FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1 RPTT Recorded By: AE

Book- 309 Page- 0160

APN #: 003-078-06

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

348396548 Amount \$50,000.00

## **DEED OF RECONVEYANCE**

America First Federal Credit Union as Trustee under a Trust Deed dated NOVEMBER 8, 2011, executed by MARK A. GLOECKNER AND ANNA E. GLOECKNER as Trustor, in favor of America First Federal Credit Union, as Beneficiary and recorded on NOVEMBER 14, 2011, in Book # 267, Page # 0637 and Instrument # 0139847, of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

MAIL TAX NOTICE TO:

Mark A.Gloeckner

Caliente, NV 89008

7 Company Row

THAT CERTAIN PARCEL OF LAND. SITUATED IN THE CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA, AND BEING THAT PORTION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8. TOWNSHIP 4 SOUTH, RANGE 67 EAST, MD.B.&M.. MORE PARTICULARLY DESCRIBED AS

COMMENCING AT THE CENTER OF SAID SECTION 8: THENCE NORTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4, 707.48 FEET; THENCE WEST AT RIGHT ANGLES TO SAID BASE LINE 514.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH, PARALLEL WITH SAID EAST LINE, 54.04 FEET THENCE WEST AT RIGHT ANGLES, 121.00 FEET; THENCE SOUTH 54.04 FEET ALONG A LINE PARALLEL EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4; THENCE EAST AT RIGHT ANGLES TO SAID PARALLEL LINE, 121.00 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED, MARCH 11, 1998, IN BOOK 133, PAGE 232, AS INSTRUMENT NO. 110659.

PROPERTY ADDRESS: 7 COMPANY ROW, CALIENTE, NV 89008

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH

COUNTY OF WEBER

Jaine Flinders, Home Equity Manager

On this 31st day of January 2017, personally appeared before me Jaime Flinders, who being by me duly sworn, did say that she, the said Jaime Flinders, is the Home Equity Manager of AMERICA FIRST FEDERAL CREDIT UNION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Jaime Flinders acknowledged to me that said corporation executed the same

NOTARY PUBLIC RESIDING AT

My Commission Expires:

TRAC! A WHITE NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 686608 COMM. EXP. 01/07/2020