

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: **\$16.00** Page 1 of 3  
RPTT: Recorded By: AE  
Book- 309 Page- 0021



APN 012-210-02

APN \_\_\_\_\_

APN \_\_\_\_\_

Order of Distribution

**Title of Document**

**Grantees address and mail tax statement:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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FILED  
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NOTARY

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**ORDER**  
R. Jordan Gardner, #13337  
GALLIAN WELKER  
& BECKSTROM, L.C.  
540 East St. Louis Ave.  
Las Vegas, Nevada 89104  
Telephone: (435) 628-1682  
Facsimile: (435) 628-9561  
jgardner@utahcase.com  
Attorney for Petitioner

**SEVENTH JUDICIAL DISTRICT COURT  
IN AND FOR LINCOLN COUNTY, NEVADA**

\* \* \* \*

IN THE MATTER OF THE ESTATE OF  
WILLIAM HUESTON DAGG,  
  
Deceased.

Case No.: PR 1021014

**ORDER OF DISTRIBUTION**

The Court, upon petition of the Co-Personal Representatives, and after reviewing the pleadings filed in the above captioned matter, and for good cause showing, hereby ORDERS, ADJUDGES, and DECREES as follows:


1. The Co-Personal Representatives first and final account is hereby allowed and confirmed;
2. Pursuant to decedent's will lodged with the court, the Unimproved Real Property in Lincoln County, Nevada—Parcel #012-210-02, as more particularly described by the vesting document numbered 122607 on file in the office of the Lincoln County, Nevada Recorder's Office—shall be conveyed by the Co-Personal Representatives to the William H. Dagg Trust, dated March 30, 2001.



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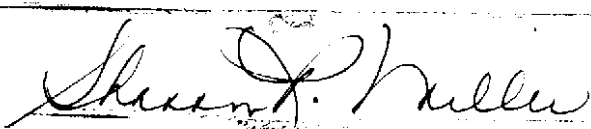
DATED this 17<sup>th</sup> day of NOVEMBER, 2015.

  
District Court Judge

Submitted By:  
  
R. Jordan Gardner  
Attorney for Co-Personal Representatives

COPIES

In witness whereof, I have hereunto set my hand and the seal of the  
Seventh Judicial District Court in and for the County of Santa Fe, New Mexico  
November 25<sup>th</sup> 2015 January 17



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00  
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Book- 309 Page- 0021

1. Assessor Parcel Number(s)

- a) 012-210-02
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECOR**

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$00.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$00.00
- d) Real Property Transfer Tax Due \$00.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 3
- b. Explain reason for exemption: Recording to back up documentation as recorded in Deed document 0149200 Book 302 Page 0490

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor

Signature: [Signature] Capacity: Agent

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Estate of William H. Dagg

Address: 276 Mountaire Pkwy

City: Clayton

State: CA Zip: 94517

Print Name: The William H. Dagg Trust

Address: SAME

City: \_\_\_\_\_

State: NV Zip: 89139

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company File Number: 116-2515351 JS/ JS

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)