09:15 AM

Official Record

Recording requested By GLENDA MEDLIN

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00 RPTT:

Page 1 oF 1 Recorded By: LB

Book- 310 Page-



Assessor's Parcel #010 -250 - 02

AFFIDAVIT County of LINCOLN CONVERSION OF MANUFACTURED HOME FROM PERSONAL PROPERTY TO REAL PROPERTY

| | PART I TO BE COMPLETED BY APPLICANT |
|---------|---|
| l. | Owner/Buyer Name Steries Medlin or Slouda Medlia |
| 2. | Physical Location 2003/ Rock Marengo Rd alomo no 8900/ |
| 3. | Description: Year 2016 Manufacturer CMH Manufacturi Minoder Marlette |
| | Length 76' Width 30' Serial Number BUCGO 2536 ALAB |
| 1. | New Lien Holder (if any) Northwest Strew Credit Address 2. Bot 25/5 Spokane, Wa 99220- |
| š. | Unsecured Property Taxes are paid in full through fiscal year 20 16 Amount \$ |
| | |
| | LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME |
| | Legal Description: Lot Block Subdivision |
| | Other + 65 R 67 E S 25 NW 14 NW 14 |
| | |
| | ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING |
| | DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. |
| | |
| | PART II OWNER/BUYER NOTARIZED SIGNATURES |
| | The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the |
| | running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the |
| | conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land. |
| | 15, 110, 10, 10 |
| | Steen Inelle 4-19-17 Dlenda Medlew 4-19-17 |
| | Owner/Buyer Date Owner/Buyer Date |
| | STEVE MENLIM Glenda Medlin |
| and the | Print or Type Name |
| | Print or Type Name State of Nevada, County of Lincoln Print or Type Name |
| | On April 19, 2017, before me the undersigned, a Notary Public in and for the State of Nevada, County of Livicolal personally |
| 1 | appeared XX State Medlin XX and XX Glanda Medlin XX who acknowledged that |
| | + hey executed this affidavit. |
| | SHANNON M. SIMPSON |
| | NOTARY PUBLIC |
| | Mussian M. Aughton STATE OF NEVADA My Commission Expires: 01-20-19 |
| | Notary Public Certificate Number: 11-4057-11 |

PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

<u>NOTICE:</u> This conversion is valid only if the above information is true and correct.

Signature of County Assessor Date

Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706