Record Recording requested By PANACA FARMSTEAD/GRANT PERKINS

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Lincoln County - NV

- Recorder Leslie Boucher Fee: \$15.00 of 2

Recorded By: AE RPTT

Book- 310 Page- 0260

A.P.N. 002-032-01, 002-134-05, 002-240-05 012-110-21, 012-170-54

CASE NUMBER: 33-009-880109920 RECORDING REQUESTED BY: The United States of America, acting through the United States Department of Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO: Panaca Farmstead Association P.O. Box 597 Panaca, NV 89042

Form RD-NV 1951-4 (Rev. 3/06)

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT RURAL HOUSING SERVICE

## **FULL RECONVEYANCE**

WHEREAS, the undersigned, Herb Shedd, Acting State Director of USDA Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by Panaca Farmstead Association, Trustor(s), and the United States of America, acting through the Farm Home Administration or successor agency, United States Department of Agriculture, Beneficiary, dated and recorded in the Official Records of Lincoln County, State of Nevada, as follows:

> File No. and/or Date of Date Recorded Document No. Instrument May 31, 1995 May 9, 1995 103560

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

## **FULL RECONVEYANCE**

Panaca Farmstead Association Trustor(s)

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**NOW, THEREFORE,** the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATE 4-5-2017

UNITED STATES OF AMERICA

By:

Herb Shedd

Acting State Director, USDA Rural Development

## **ACKNOWLEDGEMENT**

STATE OF NE	(VADA
	):

**CARSON CITY** 

Notary Public

SHARON GOODWIN
NOTARY PUBLIC
STATE OF NEVADA
My Appt. Exp. Oct 18, 2020