Official Recording requested By TRAVIS DOMINA Record

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$14.00 Page 1 of 1 RPTT Recorded By: AE

Book- 310 Page- 0195



## Assessor's Parcel # 012-100-10 WHEN RECORDED BY MAIL Ennett

AFFIDAVIT County of LINCOLN CONVERSION OF MANUFACTURED HOME

	FROM PERSONAL PROPERTY TO REAL PROPERTY
	PART I TO BE COMPLETED BY APPLICANT
	Owner/Buyer Name Travis Domina
1.	Owner/ buyer Name 7
۷.	Physical Location 2662 Turker Ranch Road
5.	Description: Year 2008 Manufacturer Model River Knoll  Length 60 ft Width 30 ft Serial Number IDFL704AB27943RK13
1	
+.	New Lien Holder (if any) Address Unsecured Property Taxes are paid in full through fiscal year 20 / 6 Amount \$
,	onsecured Property Taxes are paid in full (Modgir IIscal year 20 7 0 Amount 5
	LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
	Legal Description: Lot Block Subdivision  Other The NE 1/4 OF The SW 1/4 OF Soction 24, Township 2 South, Rg 67E,  M.D.B. M LINCOLN COUNTY, NEUCOCO  ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING
	M.D.B. M / well Courty Nevada
	ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING
	DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.
	PART II OWNER/BUYER NOTARIZED SIGNATURES
	The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the
	running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the
	conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.
	4-4-17
	Owner/Buyer Date Owner/Buyer Date
	Sale State, 2070
	ITAVIS DOMINA
. A STATE OF THE PARTY OF THE P	Print or Type Name Print or Type Name
	On April 4, 2017, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally
P	appeared XX Travis Com (Ma XX and XXX who acknowledged that
	and have a wife acknowledged that
	SHANNON M. SIMPSON
	Morany Public  State of Nevada
	Munion M. Ampion STATE OF NEVADA  My Commission Expires: 01-20-19  Certificate Number: 11-4057-11
	Notary Public Carmidate Namber: 11-4057-11
٧.	
7	PART II.
	The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property
	Notice.
***	NOTICE: This conversion is valid only if the above information is true and correct.
	Alathulbert 4/4/17 ARIA Hurlbart Doputy Acessor
	Signature of County Assessor Date Print Name/Title

1 Signature of County Assessor

Springs Road Suite # 60, Carson City, NV 89706

Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1535 Old Hot