

Official Record

Recording requested By
WATTS CONSTRUCTION, INC.

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4
RPTT: Recorded By: AK
Book- 310 Page- 0347



APN: 001-021-04
APN: 003-021-03
APN: 002-212-01

WHEN RECORDED, RETURN TO:
Fisher & Hunter, LLC
444 East Tabernacle Bldg. B, Suite 201
St. George, UT 84770

APN: 001-021-04
APN: 003-021-03
APN: 002-212-01

RELEASE OF MECHANIC'S LIEN

NOTICE IS HEREBY GIVEN THAT the undersigned did, on the 27th day of March, 2017, record in Book 309, Page 650, as Document No. 0151046, in the office of the County Recorder of Lincoln County, Nevada, its Notice of Mechanic's Lien, or has otherwise given notice of his intention to hold and claim a lien upon the following described property, owned or purportedly owned by Lincoln Senior Housing, LLC, situated in the County of Lincoln, State of Nevada, to wit:

STREET ADDRESS: 200 Miller Ln, Caliente, NV 89008
236 South Fourth St., Panaca, NV 89042
206 Hollywood Way #1-13, Pioche, NV 89043
and more particularly described in **Exhibit A** attached hereto and incorporated herein (the "Property")

ASSESSOR'S PARCEL NO: APN: 001-021-04
APN: 003-021-03
APN: 002-212-01

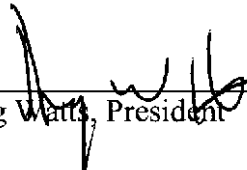
ASSESSOR DESCRIPTION: See **Exhibit A**

NOW, THEREFORE, for valuable consideration the undersigned does release, satisfy, and discharge the claim or lien on the property described above by reason of such Notice of Mechanic's Lien.

DATED this 10 day of April, 2017.

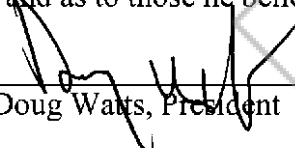


WATTS CONSTRUCTION, INC.

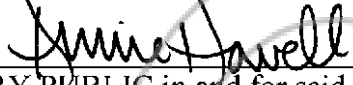
By: 
Doug Watts, President

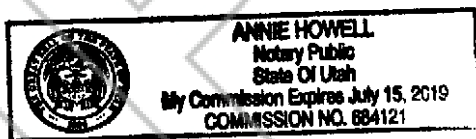
STATE OF UTAH)
)ss)
COUNTY OF WASHINGTON)

Doug Watts, President, being first duly sworn on oath, deposes and states that he is an authorized agent of Watts Construction, Inc., that he has read the above and foregoing Notice of Mechanic's Lien and knows the contents thereof, and that the statements and averments of fact therein contained are true of his own knowledge and belief, except those statements made upon information and belief, and as to those he believes them to be true.

 Doug Watts
Doug Watts, President

SUBSCRIBED and SWORN to before me
this 20 day of April, 2017.


NOTARY PUBLIC in and for said
County and State.



**EXHIBIT A****APN: 001-021-04**

BEING A PORTION OF SECTIONS 15 AND 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., CITY OF PIOCHE, LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER SAID SECTION 15; THENCE SOUTH 78°22'50" WEST, 1275.87 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE HOLLYWOOD WAY (30.00 FEET WIDE) AND THE POINT OF BEGINNING; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 04°10'49" EAST, 395.03 FEET; THENCE CONTINUING ALONG SAID LINE, NORTHEASTERLY ALONG A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 106.63 FEET, THROUGH A CENTRAL ANGLE OF 30°53'41", FOR AN ARC LENGTH OF 57.50 FEET; THENCE NORTH 35°04'29" EAST, ALONG SAID LINE, 196.65 FEET; THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY LINE, SOUTH 58°13'27" EAST, 271.17 FEET; THENCE SOUTH 31°46'33" WEST, 65.60 FEET; THENCE NORTH 58°13'27" WEST 87.55 FEET; THENCE SOUTH 31°46'33" WEST, 536.34 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 1.96 ACRES MORE OR LESS AS SHOWN ON RECORD OF SURVEY RECORDED IN BOOK D, PAGE 0183, OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA.

EXCEPTING THEREFROM ALL MINERALS AND MINERAL BEARING ORES LYING BELOW THE HEREINABOVE DESCRIBED REAL PROPERTY, TOGETHER WITH THE RIGHT TO EXTRACT THE SAME, EXCEPT THAT THE RIGHT TO EXTRACT SHALL NOT EXTEND TO THE SURFACE OR TO THE THIRTY (30) FEET IMMEDIATELY UNDERLYING AS DISCLOSED IN GRANT, BARGAIN, SALE DEED RECORDED DECEMBER 16, 1977, IN BOOK 23, PAGE 371 AS INSTRUMENT NO. 61016 OF OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION WAS PREPARED BY: ROBERT C. JOHNSON, PLS NO. 10114 HMH SURVEYING INC. 4945 W. PATRICK LANE LAS VEGAS, NV 89118

APN: 003-021-03

A PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., IN THE COUNTY OF LINCOLN, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER (SW ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M.; THENCE NORTH 20°03' EAST A DISTANCE OF 454.2 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL DESCRIBED IN DOCUMENT NO. 51656, BOOK 4, PAGE 305, OF THE LINCOLN COUNTY OFFICIAL RECORDS; THENCE NORTH 75°15' WEST ALONG THE SOUTH BOUNDARY OF SAID PARCEL, A DISTANCE OF 154.0 FEET TO A POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 75°15' WEST A DISTANCE OF 468.00 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL DESCRIBED IN DOCUMENT NO. 51656, BOOK 4, PAGE 305, LINCOLN COUNTY RECORDS; THENCE NORTH 18°06' EAST ALONG THE WEST BOUNDARY OF SAID PARCEL, A DISTANCE OF 205.00 FEET; THENCE SOUTH 75°15' EAST, A DISTANCE OF 468.00 FEET; THENCE SOUTH 18°06' WEST A DISTANCE OF 205.00 FEET TO THE TRUE POINT OF BEGINNING.

APN: 002-212-01

LOT ONE (1) IN BLOCK THIRTY-THREE (33) IN THE TOWN OF PANACA, AS SHOWN BY MAP THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.