ficial Recording requested By

JANET LEEDHAM

Lincoln County - NV - Recorder Leslie Boucher

Page 1 of 4 Fee: \$42.00 Recorded By: LB

Book- 309 Page- 0134



APN NO.: 006-231-07

RECORDING REQUESTED BY:

Connie Bowman

WHEN RECORDED MAIL TO:

Steve Bowman and Connie Bowman and Janet Leedham

HC74 Box 263-2

Pioche, NV 89043

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Affix RPTT: \$\$ 0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Steve Bowman and Connie Bowman, husband and wife and Janet Leedham, a single woman as joint tenants

for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Steve Bowman and Connie Bowman, husband and wife and Janet Leedham, a single woman as joint tenants with rights of survivorship

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

- 1. General and special taxes for the current fiscal year.
- 2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

The second
Steve Bowman
Ω
Conni Bouman
Connie Bowman
1 1/1
Jamet Leedham

STATE OF NEVADA COUNTY OF CLARK

on January 27,2017

Personally appeared before me, a Notary Public

Steve Brisman, Connie Brisma

Who acknowledged that he/she/they executed the above instrument.

Notary Public

My commission expires:

9

ss:

MARGIE MCCARTHY Notary Public State of Nevada No. 99-58299-1 My Appt. Exp. March 12, 2020

EXHIBIT 'A'

A PARCEL OF LAND SIYUATE WITHIN THE EAST HALF (E 1/2) OF SECTION THIRTY-FIVE (35), TOWNSHIP TWO NORTH (2M), RANGE SDITY-NINE EAST (69E), M.D. E. & M., DESCRIBED AS FOLLOWS:

BEGINKING AT A POINT FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION THEIRTY-FIVE (35) BEARS S. 41° 01' 30.7" W. A DISTANCE OF 3,961.54 FEET, MORE OR LESS; THENCE MORTH 330 FEET, MORE OR LESS TO THE NORTHWEST CORNER: THENCE N 89" 52" 38" E. 943.27 FEET, MORE OR LESS, TO THE NORTHEAST CORNER; THENCE SOUTH 330 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER; THENCE S 89452'38" W 220.5 FEET, MORE OR LESS TO A POINT ON AN EXISTING FENCE AND THE WESTERLY REGHT-OF-WAY ON THE EXISTENCE COUNTY ROAD (ALSO BEING THE EAST SOUNDARY OF THE HOLLINGER FIELD); THENCE N 08° W, 197 FEET, MORE OR LESS. ALONG SAID EXISTING FEMCE AND RIGHT-OF-WAY; THENCE S 89" 09" W, 128,68 FEET, MORE OR LESS ALONG SAID EXISTING FENCE; THENCE'N 65° W, 30.5 FEET, NORE OR LESS, along said exiting fence; thence 8 15" 41" W, 42,74 feet more or less, along SAID EXISTING FENCE THENCE \$ 42°01' W, 51.77 FEET, MORE OR LESS; ALONG SAID EXISTING FENCE: THENCE N 79" 01" W, 64.75 FEET, MORE OR LESS. ALONG SAXD EXISTING FENCE: THENCE S 16° 14' W, 141.45 FEET, MORE OR LESS, ALONG SAID EXISTING FENCE: THENCE S 89° 52' 30" W. 406.78 FEET, HORE OR LESS TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION OF SAID LAND CONVEYED TO JACK W. HERDT AND MARK A. HERDT, DESCRIBED AS FOLLOWS:

A PART OF THAT PROPERTY FOUND IN THAT AMENDED RECORD OF SHRVEY RECORDED PLAT BOOK A AT PAGE 187 OF LINCOLN COUNTY, NEVADA RECORDS AND WHICH IS IN SECTION 35, T. 2 N., R. 66 E., M.D.N. AND NORE PARTICULARLY DESCRIBED AS FOLLOWS:

BESINKING IN SOUTHWEST CORNER MONUMENTED BY A PIPE BY MCNUTT (RLS 4324) (BY TESTIMONY OF THE OWNERS) FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 25 BEARS 5 48*36'40" W 3978.93";

THENCE IN 02'59'23" E 330.61 TO AN ANGLE IRON WHICH MONUMENTS ORIGINAL REBAR SET BY HULSE (RLS 3644) IN THE FENCE LINE:

THEMCE IN 89°52'50" E 196.53' ALONG THE EXISTING FERCE TO RESAR & PLASTIC CAP STANDED & SMITH PLS 12751; THENCE S 04°01'10" W 330.40" ALONG AN EXISTING FENCE TO A FENCE CORNER & REMAR WITH PLASTIC CAP STAMPED L SMITH PLS 12751;

THENCE \$ 89*42'03" W 190.62" TO THE POINT OF BESIMNING.

THE ABOVE NETES AND BOUNDS APPEARED PREVIOUSLY IN THAT DOCUMENT RECORDED MARCH 8, 2001, BOOK 153, PAGE 431, INSTRUMENT NO. 118029 AND THAT CERTAIN QUITCLAIN DEED RECORDED AUGUST 15, 2007 AS DOCUMENT NO. 129682 OF OFFICIAL RECORDS.

A.P.N. 006-231-07



DOC # DV-150920

02/07/2017

Recording requested By JANET LEEDHAM

12:31 PM

Official Record

STATE OF NEVADA
DECLARATION OF VALUE FORM
Assessor Parcel Number(s)

1	Assessor Parcel Number(s)	Lincoln County - NV	
	a) <u>006-237-07</u>	Leslie Boucher - Recorder	
	b)	\ \	
	c)	Page 1 of 1 Fee: \$42,00 Recorded By: LB RPTT:	
	d)	Book- 309 Page- 0134	
2.	Type of Property:	_ \ \	
	a) U Vacant Land b) Single Fam. Res	FOR RECORDER'S OPTIONAL USE ONLY	
	c) Condo/Twnhse d) 2-4 Plex	Book: Page:	
	e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:	
	g) 🔲 Agricultural h) 🗖 Mobile Home	Notes:	
	Other		
3.	a) Total Value/Sales Price of Property	\$	
٥,	a) Total Value/Sales Price of Propertyb) Deed in Lieu of Foreclosure Only (value of property)	()	
	c) Transfer Tax Value:	3	
	d) Real Property Transfer Tax Due	\$\$ 0.00	
	a) Real Property Transfer Fair 2 at	<u> </u>	
4.	If Exemption Claimed:	1 1	
	a. Transfer Tax Exemption per NRS 375.090, Section _#3_		
	b. Explain Reason for Exemption: Recognize True status_	/_/	
_			
5.			
	The undersigned declares and acknowledges, under penal	ity of perjury, pursuant to	
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and			
be	lief, and can be supported by documentation if called upon to	substantiate the information provided nerein.	
ŀι	arthermore, the parties agree that disallowance of any claimed e	exemption, or other determination of additional	
	x due, may result in a penalty of 10% of the tax due plus interes		
the Buyer and Seller shall be jointly and severally liable for any additional amount owed.			
Si	gnature: Comi Bulman Cap	pacity: (1) Civitor	
Si	gnature: Cap	pacity:	
	SELLER (GRANTOR) INFORMATION BU	JYER (GRANTEE) INFORMATION	
Name of Street	(REQUIRED)	(REQUIRED)	
P۲	int Name: Steve Bowman and Connie Bowman Print Nam	ne: Steve Bowman and Connie Bowman and	
- 10	d Janet Leedham Janet Lee		
	11004 A 212 A	H1001 m, 1/20	
	ddress: TC M DX 260-2 Address:	11 19 170X X100-7	
City: Vicche City: Vicche			
St	ate: Zip: State: State:	nv Zip: 84043	
	/)		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
_		scrow #:	
-	ddress:	•	

City, State & Zip:
AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED