DOC # 0150926

02/09/2017

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Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$14.00 Page 1 of 1

Fee: **\$14.00** Page 1 of 1 RPTT: Recorded By: AE

Book- 309 Page- 0159

APN #: 003-078-06

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

348396548 Amount \$50,000.00

## SUBSTITUTION OF TRUSTEE

Notice is hereby given that AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, is hereby appointed successor Trustee under that certain Deed of Trust dated NOVEMBER 8, 2011 executed by MARK A. GLOECKNER AND ANNA E. GLOECKNER as Truster, in favor of FIDELITY NATIONAL TITLE AGENCY as Trustee, and AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, as Beneficiary and recorded on NOVEMBER 14, 2011 in Book # 267 Page # 0637 and Instrument # 0139847 of the official records. Said property is situated in LINCOLN County, State of NEVADA, and more particularly described as follows:

MAIL TAX NOTICE TO:

Mark A.Gloeckner

Caliente, NV 89008

7 Company Row

THAT CERTAIN PARCEL OF LAND, SITUATED IN THE CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA, AND BEING THAT PORTION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, MD.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 8: THENCE NORTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4, 707.48 FEET; THENCE WEST AT RIGHT ANGLES TO SAID BASE LINE 514.50 FEET TO THE TRUE POINT OF BEGINNING: THENCE NORTH, PARALLEL WITH SAID EAST LINE, 54.04 FEET THENCE WEST AT RIGHT ANGLES, 121.00 FEET; THENCE SOUTH 54.04 FEET ALONG A LINE PARALLEL EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4; THENCE EAST AT RIGHT ANGLES TO SAID PARALLEL LINE, 121.00 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED, MARCH 11, 1998, IN BOOK 133, PAGE 232, AS INSTRUMENT NO. 110659.

PROPERTY ADDRESS: 7 COMPANY ROW, CALIENTE, NV 89008

AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT LANION.

STATE OF UTAH

COUNTY OF WEBER

Jaime Flinders, Home Equity Manager

On this 31st day of January 2017, personally appeared before me Jaime Flinders who being by me duly sworn, did say that she, the said Jaime Flinders, is the Home Equity Manager of AMERICA FIRST FEDERAL CREDIT UNION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Jaime Flinders acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT

My Commission Expires:

TRACI A WHITE

NOTARY PUBLIC • STATE OF UTAH

COMMISSION NO. 686608

COMM. EXP. 01/07/2020