DOC # 0151160

04/13/2017

10 04 AM

Official Record

Recording requested By B BAR D L.L.C.

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$42.00** RPTT: **\$2,410.20 Book**- 310 Page-

Page 1 of 4 Recorded By: LB 0240



APN's: 006-201-10; 006-201-17

006-201-18; 006-201-19; 006-201-20; 006-201-2

006-201-29

Mail Tax Statements to:

B Bar D L.L.C.
Bill and Denice Brown
PO Box 745
Pioche, NV 89043

When Recorded, Mail to:

B Bar D L.L.C. Bill and Denice Brown PO Box 745 Pioche, NV 89043

Grant, Bargain and Sale Deed

Bill Brown and Bevan Lister have conducted business as partners under the name 8-Mile Farms, LLC since 2007. Recognizing that their partnership has ended, 8-Mile Farms, LLC, a Nevada limited liability company ("Grantor") with offices at 934 Six Mile Well Rd, Pioche, NV 89043, does hereby recognize and convey the ownership interest of Bill Brown to B Bar D L.L.C., a Nevada Limited Liability Company with right of survivorship ("Grantee") whose address is 338 Six Mile Well Rd, PO Box 745, Pioche, NV 89043. With this instrument, the Grantor Conveys and Assigns to Grantee all right, title and interest in the real property fully described in Exhibit A attached hereto and incorporated ("Property"), Subject To all encumbrances of record. Grantee herewith recognizes that Grantor retains all other property and will continue business as 8-Mile Farms, LLC.

TOGETHER WITH all tenements, hereditaments and appurtenances thereto belonging or appertaining.

This Deed is an absolute conveyance of title to the Property in effect as well as in form and is not intended as a mortgage, conveyance of trust or as a hypothecation of any kind or character; Grantee has control and possession of the Property.

Grantee herewith releases any right, title or interest in the remaining assets of the Grantor.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed as of March _______, 2017

8-Mile Farms, LLC, a Nevada limited liability company	
Bevan Lister, Managing Member	\ \
Joann Lister, Managing Member	$\neg \gamma / $
STATE OF NEVADA)) SS:	
COUNTY OF LINCOLN)	
This instrument was acknowledged before me on April	-10-19

Exhibit "A"

Legal Description of Real Property

All that certain Real property situated in Patterson Valley, Lincoln County, Nevada, more particularly described as follows (all parcels are located in Township 2 North, Range 67 East Mount Diablo Baseline and Meridian (M.D.B. & M.)):

Parcel 1:

The Northeast Quarter (NE¼) of Section 21. APN# 006-201-17.

Parcel 2:

The Northeast Quarter of the Southwest Quarter (NE% SW%) of Section 22. APN# 006-201-10

Parcel 3:

The Northwest Quarter of the Southwest Quarter (NW% SW%) of Section 22. APN# 006-201-19

Parcel 4:

The South Half of the Southwest Quarter (5½ SW¼) of Section 22. APN# 006-201-20

Parcel 5:

The Southwest Quarter of the Northwest Quarter (SW% NW%) of Section 22. APN# 006-201-18

Parcel 6:

That portion of the Northwest Quarter (NW¼) of Section 22 described as follows:

Parcel Two (2) of that certain Parcel Map on file in Book C of Parcel Maps, Page 326, recorded April 17, 2007, as Document No. 128761, Official Records, Lincoln County, Nevada. APN# 006-201-27

Parcel 7:

That portion of the Northwest Quarter (NW%) of Section 22 described as follows:

Parcel Two (2) of that certain Parcel Map on file in Book C of Parcel Maps, Page 327, recorded April 17, 2007, as Document No. 128762, Official Records, Lincoln County, Nevada. APN# 006-201-29

The Applications and Permits to Appropriate Waters of the State of Nevada on file in the Office of the State Engineer:

Application/Permit No.:

5619 (Cert. 828) - undivided 1/2 interest

5620 (Cert. 827) – undivided 1/2 interest

5621 (Cert. 830) – undivided ½ interest

5700 (Cert. 829) - undivided 1/2 interest

5830 (Cert. 831) - undivided 1/2 interest

Application/Permit No. (cont'd):

35355 (Cert. 10203) - a portion (0.0018 cfs; 0.4154 mga)

63199 (Cert. 16175) - 2.228 cfs; 502.64 afa (subject to combined duty with 59144 & 63200)

63200 (Cert. 16176) – 2.228 cfs; 502.64 afa (subject to combined duty with 59144 & 63199)

63228 (Cert. 15429) – 0.011 cfs; (350 cattle)

65639 (Cert. 16451) – 0.658 cfs; 254.56 afa (subject to combined duty with 65881)

Application 65880 – protest pending (State Engineer to republish notice of application)

65881 (Cert. 16452) – 1.07 cfs; 0.0 afa (diversion rate only) (subject to combined duty with 65639)

69809 (Cert. 17237) – 0.00625 cfs (200 cattle) 69810 (Cert. 17238) – 0.00625 cfs (200 cattle)

All right, title and interest of Assignor in and to any and all Adjudicated Grazing (AUMs = 1,399±) associated with the South Lake Valley use area of the Wilson Creek Allotment (Allotment 01201) together with any and all range improvements associated with, used in connection with, or located in, on, under, or within the South Lake Valley unit of the Wilson Creek Allotment (BLM allotment) in Lincoln County, Nevada.



DOC # DV- 151160

Recording requested By B BAR D L.L.C.

04/13/2017 10:04 AM
Official Record

STATE OF NEVADA DECLARATION OF VALUE FORM

DECLARATION OF VALUE TO	ICIVI	Lincoln County - NV
1. Assessor Parcel Number(s)	. =	Leslie Boucher - Recorder
a) <u>006-701-10, 006-201-</u>		Feelife podelies ween man
b) 006-201-18 006-201-	- 19	Page 1 of 1 Fee: \$42.00 Page 1 of 1 RPTT: \$2,410.20
c)006-201-20,006-201	- 27	Recorded By: LB RPTY: \$2:410.20 Book - 310 Page- 0240
d) 006-201-29		ROOK - 316 hade- 0246
2. Type of Property:		
a) Vacant Land b)	Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d)	2-4 Plex	Book: Page:
e) Apt. Bldg f)	Comm'l/Ind'l	Date of Recording:
g) Agricultural h)	Mobile Home	Notes:
Other	moone frome	11000
3. Total Value/Sales Price of Propo	ertv	\$ 6,176.53
Deed in Lieu of Foreclosure On	-	
Transfer Tax Value:	ly (value of propert	\$
Real Property Transfer Tax Due		\$ 2,410.20
4. If Exemption Claimed:		<u> </u>
a. Transfer Tax Exemption per	NDS 375 000 Sec	tion
b. Explain Reason for Exemption	The second secon	
o. Explain Reason for Exempli	OII.	\/ / /
5 Partial Interest: Daycontage being	tronsformed //	> %
5. Partial Interest: Percentage being		
		nder penalty of perjury, pursuant to
	The state of the s	rovided is correct to the best of their
	75. 75.	entation if called upon to substantiate the
		agree that disallowance of any claimed
	76.	, may result in a penalty of 10% of the tax
	The state of the s	5.030, the Buyer and Seller shall be
jointly and severally liable for any a	idditional amount o	wed.
a. Domingkan	1	a Don't
Signature Wines Moun		Capacity HGM
A box 111C	Denice Brow	U
Signature Day O LZC	IDITION Drow	Capacity
		/
SELLER (GRANTOR) INFO	<u>RMATION</u> <u>BI</u>	JYER (GRANTEE) INFORMATION
(REQUIRED)	1	(REQUIRED)
Print Name: 8 Mile Farms, LL		int Name: <u>b bay D LLC</u>
Address: PO Box 716 Address: PO Box 745		
City: Procho		ty: <u>Pioche</u>
State: NV Zip: 890	043 Sta	nte: NV Zip: 89043
COMPANY/PERSON REQUEST		G (required if not seller or buyer)
Print Name:	Es	crow #:
Address:		
City:	Sta	ate:Zip: