSTMENT RECORDED PLAT BOOK C, AT PAGE 226 & 226A OF LINCOLN COUNTY, NEVADA RECORDS IN SECTION 17, T. 7 S., R. 61 E., M.D.M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER AT (OR TO) A #5 REBAR WITH CAP STAMPED L SMITH PLS 12751 OF SAID PARCEL B-1C FROM WHICH THE NORTH QUARTER CORNER OF SECTION 17 BEARS N 53°45'13" W 603.54;
THENCE ALONG THE WEST SIDE OF SAID PARCEL B-1C S 0°55'38" W 122.67' AT (OR TO) A #5 REBAR WITH CAP STAMPED L SMITH PLS 12751;
THENCE S 89°42'15" W 100.02' AT (OR TO) A #5 REBAR WITH CAP STAMPED L SMITH PLS 12751;
THENCE N 0°55'38" E 122.67' AT (OR TO) A #5 REBAR WITH CAP STAMPED L SMITH PLS 12751;
THENCE N 89°42'15" E 100.02' TO THE POINT OF BEGINNING.

THE BASIS OF BEARINGS IS THE NORTH LINE OF THE NORTHWEST CORNER OF SECTION 17, T7S, R61E, M.D.M. GIVEN AS S 89°56' W IN THE GENERAL LAND OFFICE SURVEY.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 26, 2009, IN BOOK 247, PAGE 619, AS INSTRUMENT NO. 133578.

STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: LB RPTT: \$187.20

Book- 311 Page- 0037

FOR RECORDERS OFFICIAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

1. Assessor Parcel Number(s)
a. 008-360-20
b. _____
c. _____
d. _____

2. Type of Property:
a. Vacant Land b. Single Fam Res
c. Condo/Twnhse d. 2-4 Plex
e. Apt. Bldg f. Comm'l/Ind'l
g. Agricultural h. Mobile Home
 Other _____

3. a. Total Value/Sales Price of Property: \$48,000.00
b. Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
c. Transfer Tax Value: \$48,000.00
d. Real Property Transfer Tax Due: \$ 0.00 187.20

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____
KL

5. Partial Interest: Percentage being transferred: 100%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Gordon Marx* Capacity *Buyer*
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED) **BUYER (GRANTEE) INFORMATION (REQUIRED)**
Print Name: Ronald R. Haymore and Mary J. Haymore Print Name: Gordon Marx
Address: 2427 Courtland Avenue Address: 9393 Kraft
City/State/Zip: Henderson, NV 89074 City/State/Zip: Las Vegas, NV 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
Lawyers Title of Nevada, Inc. Escrow #: 3317850-330-LD1
1401 N. Green Valley Parkway Escrow Officer: Loryann Dixon
Henderson, NV 89074

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

*First American Title
2500 Paseo Verde Suite 120
Henderson NV 89074*