DOC # 0151189

MA/21/2017

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Official Record

Recording requested By SPL EXPRESS, INC.

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2 Recorded By: AK

RPTT: Re Book- 310 Page- 02



APN No.: 006-361-03 Recording requested by:

When recorded mail to: Quality Loan Service Corporation 411 Ivy Street San Diego, CA 92101 619-645-7711

TS No.: NV-17-767695-NJ

Space above this line for Recorder's use only

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

Substitution of Trustee

WHEREAS, Dean A Mosser, an unmarried person was the original Trustor, Nevada Title Company, a Nevada Corporation was the original Trustee, and Mortgage Electronic Registration Systems, Inc. as nominee for American Advisors Group was the original Beneficiary under that certain Deed of Trust dated 4/25/2015 and recorded on 5/20/2015 as Instrument No. 0147538, in Book 295 Page 0412 of Official Records of LINCOLN County, NV; and

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in place and stead of said original Trustee, or Successor Trustee, thereunder, in the manner provided for in said Deed of Trust,

NOW, THEREFORE, the undersigned hereby substitutes **QUALITY LOAN SERVICE CORPORATION**, as Trustee under said Deed of Trust.

TS No.: NV-17-767695-NJ

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American Advisors Group By Celink Attorney in

By: Amy McCain Title: Assistant Vice President - Celinic

State of: Michigan)

Ss

County of: Clinton)

undersigned Notary Public, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/sne they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

3 Visiman

(Seal)

Signature

COUNTY OF INGHAM

ly Commission Expires June 25, 2022