DOC # 0150900

Official Record

Recording requested By FIRST AMERICAN TITLE INSURANCE CO

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1
RPTT: Recorded By: HB
Book- 309 Page- 0849



## Assessor's Parcel # 001-331-77

WHEN RECORDED BY MAIL Dana and Anne M. Bartholomew 8443 Waterford Bend Street Las Vegas, NV 89123

AFFIDAVIT County of LINCOLN CONVERSION OF MANUFACTURED HOME FROM PERSONAL PROPERTY TO REAL PROPERTY

Springs Road Suite # 60, Carson City, NV 89706

## PART I TO BE COMPLETED BY APPLICANT

	Owner/Buyer Name Dana Bartholomew and Anne M. Bartholomew Husband and wife as joint tenants
1.	Physical Location132 Timber Crest Way, Pioche, NV 89043
2.	Description: Year _2017 ManufacturerChampion ModelAmerican Freedom
	Length 44 & 44 Width 11'8 and 11'8_Serial Number _157-00P-H-A001877A and 157-00P-H-A001877B_
3.	New Lien Holder (if any) _Pinnacle Lending Group Address _6475 S Rainbow Blvd, Las Vegas, NV 89118
4.	Unsecured Property Taxes are paid in full through fiscal year 2016 Amount \$0.00
	LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
	Legal Description: Lot Block Subdivision
	Other Lot 4 of Parcel Map in Book B of Plats, Page 359, File NO. 115944
	ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING
	DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.
	PART II OWNER/BUYER NOTARIZED SIGNATURES
	The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the
	running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the
	conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.
	Dalla B 1-30-17 Shere le Rarthefonice 1-30-17
	Owner/Buyer Date Owner/Buyer Date
	Dana Bartholomew Anne M. Bartholomew
and the last	Print or Type Name Print or Type Name
	On 100 30 20 1 before me the undersigned, a Notary Public in and for the State of Nevada, County of Accel personally
g p	appeared Ming By Holonew and Anne M. Butholomewho acknowledged that
	appeared from the acknowledged that
	he executed this affidavit.
	ROBIN DUCCINI NOTARY PUBLIC
	STATE OF NEVADA
	Notary Rublic COUNTY OF CLARK
١.	My Comm. Expires: 11-07-2020 Certificate No: 05-94127-1
7	PART II.
	The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property
	Notice.
١,	NOTICE: This conversion is valid only if the above information is true and correct.
-	I lather best 2/1/17 delather Deputy
	ARIA MURIDER DAPTURY
	Signature of County Assessor Date Print Name/Title
	DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1535 Old Hot