

**LINE TABLE**

No.	BEARING	DISTANCE
L1	N43°34'03"W(R)	20.24'
L2	S42°59'58"E	RADIAL
L3	S89°20'00"W	29.89'
L4	S51°34'31"E	RADIAL

**CURVE TABLE**

No.	RADIUS	LENGTH	TANGENT	DELTA
C1	2210.43'	308.84'	154.72'	08°00'28"
C2	2210.43'	21.91'	10.96'	00°34'05"
C3	2190.43'	558.11'	280.57'	14°35'55"

**PATT KELLEY OWNER'S CERTIFICATE**

WE, BRYANT E. BLACKBURN, AS TRUSTEE OF THE BRYANT EUGENE BLACKBURN LIVING TRUST DATED JANUARY 17, 2013 AND DELORES VAN DUSEN, DOES HEREBY CERTIFY THAT WE ARE THE OWNER'S OF THE PARCELS OF LAND AS SHOWN HEREIN AND HAVE CAUSED A BOUNDARY LINE ADJUSTMENT SURVEY TO BE PERFORMED AS INDICATED HEREIN. WE HAVE EXAMINED AND APPROVED THIS PLAT AND CONSENT TO AND AUTHORIZE THE RECORDATION OF THE SAME. FURTHER, WE AGREE TO PREPARE AND EXECUTE THE REQUIRED DOCUMENTS CREATING ANY AND ALL EASEMENTS AS SHOWN HEREIN AND TO EXECUTE ALL REQUIRED DOCUMENTATION ABANDONING ANY EXISTING EASEMENT AFFECTING THE LANDS SHOWN PURSUANT TO THE PROVISIONS OF NRS 278.010 THROUGH 278.630, INCLUSIVE. ALL TAXES ON THE LANDS SHOWN HEREIN, FOR THE CURRENT TAX YEAR, HAVE BEEN PAID. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

*Patt Kelley*  
 BRYANT E. BLACKBURN  
 TRUSTEE  
 Successor Trustee  
 February 24, 2017  
 DATE

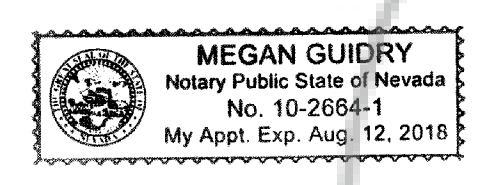
*Delores Van Dusen*  
 DELORES VAN DUSEN  
 February 24, 2017  
 DATE

**ACKNOWLEDGMENT**

STATE OF NEVADA } S.S.  
 COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 2/24/2017 BY BRYANT E. BLACKBURN AS TRUSTEE OF THE BRYANT EUGENE BLACKBURN LIVING TRUST DATED JANUARY 17, 2013, PATT KELLEY, AS SUCCESSOR TRUSTEE

*Megan Guidry*  
 NOTARY PUBLIC  
 AUG. 12, 2018  
 MY COMMISSION EXPIRES

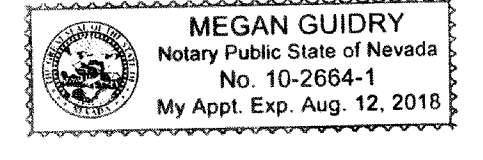


**ACKNOWLEDGMENT**

STATE OF NEVADA } S.S.  
 COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 02/24/2017 BY DELORES VAN DUSEN.

*Megan Guidry*  
 NOTARY PUBLIC  
 AUG. 12, 2018  
 MY COMMISSION EXPIRES

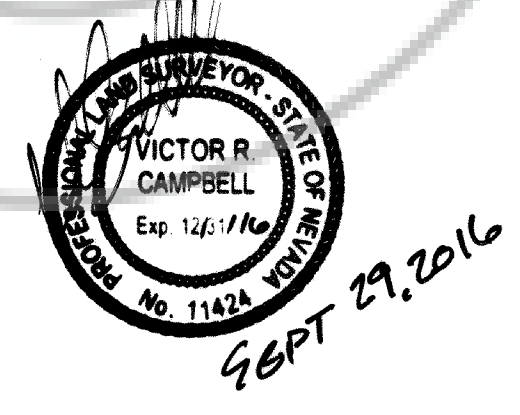


**SURVEYOR'S CERTIFICATE**

I, VICTOR R. CAMPBELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BRYANT E. BLACKBURN AND DELORES VAN DUSEN TO IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT.
2. THE LANDS SURVEYED LIE WITHIN SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN, TOWN OF PICOHE, LINCOLN COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON AUGUST 17, 2016.
3. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340.

VICTOR R. CAMPBELL  
 PROFESSIONAL LAND SURVEYOR  
 NEVADA LICENSE No. 11424  
 EXPIRATION DATE: DECEMBER 31, 2016



**BASIS OF BEARING**

THE SECTION LINE BETWEEN THE EAST QUARTER CORNER AND THE NORTHEAST CORNER OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN AS RECORDED IN PLAT BOOK A, PAGE 382 OF PARCEL MAPS MAPS (N00°09'28"W), AS RECORDED IN THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA.

**LEGAL DESCRIPTION**

ADJUSTED AREA

LOCATED IN THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN, WITHIN LINCOLN COUNTY, NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS:

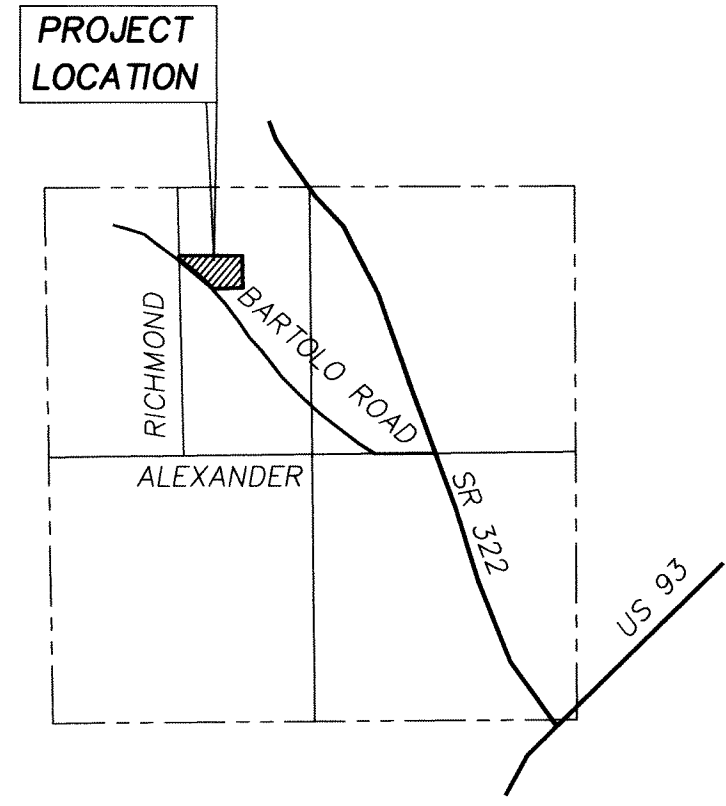
BEGINNING AT A POINT ON THE EASTERLY LINE OF BARTOLO ROAD, SAID POINT BEING THE NORTHWEST CORNER OF PARCEL 3 AS RECORDED IN BOOK PLAT A, PAGE 276A OF PARCEL MAPS IN THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA AND RUNNING:

THENCE NORTHEASTERLY 21.91 FEET ALONG THE ARC OF A 2210.43 FOOT RADIUS CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 00°34'05" AND THE CENTER BEARS NORTH 42°59'58" WEST, ALONG THE EASTERLY LINE OF SAID BARTOLO ROAD AND THE WESTERLY LINE OF PARCEL 23-A AS RECORDED IN BOOK PLAT A, PAGE 282 OF PARCEL MAPS;

THENCE SOUTH 43°34'03" EAST 20.24 FEET TO THE NORTHERLY LINE OF SAID PARCEL 3;

THENCE SOUTH 89°20'00" WEST 29.89 FEET TO THE POINT OF BEGINNING.

CONTAINS 221 SQUARE FEET, MORE OR LESS (AS-DESCRIBED).



SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN

**VICINITY MAP**

NO SCALE

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

THIS IS TO CERTIFY THAT THE LINCOLN COUNTY PLANNING COMMISSION DID APPROVE FOR THE PURPOSE OF BOUNDARY LINE ADJUSTMENT AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT.

*[Signature]*  
 LINCOLN COUNTY PLANNING COMMISSION  
 9/30/16  
 DATE

**LINCOLN COUNTY ASSESSOR APPROVAL**

THIS IS TO CERTIFY THAT THE OWNERSHIP INFORMATION CONTAINED HEREON IS CORRECT AND ALL OWNER'S HAVE SIGNED.

*Mark R. Holt*  
 LINCOLN COUNTY ASSESSOR  
 2-27-2017  
 DATE

**LINCOLN COUNTY TREASURER APPROVAL**

PURSUANT TO NRS 278.468, I CERTIFY THAT THE TAXES FOR THE FISCAL YEAR 2016-2017 ASSESSED ON PARCEL NUMBERS 01-240-09 AND 01-240-53 TO BRYANT EUGENE BLACKBURN AND DELORES VAN DUSEN, ARE PAID IN FULL.

*Shawn B. [Signature]*  
 LINCOLN COUNTY TREASURER  
 AND EX-OFFICIO TAX RECEIVER  
 2/27/17  
 DATE

**LINCOLN COUNTY RECORDER APPROVAL**

PURSUANT TO NRS 278.467 AND 278.468, I HEREBY CERTIFY THAT THE MAP WAS RECORDED WITHIN 1 YEAR OF THE LINCOLN COUNTY PLANNING COMMISSION APPROVAL, THE MAP IS IN ACCEPTABLE FORM FOR RECORDING, THE TREASURER SIGNATURE DATE MATCHES THE RECORDER DATE AND THAT ALL FEES HAVE BEEN PAID FOR THE RECORDATION OF THIS DOCUMENT.

*[Signature]*  
 LINCOLN COUNTY RECORDER  
 2-27-17  
 DATE

**PLANNING STATEMENT**

STATEMENT OF PURPOSE: THE COMMON PROPERTY LINE OF THE PARCELS IS BEING ADJUSTED TO UTILIZE AN EXISTING DRIVEWAY ACCESS FROM BARTOLO ROAD.

ZONING DESIGNATION: RR5

LAND USE DESIGNATION: RR5

**RECORDER'S NOTE**

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695.

**REFERENCE DOCUMENTS**

1. PLAT BOOK A, PAGE 382 OF PARCEL MAPS
2. PLAT BOOK A, PAGE 276A OF PARCEL MAPS
3. PLAT BOOK A, PAGE 282 OF PARCEL MAPS

**RECORD OF SURVEY/BOUNDARY LINE ADJUSTMENT**  
**BRYANT BLACKBURN**  
**DELORES VAN DUSEN**

LOCATED IN SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN LINCOLN COUNTY, NEVADA

BULLOCH BROTHERS ENGINEERING, INC.  
 CIVIL ENGINEERS-LAND SURVEYORS-  
 LAND PLANNERS  
 750 WEST PIONEER BOULEVARD  
 MESQUITE, NV 89027 (702)346-5100

DRWN: WRC	FILE NAME: 1733R058LA	DATE: JULY 2016	JOB No. 1733	SHEET 1 OF 1
CHKD: WRC		SCALE: 1" = 50'		