APN APN APN Substitution of To **Affirmation Statement** I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: (State specific law)

Recording requested By LESLIE PARK Lincoln County - NV Leslie Boucher Page 1 of 2 Fee: \$18.00 Recorded By: LB RPTT: 0243 Book- 309 Pageand Tull Reconveyance

Official

- Recorder

Grantees address and mail tax statement:

weth Marchello

	50952 Book 309 Page 244	02/22/2017 Page 2 of 2	
RECORDING RE First American Title	QUESTED BY e Insurance Comp	any	
AND WHEN REC Leslie A. Park):	
5030 Park Grove C Las Vegas, NV 891			
		ĺ	\ \

A.P.N.: 001-260-28 Space Above This Line for Recorder's Use Only File No.: 106-2423813 (CC)

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, Layne Marchello trustee and Elizabeth Marchello trustee of the Layne Marchello and Elizabeth Marchello Living trust was the original Trustor, and FIRST AMERICAN TITLE INSURANCE COMPANY the original Trustee, and JAMES L. PARK AN UNMARRIED MAN the Beneficiary, under that certain Deed of Trust dated 5/8/2012 and recorded 5/16/2012 as Instrument No. 0141179, in Book 271, Page(s) 0358, Official Records of the County of Lincoln, State of Nevada, and

A PORTION SITUATED WITHIN THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL THIRTY EIGHT (38), (NE1/4, NW1/4, SE1/4, SE1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED JULY 3, 2006 IN PLAT BOOK "C" PAGE 231, AS FILE NO. 126780, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust, now therefore, the undersigned hereby substitutes (theirselves, himself, herself) as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held by him thereunder.

held by him thereunder.	ally entitled thereto, the Estate now
Lister a Rack	
Leslie A. Park	
Document Date: January 17, 2017	
STATE OF NUADA)SS	
COUNTY OF CLANCE	
on 1/25/12 hororoma Suca David	
on, before me,	personally appeared
Leslie Apr PARK	
to me on the basis of satisfactory evidence) to the person(s) whose name(s) is/are subscribed to the he/she/they executed the same in his/her/their authorized canacity/isc) and that his/her/their authorized canacity/isc) and the his/her/their authorized canacity/isc) and the his/her/their authorized canacity/isc).	personally known to me (or proved
he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signal entity upon behalf of which the person(s) acted, executed the instrument.	ure(s) on the instrument the person(s) or the
executed the instrument.	•
WITNESS my hand and official seal.	SUSAN DAVIS
Signature Nota	ry Public State of Nevada
	No. 11-6156-1
My Commission Expires:// 8 / 19	Appt. Exp. Nov. 8, 2019
	s area for official notarial seal.