

Official Record

Recording requested By
CRISSY J. ALEXANDER

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00

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RPTT:

Recorded By: AE

Book- 309 Page-

0334

APN: 006-361-07

QUITCLAIM DEED

CRISSY J. ALEXANDER, a widow, as to her undivided partial interest, the undersigned Grantor, FOR NO CONSIDERATION, does hereby remise, release, and forever quitclaim to Grantee,

CRISSY JO ALEXANDER, TRUSTEE, THE CRISSY JO ALEXANDER LIVING TRUST dated

12/18, 2016.

all her undivided partial interest in the following described real property in the County of LINCOLN, State of NEVADA:

STRUCTURES EXISTING ON FEBRUARY 28, 1984 AS CONVEYED BY JOINT TENANCY DEED RECORDED FEBRUARY 28, 1984 IN BOOK 59, PAGE 7 AS DOCUMENT NO. 79603 LOCATED ON THE FOLLOWING DESCRIBED LAND:

COMMENCING AT A POINT WHICH IS SOUTH 27°57' WEST AND A DISTANCE OF 4757.0 FEET FROM THE NORTHWEST CORNER OF SECTION 28, TOWNSHIP 1 NORTH, RANGE 67 EAST, MDB&M, AND KNOWN AS THE HOOVER DAM-PIOCHE POWER LINE STATION 36+51.6, WHICH IS THE INTERSECTION OF THE HOOVER DAM-PIOCHE POWER LINE WITH THE CENTER LINE OF THE PRINCE MINE RAILROAD; PROCEED SOUTH 55°50'20" EAST A DISTANCE OF 1004.70 FEET TO SURVEY STATION CMR 1001; THENCE NORTH 51°14'20" EAST A DISTANCE OF 2392.76 FEET TO A SURVEY STATION CMR 1002; THENCE SOUTH 54°03'26" EAST A DISTANCE OF 654.43 FEET TO SURVEY STATION CMR 1010; THENCE SOUTH 82°11'22" EAST A DISTANCE OF 231.20 FEET TO SURVEY STATION CMR 1012; THENCE NORTH 4°58'31" EAST A DISTANCE OF 297.07 FEET TO SURVEY STATION CMR1014; THENCE NORTH 3°25'47" WEST A DISTANCE OF 236.62 FEET TO CORNER NO. 1 OF LOT 5, THIS POINT BEING THE BEGINNING OF THE LOT 5 SURVEY; THENCE NORTH 35°26'37" EAST A DISTANCE OF 288.04 FEET TO CORNER NO. 2 OF LOT 5; THENCE SOUTH 75°24'41" EAST A DISTANCE OF 188.72 FEET TO CORNER NO. 3 OF LOT 5; THENCE SOUTH 19°36'19" WEST A DISTANCE OF 234.90 FEET TO CORNER NO. 4 OF LOT 5; THENCE SOUTH 71°59'19" WEST A DISTANCE OF 136.93 FEET TO CORNER NO. 5 OF LOT 5; THENCE NORTH 61°27'37" WEST A DISTANCE OF 160.09 FEET TO CORNER NO. 1, THIS POINT BEING THE BEGINNING OF THIS SURVEY.

Being the same property conveyed from Terrell Hansen to Crissy J. Alexander and Tracie L. Aguilar by deed dated June 22, 2016, recorded June 29, 2016 as Document No. 0149787, in Book 304, Page 0449, records of Lincoln County, and subject to all conditions, covenants, restrictions, reservations, easements, rights, and rights of way of record, if any, to current taxes, and to any other matters of record affecting said property.

EXEMPT TRANSFER per NRS 375.090, Section 7: Transfer without consideration to or from a trust if Certificate of Trust is presented at time of transfer.

Executed this 10th day of October, 2016, at 3:02 PM

Cripsy J. Alexander
CRISSY J. ALEXANDER





STATE OF NEVADA
COUNTY OF Clark

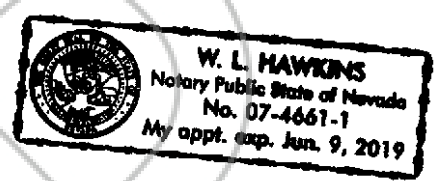
This instrument was acknowledged before me on 10/18/16, by
CRISSY J. ALEXANDER, who proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

W L Hawkins
Notary Public

W L Hawkins
Printed Name

My Commission Expires:
06/09/19

(Seal)



RETURN TO and MAIL TAX STATEMENTS TO:
GRANTEE
CRISSY JO ALEXANDER, TRUSTEE
9478 GROVE RIDGE AVENUE
LAS VEGAS, NV 89148



Recording requested By
CRISSY J. ALEXANDER

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Recorded By: AE RPTT:
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STATE OF NEVADA
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s)
 - 006-361-07
 -
 -
 -

- Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input checked="" type="checkbox"/>	Single Fam. Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
<input type="checkbox"/>	Other		

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- Total Value/Sales Price of Property \$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) (0.00)
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- Transfer Tax Exemption per NRS 375.090, Section 7 _____
- Explain Reason for Exemption: Transfer without consideration to or from a trust if Certificate of Trust is presented at time of transfer.

- Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: CRISSY J. ALEXANDER
Address: 9478 GROVE RIDGE AVENUE
City: LAS VEGAS
State: NV Zip: 89148

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: THE CRISSY JO ALEXANDER LIVING TRUST
Address: 9478 GROVE RIDGE AVENUE
City: LAS VEGAS
State: NV Zip: 89148

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____