DOC # 0150910

02/06/2017

Official Record

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2 RPTT: \$337.35 Recorded By: HB Book- 309 Page-



A.P.N. No.: 001-057-06
R.P.T.T. \$337.35
Escrow No.: 77723
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:

Lonny S. Cole
P O Box 626

Pioche, NV 89043

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN RICHARD STEVER, an unmarried man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to LONNY S. COLE, an unmarried man, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situated within the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 22, Township; 1 North, Range 67 East, M.D.B.& M. being more particularly described as follows:

Lots 27, 28 and 29 in Block 37 of the TOWN OF PIOCHE, Nevada, as shown on Supplement "A" to the Official Map of said Town of Pioche, recorded September 10, 1936 in Book A-1 of Plats, page 61, Lincoln County, Nevada records.

A portion of Lot 26 in Block 37 of the TOWN OF PIOCHE, Nevada, as shown on Supplement "A" to the Official Map of said Town of Pioche, recorded September 10, 1936 in Book A-1 of Plats, page 61, Lincoln County, Nevada records being more particularly described as follows:

Beginning at the Northeast Corner of said Lot 26 of Block 37, from which the North 1/4 Corner of said Section 22 bears North 20°16'30" West a distance of 2,165.20 feet, more or less; thence along the North boundary of Lot 26 bearing North 83°58'05" West a distance of 24.0 feet to a point; thence South 0°04'33" East a distance of 48.50 feet to a point; thence South 72°15'20" East a distance of 15.50 feet to a point on the East boundary of Lot 26; thence North 10°06'33" East along said boundary a distance of 51.50 feet to the point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 001-057-06

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 18, 2017

JOHN RICHARD STEVER

State of NEVADA

County of LINCOLN

This instrument was acknowledged before me on the 27th day of January , 2017 By: John Richard Stever

by. John Richard

Signature:

Notary Public Don-Rita Rice

Commission expiration date: May 7, 2020



) ss.

DON-RITA RICE NOTARY PUBLIC STATE OF NEVADA Appt. No. 16-2505-11 My Appt. Expires May 7, 2020

DOC # DV-150910

02/06/2017

03 14 PM

Official Record

Recording requested By COW COUNTY TITLE COMPANY

	ATION OF V		FORM					County - NV
	r Parcel Numb	er(s)				Leslie	Bouche	r – Recorde
a) <u>001-0</u>	57-06			-		Page 1	of 2	Fee: \$15.00
b)				<u>_</u>		Recorded		RPTT: \$337.35
c)						Book- 30	¹⁹ Page-	0084
d)				_			\	\
2. Type of I								\ \
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c) 🔲 C	Condo/Twnhse	d) 🔲	2-4 Plex	Book:		Page		1 1
e) 🔲 A	pt.Bldg	f) 🗀	Comm'l/Ind'l	Date of Re	cording: _			
g) 🔲 A	gricultural	h) 🗀	Mobile Home	Notes:			The same of the sa	
i) 🔲 🖸	Other			-		in .		
	-					1		
3. Total Val	ue/Sale Price	of Prope	erty		The same of the sa			\$86,200.00
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	Tax Value:	T D		/				\$86,200.00
	perty Transfer	iax Du	e:	\	<u> </u>			\$337.35
	otion Claimed:	ation no	ır NRS 375.090, Se		/	' /		
b Evol	ain Reason for	Evenor	ii NNO 310.080, S	ction	/	. /		
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5. Partial Ir	nterest Percent	age bei	ng transferred: 10	0	%			
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NRS 375.06	60 and NRS 37	'5,110, ⁻	that the information	provided is	correct to	the best of	their	
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information	provided herei	n. Furth	ermore, the parties	s agree that o	lisallowan	ce of any o	laimed	
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que plus int	erest at 1% pe	r month	. Pursuant to NRS	375.030, the	Buyer an	id Seller sh	ali be	
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				/ /				
Signature	\ \			\	Canacily	Grantor/S	eller	
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Signature	7	_,×		(Capacity	Grantee/	Buyer	
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SEL	LER (GRANTO (REQU	IIDEU)	UKMALIUN	BUI		NTEE) INF		<u>ON</u>
Print Name:		ARD S	revep	Print Name:		EQUIRED	,	
Address:	P O Box 172		LVLIN	_ Full Name. Address:				
City:	Pioche			_Address. City:	Pioche	ox 626		,
State: NV		Zip;	89043	State: NV	PLOCUE	Zip:	8904	3
		_/	1					
COMPANY	PERSON REC	WEST	NG RECORDING	(required if r	<u>not seller</u>	or buver)		
Print Name:	Cow County	Title Co	ő	Escrow #:	77723			<u></u> _
Address:	P.O. Box 518	3, 328 N	lain Street	- -				
City:	Pioche	1		State: NV		Zio:	89043	

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED



STATE OF NEVADA **DECLARATION OF VALUE FORM**

 Assess 	or Parcel Numbe	er(s)					
a) 001-	057-06						\ \
b)	· ·			-			\ \
c)				-			\ \
d) —				-			\ \
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· —	Condo/Twnhse	_,	2-4 Plex	Book:	Contraction	Page	
	Apt.Bldg	f) 🗆	Comm'l/Ind'i	Date of Re	ecoraing: _		
9) 🔲 🖟	Agricultural	h) 🔲	Mobile Home	Notes:			
i) 🔲	Other	· · · · · · · · · · · · · · · · · · ·					
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		otion pe	r NRS 375.090, Se	ection		/	
	lain Reason for						
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5. Partial I	nterest Percenta	age bei	ng transferred: 100	0	_ %		
The un	dersigned decla	res and	l acknowledges, un	der penalty	of perjury,	pursuant to)
NRS 375.0	060 and NRS 37	5.110, 1	that the information	provided is	correct to	the best of	their
information	and belief, and	can be	supported by docu	umentation i	f called up	on to subst	antiate the
information	n provided nereli	n. Furth	ermore, the parties	agree that	disallowan	ce of any c	laimed
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joinely arta	octorally liable	ioi airiy	additional amount	owed,			
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	JOHN RICHARI	O STEV	/ER				
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		Mark Control		/ /			
Signature	0.00				Capacity	Grantee/E	Buyer
	LONNY S. COL	Ė					
SELLER (GRANTOR) INFORMATION				BUY	ER (GRA	NTEE) INF	ORMATION
	(REQU					EQUIRED)	
Print Name			rever	Print Name	: <u>LONNY</u>	S. COLE	
Address:	P O Box 172		1	Address:	P 0 Box	x 626	
City:	Pioche	/_		City:	<u>Pioche</u>		
State: NV		Zip:	89043	State: <u>NV</u>		Zip:	89043
COMPAN	//DEDECH DES	NIECT!	NO DECODDING			and here is the	
Print Name			NG RECORDING			<u>or puyer)</u>	
Address:	P.O. Box 518	400		Escrow #:	77723	· · · · · · · · · · · · · · · · · · ·	
City:	Pioche	5, 3∠8 N	iairi Street	State: NIV		7in:	80043
Oity.	FIDURE			State: NV_		Zip:	89043