DOC # 0151058

03/28/2017

39:30 AM

Official Record
Recording requested By

Recording requested By COW COUNTY TITLE CO.

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** RPTT: Page 1 of 2 Recorded By: AE

Book- 309 Page- 0696

- 0696



A.P.N. No.: 003-191-03
R.P.T.T. \$ Exempt #5
Escrow No.: 77747
Recording Requested By:

Mail Tax Statements To: Same as below
When Recorded Mail To:
EDWARD B. VINCENT
P O Box 382

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEPHANIE J. VINCENT, a married woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to EDWARD B. VINCENT, a married man as his sole and separate property all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lots 11 and 13 in Block A of the DENTON HEIGHTS ADDITION TO THE CITY OF CALIENTE, Lincoln County, Nevada, as shown on the map thereof recorded September 11, 1906 in the Book of Plats, page 14, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 003-191-03

SUBJECT TO:

Pioche, Nevada 89043

- Taxes for the fiscal year:
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 15, 2017

| Fatring | Kuret |
|----------------------|---------------|
| STEPHANIE J. VINCENT | \mathcal{S} |

State of <u>NEVADA</u>

County of LINCOLN

SS.

This instrument was acknowledged before me on <u>17th</u> day of <u>By: Stephanie J. Vincent</u>

March

2017

Signature:

Notary Public Don-Rita Rice

Expiration:

5/7/20



DON-RITA RICE NOTARY PUBLIC STATE OF NEVADA Appl. No. 18-2505-11 My Appl. Expires May 7, 2020

DOC # DV-151058

03/28/2017

09:30 AM

Official Record

Recording requested By COW COUNTY TITLE CO.

STATE OF NEVADA

| DECLAR | RATION OF VALUE | | Lincoln County ———— Leslie Boucher – Re |
|----------------------|--|---------------------------------------|--|
| . Asses | ssor Parcel Number(s) | FOR REC | CORDI Page 1 of 1 Fee: \$ |
| | 003-191-03 | | Recorded By: AE RPTT: |
| b) - | | Document/ir | nstrum, Book- 309 Page- 0696 |
| c) - | | Book | Page |
| d) - | | | ording: |
| u) _ | | Notes: | |
| Type | of Property | • • • • • • • • • • • • • • • • • • • | |
| a) U | | Single Family Res. | |
| | | 2-4 Plex | |
| | • - , – | Commercial/Industrial Mobile Home | |
| | Other: | MODIS LOUIS | _ \ |
| • | | | |
| | tal Value/Sales Price of Property sed in Lieu of Foreclosure Only (\) | Motivo of Dundants | \$0.0 |
| c Tre | ansfer Tax Value | value of Property) | #D. |
| | EAL PROPERTY TRANSFER TA | X DUE: | <u> </u> |
| | mption Claimed: | N BOLL | |
| a Tra | ansfer Tax Exemption, per NRS : | 275 000 Section: 6 | |
| b Ex | plain Reason for Exemption: W | ife deeding to Husband | without consideration |
| | | | |
| he under | Il Interest: Percentage being transigned declares and acknowledg | es, under penalty of pe | % rjury, pursuant to NRS 375.060 and |
| e support | ted by documentation if called up | on to substantiate the in | their information and belief, and can |
| urthermo | re, the parties agree that disallou | on to substantiate the it | xemption, or other determination of |
| idditional t | tax due may result in a penalty o | f 10% of the tax due plu | us interest at 1% per month. |
| 'ursuant : | to NRS 375.030, the Buyer and | Seller shall be jointly | and severally liable for any |
| dditional | amount owed. | ר | • |
| Signature: | | nce it Capacity | |
| ignatur ₅ | Stephanie J. Vincpet | Capacity | y: Grantor |
| ignature: | Clerke J. Villet | Canacity | /: Grantee |
| gridioi o. | Edward B. Vincent | Capacity | Grantee |
| SEI | LER (GRANTOR) INFORMATIO | ON BUYE | R (GRANTEE) INFORMATION |
| | (REQUIRED) | | (REQUIRED) |
| | Stephanie J. Vincent | Print Name: | Edward B. Vincent |
| \ddress: | P O Box 382 | Address: | P O Box 382 |
| city/ST/Zip | Pioche, NV 89043 | City/ST/Zip | Pioche, Nevada 89043 |
| | COMPANY/PERSON REQUEST | INC DECORDING (ma | wired if not Colley or Devent |
| ompany l | Name: Cow County Title Co. | | scrow No.: 77747 |
| | P.O. Box 518, 328 Main Street | - | COLUMN TITE |
| ity: Pioch | ne St | ate: NV | Zip: 89043 |
| 750 | (AS A PUBLIC RECORD THI | | Aborominoporti MCO |