DOC # 0151059

13/28/2017

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Official Record

Recording requested By COW COUNTY TITLE CO.

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2 Recorded By: AE

Book- 309 Page- 0698

A.P.N. No.: 003-191-03
R.P.T.T. \$ Exempt #5
Escrow No.: 77747
Recording Requested By:

Mail Tax Statements To: Same as below
When Recorded Mail To:

JOSEPH M. VINCENT

758 Vortex Ave.

Henderson, Nevada 89002

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FELICIA PAULA MARIE VINCENT, a married woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JOSEPH M. VINCENT, a married man as his sole and separate property all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lots 11 and 13 in Block A of the DENTON HEIGHTS ADDITION TO THE CITY OF CALIENTE, Lincoln County, Nevada, as shown on the map thereof recorded September 11, 1906 in the Book of Plats, page 14, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 003-191-03

SUBJECT TO:

- Taxes for the fiscal year;
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 15, 2017

FELICIA PAULA MARIE VINCENT	inct
State of NEVADA	}

County of CLARK

) 88,

This instrument was acknowledged before me on 10^{14} day of \underline{MARCH} By: Felicla Paula Marie Vincent

2017

Signature: Ruly

Notery Public



RUBEN O. CONTRERAS Notary Public, State of Nevada Appointment No. 04-92606-1 My Appt. Expires Nov. 2, 2020

03/28/2017

09:31 AM

Official Record

Recording requested By COW COUNTY TITLE CO

STATE OF NEVADA

DECLARATION OF VALUE

Lincoln County - NV Leslie Boucher - Recorder

	sor Parcel Number(s)		FOR REC	LRUER	Recorded By Book- 309	3 3	l :
	03-191-03		Decuments	strument No.	BOOK- SES	rage- cosc	
b) _			Book	BUUMBAK 140.	Page		
c) _			Date of Reco	ordino:	. r ey e		
d) _			Notes:			-	
a) [] c) [] (e) [] (g) [] (of Property Vacant Land Condo/Townhouse Apartment Bldg. Agricultural Other:	b) & Single Fe d) D 2-4 Plex f) D Commen h) D Mobile H	cial/Industrial				
o. De c. Tra	tal Value/Sales Price of F ed in Lieu of Foreclosum Insfer Tax Value IAL PROPERTY TRANS	Only (Value of F	Property)) =	\$0.00 \$0.00 \$0.00	
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