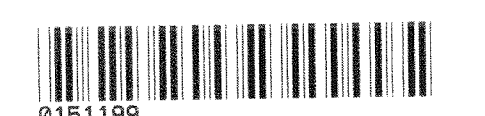
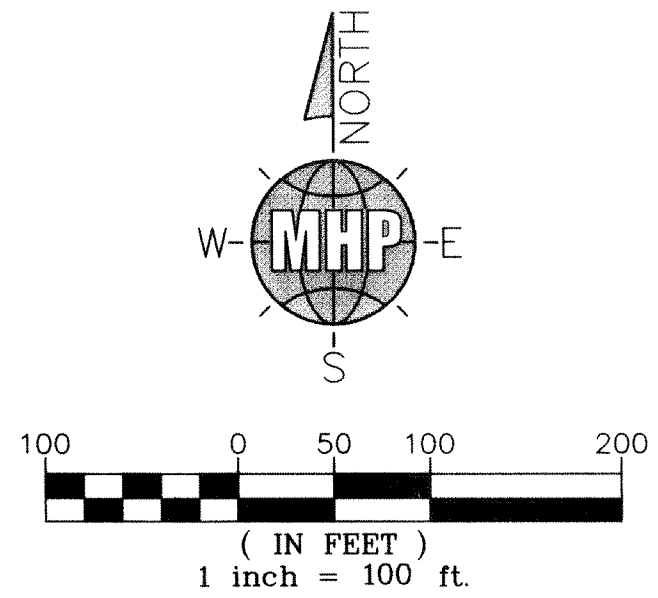
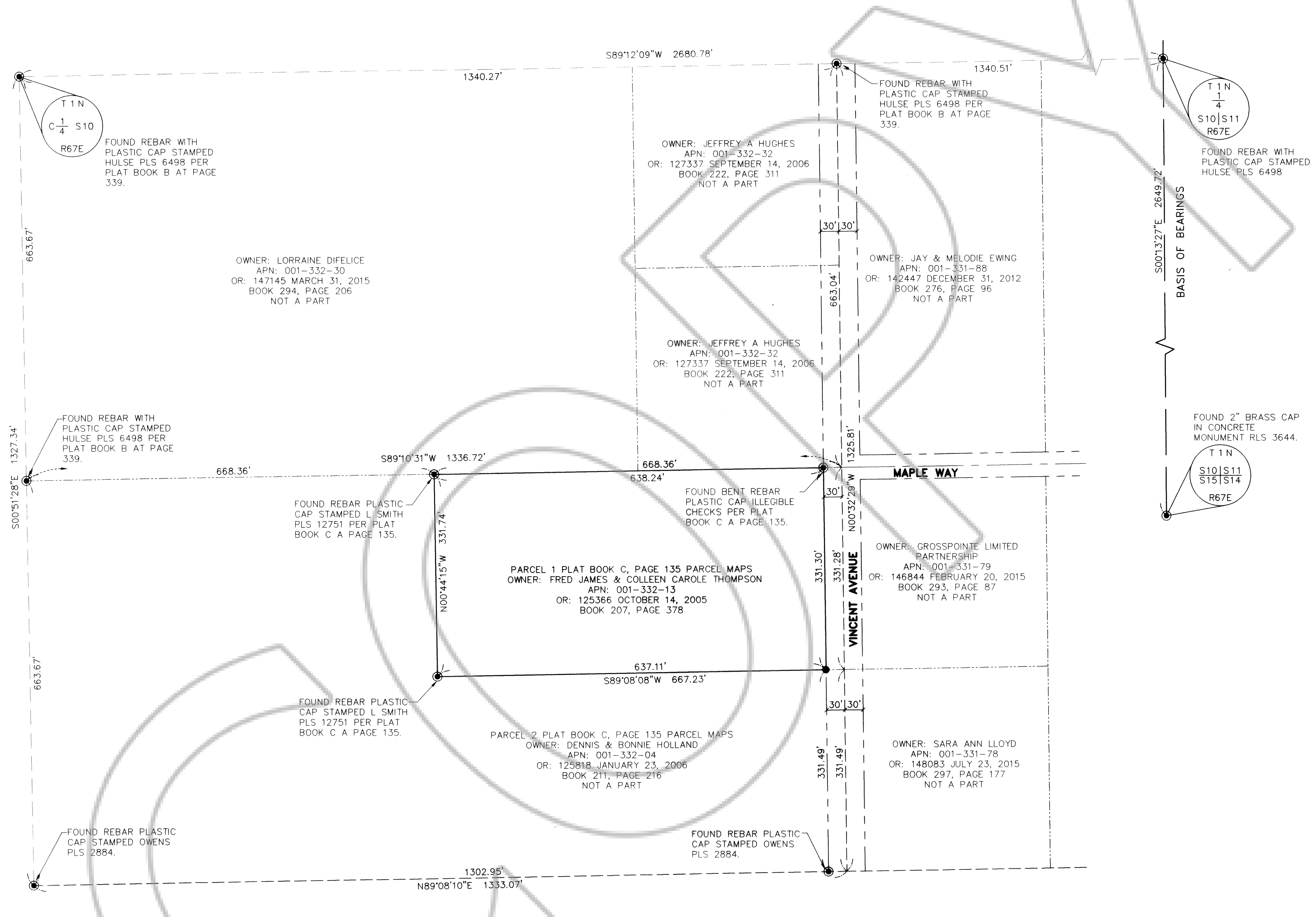


RECORD OF SURVEY

BEING PARCEL 1 AS SHOWN IN THAT CERTAIN MAP RECORDED THEREOF IN PLAT BOOK C OF PARCEL MAPS, PAGE 135 ALSO BEING A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 10, TOWNSHIP 01 NORTH, RANGE 67 EAST, M.D.M., IN THE TOWNSITE OF PIOCHE, LINCOLN COUNTY, NEVADA

DOC # 0151199
 04/26/2017 08:05 AM
Official Record
 Recording Requested By
 JASON C. FACKRELL, MHP
 Lincoln County - NV
 Leslie Boucher - Recorder
 Fee \$21.00 Page 1 of 1
 0011 Recorded By: JCB
 Book- D Page- 0229

 0151199

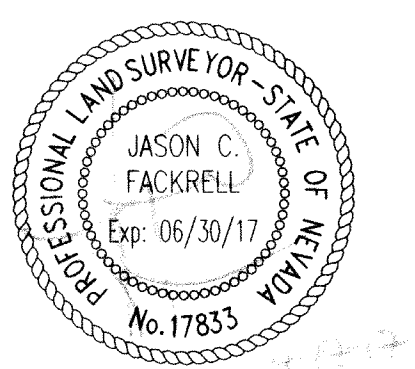


SURVEYOR'S CERTIFICATE

I, JASON C. FACKRELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR MHP LIMITED, LLC, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF FRED & COLLEEN THOMPSON.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 10, TOWNSHIP 01 NORTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON MARCH 31, 2017.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

JASON C. FACKRELL
 PROFESSIONAL LAND SURVEYOR
 NEVADA LICENSE NO. 17833



RECORD OF SURVEY NOTE:

THE PURPOSE OF THIS RECORD OF SURVEY IS TO RESET THE SOUTHEAST PROPERTY CORNER AND PLACE AN 1 1/2" ALUMINUM CAP.

BASIS OF BEARINGS

SOUTH 00°13'27" EAST-- BEING THE BEARING OF THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 10, TOWNSHIP 01 NORTH, RANGE 67 EAST, M.D.M. LINCOLN COUNTY, NEVADA, ON FILE IN THE OFFICE OF THE RECORDER, LINCOLN COUNTY, NEVADA IN FILE PLAT BOOK C, PAGE 135 OF PARCEL MAPS.

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695.

LEGEND

- QUARTER SECTION LINE
- SECTION LINE
- SIXTEENTH LINE
- SUBJECT PROPERTY BOUNDARY LINE
- RIGHT-OF-WAY LINE
- STREET CENTERLINE
- ADJACENT PROPERTY LINE
- FOUND MONUMENTATION AS DESCRIBED
- SET 5/8" DIAMETER REBAR WITH 1.5" ALUMINUM CAP STAMPED "PLS 17833"
- OR: OFFICIAL RECORDS
- APN: ASSESSOR'S PARCEL NUMBER

SURVEY REFERENCES:

- | | |
|------------------|-----------------------|
| PARCEL MAP | PLAT BOOK B, PAGE 102 |
| PARCEL MAP | PLAT BOOK B, PAGE 359 |
| PARCEL MAP | PLAT BOOK C, PAGE 18 |
| PARCEL MAP | PLAT BOOK C, PAGE 135 |
| RECORD OF SURVEY | PLAT BOOK B, PAGE 339 |
| ANNEXATION MAP | PLAT BOOK B, PAGE 68 |

SURVEY NOTE:

ALL DISTANCES ON PLAT ARE AT GROUND.

CONVERSION FACTORS:

PROJECT COMBINED FACTORS:
 GRID TO GROUND--1.00024462
 GROUND TO GRID--0.99975544



MHP LIMITED, LLC
 6440 SKY POINTE DRIVE #140-385
 LAS VEGAS, NEVADA 89131-4047
 P: (702) 334-1331 | INFO@MHPLIMITED.COM
 WWW.MHPLIMITED.COM

RECORD OF SURVEY
 FOR: FRED & COLLEEN THOMPSON
 BEING PARCEL 1 AS SHOWN IN THAT CERTAIN MAP RECORDED THEREOF IN PLAT BOOK C OF PARCEL MAPS, PAGE 135 ALSO BEING A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 10, TOWNSHIP 01 NORTH, RANGE 67 EAST, M.D.M., IN THE TOWNSITE OF PIOCHE, LINCOLN COUNTY, NEVADA