of 2

Official Record

Recording requested By COW COUNTY TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 RPTT: \$351.00 Recorded By: LB Book- 311 Page- 0018



### A.P.N. No.: 001-341-31 R.P.T.T. \$351.00 Escrow No.: 77946 Recording Requested By: Cow County Title Co. Mail Tax Statements To: Same as below When Recorded Mail To: Derek Rexroad and Marie Peralta 2240 Gravson Circle

Henderson, NV 89014

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That CLINT ROBISON and LISA M. HOHL, Trustees of the ROBISON FAMILY TRUST, dated November 29, 2005, who acquired title as ROBISON FAMILY TRUST for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to DEREK REXROAD, an unmarried man and MARIE PERALTA, an unmarried woman, as Joint Tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That certain parcel of land situate in the Northeast Quarter (NE1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.& M., more particularly described as follows:

Parcel 27 as shown on Parcel Map for James Vincent recorded March 8, 1999 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 194 as File No. 112430, together with that Certificate of Amendment recorded March 17, 1999 in Book B of Plats, page 201 as File No. 112467, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 001-341-31

### SUBJECT TO:

- 1. Taxes for the fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A New Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 19, 2017

ROBISON FAMILY TRUST, dated November 29, 2005  BY:
State of Merkey
State of Neurola ) State of Clark )
This instrument was acknowledged before me on the day of
Signature:
Notary Public  Notary Public  STATE OF NEVADA County of Clark ROBERT ENCINAS
Appt. No. 15-1299-1 My Appt. Expires March 16, 2019

# DOC # DV-151714

05/02/2017

Recording requested By COW COUNTY TITLE

Ø4:15 PM

## Official Record

STATE OF NEVADA
DECLARATION OF VALUE FORM

	or Parcel Numb		Lincoln County - NV Leslie Boucher - Recorde				
a) <u>001</u> -	341-31					1	\.
p) ——			<del></del>	_	e 1 of corded By	f 2 : LB	Fee: \$15.00 RPTT: \$351.00
c) —	···	<del></del>	··· <u>···</u>	Boo	ok- 311	Page-	001B
d)			<del></del>			\	\
	Property:		- <del></del>				
. —	Vacant Land	b) 🗷 Single Fa	1	RDER'S OP	10000	Name and Address of the Control of t	ONLY
	Condo/Twnhse	· <del></del>	Book: Date of Reco	ordina	_ Page:	-	<del></del>
	Apt.Bldg	f) Comm'l/lr	. Alasaa	ording	-		
	Agricultural	h) Mobile Ho	ome Motes.			-	- 1
i) 🗀	Other						
3. Total Va	alue/Sale Price	of Property		1			\$90,000.00
Deed in	Lieu of Foreclo	sure Only (value o	of Property) (	1			)
	r Tax Value:		< <				\$90,000.00
	operty Transfer	Tax Due:					\$351.00
	nption Claimed:		/ /		/		
		ption per NRS 375	.090, Section	_//			
b. Exp	lain Reason for	Exemption:					
5 Partial	Interact Percent	age being transfer	rod: 100	% <			
o. Failiaí The un	dersigned decla	age being transier	dges, under penalty of		ouant ta		
NRS 375.0	)60 and NRS 37	'5 110 that the info	ormation provided is co	perjury, pur	bualli iu hest of t	heir	
information	and belief, and	can be supported	by documentation if c	alled upon to	best of t	intiate	the
informatio	n provided herei	<ul> <li>furthermore, th</li> </ul>	e parties agree that dis	sallowance o	of any cla	aimed	
exemption	, or other detern	nination of additior	nai tax due, may result	in a penalty	of 10%	of the	tax
due plus ir	iterest at 1% pe	r month. Pursuant	to NRS 375.030, the E	Buyer and So	eller sha	ll be	
ointly and	severally liable	for any additional	amount owed.				
	\	<b>\ \)</b>	1 1				
Signature	MUTIC		,	apacity Gr	antariCa	llor	
- igi i ditai o	CHINT ROBISC	N Trustee	———— <sup>/</sup>	apacity <u>Gi</u>	anton Se	ilei -	
-		TT, Trubico	/ /				
		1					
Signature			/ Ca	apacity Gr	antee/Bi	uyer	
	DEREK REXRO	)AD					
SE	LLER (GRANT)	OR) INFORMATIO	N BUYE	R (GRANTE	E) INFO	RMA	ΓΙΟΝ
		JIRED)			UIRED)		
Print Name		AMILY TRUST, da			XROAD	and M	ARIE
	November 2		<del></del>	PERALTA			<del></del>
Address:	62 E Ocean	Ave.		2240 Grays	on Circle	<del></del>	
City: State: NV	Henderson	77:- 00045	<del></del>	Henderson			
State: <u>NV</u>		Zip: <u>89015</u>	State: <u>NV</u>	•	_ Zip:	89014	
COMPANY	//PERSON REC	UESTING RECO	RDING (required if no	t seller or i	buver)		
Print Name	Cow County	Title Co.	Escrow #:	77946			
Address:		3, 328 Main Street		<u> </u>			
City:	Pioche		State: NV		Zip:	89043	



#### STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 001-341-31 b) C) d) 2. Type of Property: a) | Vacant Land b) [x] Single Fam. Res. [ FOR RECORDER'S OPTIONAL USE ONLY c) Condo/Twnhse d) Book: 2-4 Plex Page: Date of Recording: e) ☐ Apt.Blda f) $\square$ Comm'l/Ind'l Notes: g) Agricultural h) IT Mobile Home i) Other 3. Total Value/Sale Price of Property \$90,000.00 Deed in Lieu of Foreclosure Only (value of Property) Transfer Tax Value: \$90,000.00 Real Property Transfer Tax Due: \$351,00 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375,090, Section b. Explain Reason for Exemption: 5. Partial Interest Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Grantor/Seller CLINT ROBISON Trustee Signature Capacity Grantee/Buyer **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: ROBISON FAMILY TRUST, dated Print Name: DEREK REXROAD and MARIE November 29, 2005 **PERALTA** Address: 62 E Ocean Ave. Address: 2240 Grayson Circle City: Henderson City: Henderson State: NV Zip. 89015 State: NV Zip: 89014 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buver) Print Name: Cow County Title Co. Escrow #: 77946 Address: P.O. Box 518, 328 Main Street City: Pioche

State: NV

89043