DOC # 0150906

02/03/2017

4 - 25 PM

Official Record

Recording requested By MESOUITE TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$43.00** RPTT: \$187.20

Page 1 of 5 Recorded By: HB

Book- 309 Page- 0063

012-190-04

A.P.N.: 012-190-07 Order No. 18617 R.P.T.T. \$187.20

**RECORDING REQUESTED BY:** 

Mesquite Title Company

AND WHEN RECORDED MAIL TAX STATEMENT TO:

C & L Farm & Cattle, LLC PO Box 184 Enterprise, UT 84725

MAY BE SIGNED IN COUNTER-PARTS

## **GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Eve Wadsworth Waite and John Todd Wadsworth, Trustees of the John Milton Wadsworth Trust dated August 13, 2016

do(es) hereby GRANT, BARGAIN and SELL to C & L Farm & Cattle, LLC, a Utah limited liability company

the real property situated in the County of Lincoln, State of Nevada, described as follows:

### SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

SUBJECT

TO:

- 1. Taxes for the current fiscal year.
- 2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1-23,2017

Eve Wadsworth Waite and John Todd Wadsworth, Trustees of the John Milton Wadsworth Trust dated August 13, 2016

By: \_\_\_\_\_\_ Eve Wadsworth Waite, Trustee

By: // orbo walm John Todd Wadsworth, Trustee 012-140-04

A.P.N.: 012-190-07 Order No. 18617 R.P.T.T. \$187.20

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2017 Dated:

Eve Wadsworth Waite and John Todd Wadsworth, Trustees of the John Milton Wadsworth Trust dated August 13, 2016

Eve Wadsworth Waite, Trustee

John Todd Wadsworth, Trustee

STATE OF	)
	:55
COUNTY OF	)

On the \_\_\_\_\_\_\_,2017, personally appeared before me, \_\_\_\_\_\_\_ Wadsworth Waite and John Todd Wadsworth, Trustees of the John Milton Wadsworth Trust dated August 13, 2016, the signers of the within instrument who duly acknowledged to me that they executed the same...

JILL HUDSON NOTARY PUBLIC STATE OF IDAHO

Company of the Control of the Contro

MOTARY PUBLIC

My Commission Expires:



# Acknowledgment by Individual

/	iciic by illuiviauai	
State of	County of	$\wedge$
Idaho	Madison	
On this 20th day of January		m. Stowers
		Name of Notary Public
the undersigned Notary Public, personally appears  EVE WadSworth Wo	aite	\ \
Name of Signer(s)		
Proved to me on the oath of		
Proved to me on the basis of satisfactory evidence.	dence TD ATMARAGED WEA	ems Permit
7.4 Toved to the off the basis of satisfactory evil	uchec 40 es/40000	(Description of ID)
to be the person(s) whose name(s) is/are subscribe	ed to the within instrument, and acknowledge	ed that he/she/they executed it.
WITNESS my hand and official seal.		
WINN M STOWN	1 \ \ ( \ \ )	$\bigcap$
NOTAP TO BLIC	Tina 11	Anno CS
NOTAGE	1 Kingy	uro of Notary Publich
*VBLIC	Signati	ure of Notary Public)
	My commission expires	10-17-2022
OF IDAHILITATION OF IDAHILITATION		
Notary Seal	- / / / /	
		Optional: A thumbprint is
\ \	\ \	only needed if state statutes require a thumbprint.
_ \ \	) )	Right Thumbprint
Description of Attached Document	) )	of Signer
Type or Title of Document		Top of thumb here

Grant, Bargain & Sale Deed Document Date Number of Pages 20 Jun. 2017

Signer(s) Other Than Named Above
None Fresent

Scanner Enabled Stores should scan this form Manual Submission Route to Deposit Operations

DSG5350 (Rev01-01/15)



Escrow No: 18617

## EXHIBIT "A" Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

The North Half of the Southeast Quarter of the Southeast Quarter (N1/2 of SE1/4 of SE1/4) of Section 18, Township 2 South, Range 68 East of the Mount Diablo Base and meridian, Lincoln County, Nevada.

#### ALSO:

BEGINNING at the Northeast corner of the Southwest Quarter of the Southeast Quarter (SW1/4 of SE1/4) of Section 18, Township 2 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada;

Thence South 660 feet;

Thence West 437 feet;

Thence Northeasterly, along a creek bed, 800 feet, more or less, to the Point of Beginning.



## DOC # DV-150906

02/03/2017

04:25 PM

### Official Record

State of Nevada

State of Nevada

Peclaration of Value

Recording requested By MESQUITE TITLE COMPANY

Declaration of Value

Declaration of Value	Lincoln County — NV
1. Assessor Parcel Number(s)	Leslie Boucher – Recorder
a) 012-190-07	
b) 012-190-04	- Page 1 of 1 Fee: \$43,00 Recorded By: HB RPTT: \$187.20
c)	Book- 309 Page- 0063
٨١	- \ \
d)	-
2. Type of Property:	RECORDERS FOR OPTIONAL USE ONLY
a) Vacant Land b) Single Family Res.	Document/Instrument#:
c) Condo. Twnhsed) 2-4 Plex	Book:Page:
e) Apt. Bldg. f) Comm'1/Ind'1	Date of
g) 🔽 Agricultural h) 🦲 Mobile Home	Recording:
i) Cother	Notes:
3. a. Total Value/Sales Price of Property:	\$48,000.00
<ul> <li>b. Deed in Lieu of Foreclosure Only(value of prope</li> </ul>	
c. Transfer Tax Value:	\$48,000.00
d. Real Property Transfer Tax Due	\$187.20
4. If Exemption Claimed:	
<ul> <li>a. Transfer Tax Exemption, per NRS 375.090, Sec</li> </ul>	ction:
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: 100	
The undersigned declares and acknowledges, und	er penalty of perjury, pursuant to NRS 375.060 and
NRS 375.110, that the information provided is corr	ect to the best of their information and belief, and
can be supported by documentation if called upon	to substantiate the information provided herein.
Furthermore, the parties agree the disallowance of	
additional tax due, may result in a penalty of 10%	of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller sh	nall be jointly and severally liable for any additional
amount owed.	
- + HAND	
Signature Capacity	Grantor's Agent
Signature Capacity	Grantee's Agent
orginature the state of the sta	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
John Milton Wadsworth Trust	C & L Farm & Cattle, LLC
Name: By: Robert Sherratt, Agt.	Name: By: Robert Sherratt, Agt.
Address: 4566 W. 5600 N	Address: PO Box 184
City/State/Zip: Clifton, Idaho 83228	City/State/Zip: Enterprise, Utah 84725
Capacity: Grantor	Capacity: Grantee
Company/Person Requesting Recording	
(REQUIRED IF NOT THE SELLER OR BUYER)	
Co. Mesquite Title Company	
Name: 840 Pinnacle Ct. Building 3,	
Mesquite, NV 89027	Esc. #: 18617

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)