

A.P.N. No.:	003-191-03
R.P.T.T.	\$ Exempt #5
Escrow No.:	77747
Recording Requested By:	
Mail Tax Statements To: <i>Same as below</i>	
When Recorded Mail To:	
JOSEPH M. VINCENT	
758 Vortex Ave.	
Henderson, Nevada 89002	



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **FELICIA PAULA MARIE VINCENT**, a married woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **JOSEPH M. VINCENT**, a married man as his sole and separate property all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lots 11 and 13 in Block A of the DENTON HEIGHTS ADDITION TO THE CITY OF CALIENTE, Lincoln County, Nevada, as shown on the map thereof recorded September 11, 1906 in the Book of Plats, page 14, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 003-191-03

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 15, 2017

Felicia Paula Marie Vincent
FELICIA PAULA MARIE VINCENT

State of NEVADA

County of CLARK

} ss.
}

This instrument was acknowledged before me on 10th day of MARCH 2017
By: Felicia Paula Marie Vincent

Signature: Ruben O. Contreras
Notary Public



Recording requested By
COW COUNTY TITLE CO.

STATE OF NEVADA
DECLARATION OF VALUE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: AE RPTT:
Book- 309 Page- 0698

FOR RECORDER	
Document/Instrument No.	_____
Book	_____ Page _____
Date of Recording:	_____
Notes:	_____

1. Assessor Parcel Number(s)
- a) 003-191-03
 - b) _____
 - c) _____
 - d) _____

2. Type of Property
- a) Vacant Land
 - b) Single Family Res.
 - c) Condo/Townhouse
 - d) 2-4 Plex
 - e) Apartment Bldg.
 - f) Commercial/Industrial
 - g) Agricultural
 - h) Mobile Home
 - i) Other: _____

3. a. Total Value/Sales Price of Property _____ \$0.00
 b. Deed in Lieu of Foreclosure Only (Value of Property) _____
 c. Transfer Tax Value _____ \$0.00
 d. REAL PROPERTY TRANSFER TAX DUE: _____ \$0.00

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 - b. Explain Reason for Exemption: Wife deeding to Husband without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Felicia Paula Marie Vincent Capacity: Grantor

Signature: Joseph M. Vincent Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Felicia Paula Marie Vincent
 Address: 758 Vortex Ave
 City/ST/Zip: Henderson, NV 89002

Print Name: Joseph M. Vincent
 Address: 758 Vortex Ave
 City/ST/Zip: Henderson, NV 89002

COMPANY/PERSON REQUESTING RECORDING (required if not Seller or Buyer)

Company Name: Cow County Title Co.
 Address: P.O. Box 518, 328 Main Street
 City: Pioche

Escrow No.: 77747

State: NV

Zip: 89043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

(One Inch Margin on all sides of Document for Recorder's Use Only)