

A.P.N. No.:	001-341-31
R.P.T.T.	\$351.00
Escrow No.:	77946
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Derek Rexroad and Marie Peralta	
2240 Grayson Circle	
Henderson, NV 89014	



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CLINT ROBISON and LISA M. HOHL, Trustees of the ROBISON FAMILY TRUST**, dated November 29, 2005, who acquired title as **ROBISON FAMILY TRUST** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **DEREK REXROAD, an unmarried man and MARIE PERALTA, an unmarried woman, as Joint Tenants**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That certain parcel of land situate in the Northeast Quarter (NE1/4) of Section 15, Township 1 North, Range 67 East, M.D.B. & M., more particularly described as follows:

Parcel 27 as shown on Parcel Map for James Vincent recorded March 8, 1999 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 194 as File No. 112430, together with that Certificate of Amendment recorded March 17, 1999 in Book B of Plats, page 201 as File No. 112467, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 001-341-31

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. A New Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 19, 2017



ROBISON FAMILY TRUST, dated November 29, 2005

BY: Clint Robison
CLINT ROBISON, Trustee

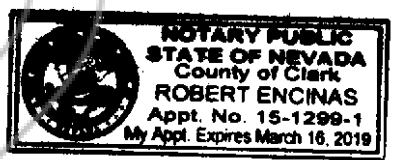
By: Lisa M. Hohl
LISA M. HOHL, Trustee

State of Nevada)
County of Clark) ss.

This instrument was acknowledged before me on the 1 day of May, 2017
By: Clint Robison and Lisa M. Hohl

Signature: [Signature]
Notary Public

Commission expiration date: March 16, 2019





**STATE OF NEVADA
DECLARATION OF VALUE FORM**

- 1. Assessor Parcel Number(s)
 - a) 001-341-31
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt.Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$90,000.00
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: \$90,000.00
 Real Property Transfer Tax Due: \$351.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor/Seller
CLINT ROBISON, Trustee

Signature *Derek Rexroad* Capacity Grantee/Buyer
DEREK REXROAD

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: ROBISON FAMILY TRUST, dated November 29, 2005
 Address: 62 E Ocean Ave.
 City: Henderson
 State: NV Zip: 89015

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: DEREK REXROAD and MARIE PERALTA
 Address: 2240 Grayson Circle
 City: Henderson
 State: NV Zip: 89014

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cow County Title Co. Escrow #: 77946
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED