

APN #: 006-291-15

WHEN RECORDED MAIL TO:
AMERICA FIRST CREDIT UNION
P.O. BOX 9199
OGDEN, UTAH 84409

MAIL TAX NOTICE TO:
NEIL L. GRAHAM AND
RUTH E. GRAHAM
8366 DRY VALLEY RANCH
ROAD, PIOCHE, NV 89043

28816932.8 Amount \$85,000.00



0151192

DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated **AUGUST 28, 2015**, executed by **NEIL L. GRAHAM AND RUTH E. GRAHAM** as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on **SEPTEMBER 2, 2015**, in Book # **298-0107** as Instrument # **0148276**, of records of the County Recorder of **LINCOLN** County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in **LINCOLN** County, State of NEVADA described as follows:

THAT PORTION OF THE SE1/4 OF THE NW1/4 AND THE SW1/4 OF THE NE1/4 OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SE1/4 OF THE NW1/4 OF SAID SECTION 31; THENCE S. 89°20'30" E., 412.9 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SAME COURSE, 452.5 FEET; THENCE NORTH AT RIGHT ANGLES 595 FEET; THENCE AT RIGHT ANGLES WEST 452.5 FEET; THENCE AT RIGHT ANGLES SOUTH 595 FEET TO THE POINT OF BEGINNING. REFERENCE BEING MADE TO A PARCEL OF LAND SHOWN AS LOT 9 ON THE RECORD OF SURVEY-MAP OF THE DRY VALLEY TRACT IN THE SE1/4 OF THE NW1/4 AND THE SW1/4 OF THE NE1/4 OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, RECORDED MAY 30, 1996 IN PLAT BOOK A, PAGE 160, AS FILE 68665.

NOTE: THE ABOVE DESCRIPTION APPEARED IN DOCUMENT RECORDED OCTOBER 21, 2005 IN BOOK 208 PAGE 11 AS FILE 125409.

PROPERTY ADDRESS: 8366 DRY VALLEY RANCH ROAD, PIOCHE, NV 89043

STATE OF UTAH)
COUNTY OF WEBER)

AMERICA FIRST FEDERAL CREDIT UNION

by *Jodi Phillips*
Jodi Phillips, Home Equity Asst. Manager

On this 5TH day of APRIL, 2017, personally appeared before me, Jodi Phillips, who being by me duly sworn, did say that he/she the said Jodi Phillips is the Home Equity Asst. Manager of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jodi Phillips duly acknowledged to me that said corporation executed the same

Cassadie Sutherland
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires _____

