04/19/2

09:49 AM

THIS

Official Record
Recording requested By
LINCOLN COUNTY ASSESSOR

Lincoln County - NV
Leslie Boucher - Recorder

Fee: Pag
RPTT: Rec

Page 1 of 3 Recorded By: LB

Book- 310 Page- (



Return this application to:

Agricultural Use Assessment Application

REVIEW THE ATTACHED INSTRUCTION SHEET FOR DIRECTIONS ON HOW TO FILL OUT THIS FORM. IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

	1.) Please type in the name and address of each owner of record or his representative:
	Owner: Board uc owner:
	Address: PO DOx 745 Address:
	City/State/Zip: FOUW NV 89043 City/State/Zip:
	2.) What is the size of the subject parcel? bla a trace
	(Parcels less than 20 acres will be referred to the Bepartment of Taxation for approval).
	3.) APN (Assessor's Parcel Number): Clo-201-10, 100-201-17, 000-201-18, 000-201-19, 000-201-29
	colo-201-20, 000-201-27, 000-201-29
	1) Legal Description:
= 114	Journship 2 North, Range 107 Fast, Part of Section 21 & Section 22
	S xxx 3
and the same of th	5.) Was the gross income from agricultural use of the land during the preceding calendar year \$5.000 or more? Yes No
	If yes, attach proof of income.
	6.) Date the property was originally placed in service by the owners listed above for agricultural
/	purposes 4/7/11.
	purposes
\	7.) The agricultural use of the land is (i.e., grazing, pasture, cultivated, dairy, etc.)
/	grazing Bultivated
. \	
	8.) Was this property previously assessed as agricultural? $\sqrt{\ell S}$. If yes, when was it
1	assessed as agricultural? 1997

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN

BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE. Authority \$ignature of Applicant or Agent Capacity JOINING Strong Print Name of Applicant or Agent PO DOX 745. HALLE NV Address Date Authority Signature of Applicant or Agent Capacity Print Name of Applicant or Agent Phone Number Address Date Authority Signature of Applicant or Agent Capacity Print Name of Applicant or Agent Phone Number Address

Attach additional signatures as necessary.

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

X	Application Received	4-19-17	Initial
X	Property Inspected	Date 4-19-17	my .
X	Income Records Inspected:	Date 4-19-17	MA
*	Written Notice of Approval or Denial Sent to Applic	· ·	Initial
_	Application forwarded to Department of Taxation	Date	Initial
а	Department of Taxation returned application	Date	Initial
_	South and Other Posting and Common	Date	Initial

Reasons for Approval or Denial and Other Pertinent Comments:

Split 8 Mile FARMS (BROTHER + Sister) BBAR D LU INCOME under 8 mile Forms Will Coven 5,000 Regiment BASILE

Signature of Official Processing Application

ASSESSOR

4-18-201

Title

Date