

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1  
RPTT: Recorded By: AE  
Book- 308 Page- 0652

**APN #: 003-078-12**

**MAIL TAX NOTICE TO:**

**WHEN RECORDED MAIL TO:**  
AMERICA FIRST CREDIT UNION  
P.O. BOX 9199  
OGDEN, UTAH 84409

PAM M. TAYLOR,  
14 COMPANY ROW,  
CALIENTE, NV 89008



0150879

348605367 Amount \$78,446.00

**DEED OF RECONVEYANCE**

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated **AUGUST 23, 2013**, executed by **PAM M. TAYLOR, A MARRIED WOMAN, JOINED BY HER SPOUSE MICHAEL JOHN TAYLOR** as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on **AUGUST 28, 2013**, in Book # **281/0421** as Instrument # **0143904**, of records of the County Recorder of **LINCOLN** County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in **LINCOLN** County, State of NEVADA described as follows:

BEING A PORTION OF THE EAST HALF (E1/2) OF THE EAST HALF (E1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.& M., COMMONLY KNOWN AS HOUSE NO. 14 IN THE RAILROAD ROW, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 8; THENCE RUNNING NORTH ALONG THE EAST LINE OF SAID NORTHWEST HALF (NW1/2), 1,083.11 FEET; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 514.60 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH PARALLEL WITH SAID EAST LINE, 54.13 FEET; THENCE WEST AT RIGHT ANGLES, 121.00 FEET; THENCE SOUTH 54.13 FEET ALONG A LINE PARALLEL WITH AND DISTANT EAST 24.50 FEET, MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SAID EAST HALF (E1/2) OF THE EAST HALF (E1/2) OF NORTHWEST QUARTER (NW 1/4); THENCE EAST AT RIGHT ANGLES TO SAID PARALLEL LINE, 121.00 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED 2/05/04, IN BOOK 183, PAGE 104, AS INSTRUMENT NO. 121759.

**PROPERTY ADDRESS:** 14 COMPANY ROW, CALIENTE, NV 89008

STATE OF UTAH )  
COUNTY OF WEBER )

**AMERICA FIRST FEDERAL CREDIT UNION**

by Jennifer Sorensen  
Jennifer Sorensen, Home Equity Asst. Manager

On this **19TH** day of **JANUARY**, **2017**, personally appeared before me, Jennifer Sorensen, who being by me duly sworn, did say that he/she the said Jennifer Sorensen is the Home Equity Assistant Manager of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jennifer Sorensen duly acknowledged to me that said corporation executed the same

Traci White  
NOTARY PUBLIC  
RESIDING AT Webster  
My Commission Expires \_\_\_\_\_

