

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 308 Page-

0650

APN #: 003-078-10

MAIL TAX NOTICE TO:
Matthew C. Cameron and
RaChyl Cameron
P.O. BOX 255,
Caliente, NV 89008

WHEN RECORDED MAIL TO:
AMERICA FIRST CREDIT UNION
P.O. BOX 9199
OGDEN, UTAH 84409



0150878

348535728 Amount \$45,000.00

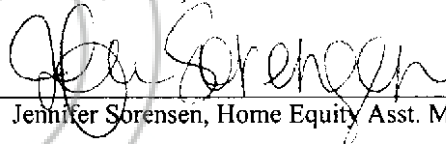
SUBSTITUTION OF TRUSTEE

Notice is hereby given that AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, is hereby appointed successor Trustee under that certain Deed of Trust dated AUGUST 8, 2000 executed by MATTHEW C. CAMERON AND RACHYL CAMERON as Trustor, in favor of FIRST AMERICAN TITLE CO., A NEVADA CORPORATION as Trustee, and AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, as Beneficiary and recorded on AUGUST 15, 2000 in Book # 150 Page # 34 and Instrument # 114990 of the official records. Said property is situated in LINCOLN County, State of NEVADA, and more particularly described as follows:

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 11 SPRING STREET, CALIENTE, NV 89008


AMERICA FIRST FEDERAL CREDIT UNION successor
in interest by merger to MOAPA VALLEY FEDERAL
CREDIT UNION,


Jennifer Sorensen, Home Equity Asst. Manager

STATE OF UTAH

COUNTY OF WEBER

On this 12th day of **January 2017**, personally appeared before me Jennifer Sorensen who being by me duly sworn, did say that she, the said Jennifer Sorensen, is the **Home Equity Asst. Manager** of AMERICA FIRST FEDERAL CREDIT UNION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Jennifer Sorensen acknowledged to me that said corporation executed the same.



NOTARY PUBLIC
RESIDING AT Webster
My Commission Expires: 1-7-20





All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

Being a portion of the East Half (E 1/2) of the East Half (E 1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., commonly known as House No. 11 in the Railroad Row, and more particularly described as follows:

Commencing at the center of said Section 8;

Thence North along the East line of said Northwest Quarter (NW1/4), 920.72 feet;

Thence West at right angles to said East line 514.50 feet to the True Point of Beginning;

Thence North parallel with said East line, 54.13 feet;

Thence West at right angles 121.00 feet;

Thence South 54.13 feet along a line parallel with the distant East, 24.50 feet measured at right angles from the West line of said East Half (E 1/2) of the East Half (E 1/2) of the Northwest Quarter (NW 1/4);

Thence East at right angles to said parallel line, 121.00 feet to the True Point of Beginning.

EXCEPTING THEREFROM all mineral and mineral rights of every kind and character, now known to exist or hereafter discovered including without limiting on the generality of the foregoing, oil, gas, and rights thereto as reserved by Los Angeles and Salt Lake Railroad, formerly San Pedro, Los Angeles and Salt Lake Railroad, in deed recorded October 9, 1968, in Book N-1, Page 338, Deed Records, Lincoln County, Nevada.