

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

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RPTT:

Recorded By: AE

Book- 308 Page- 0648



0150877

APN #: 003-078-10

MAIL TAX NOTICE TO:
Matthew C. Cameron and
RaChyl Cameron
P.O. BOX 255,
Caliente, NV 89008

WHEN RECORDED MAIL TO:
AMERICA FIRST CREDIT UNION
P.O. BOX 9199
OGDEN, UTAH 84409

348535728 Amount \$45,000.00

DEED OF RECONVEYANCE

America First Federal Credit Union as Trustee under a Trust Deed dated AUGUST 8, 2000, executed by MATTHEW C. CAMERON AND RACHYL CAMERON as Trustor, in favor of America First Federal Credit Union, as Beneficiary and recorded on AUGUST 15, 2000, in Book # 150, Page # 34 and Instrument # 114990, of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 11 SPRING STREET, CALIENTE, NV 89008

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH

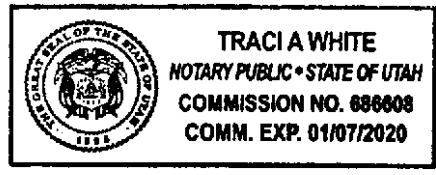
Jennifer Sorensen

COUNTY OF WEBER

Jennifer Sorensen, Home Equity Asst. Manager

On this 12th day of January 2017, personally appeared before me Jennifer Sorensen, who being by me duly sworn, did say that she, the said Jennifer Sorensen, is the Home Equity Asst. Manager of AMERICA FIRST FEDERAL CREDIT UNION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Jennifer Sorensen acknowledged to me that said corporation executed the same.

Traci White
NOTARY PUBLIC
RESIDING AT *Weber*
My Commission Expires: *1-7-20*





All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

Being a portion of the East Half (E 1/2) of the East Half (E 1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., commonly known as House No. 11 in the Railroad Row, and more particularly described as follows:

Commencing at the center of said Section 8;

Thence North along the East line of said Northwest Quarter (NW1/4), 920.72 feet;

Thence West at right angles to said East line 514.50 feet to the True Point of Beginning;

Thence North parallel with said East line, 54.13 feet;

Thence West at right angles 121.00 feet;

Thence South 54.13 feet along a line parallel with the distant East, 24.50 feet measured at right angles from the West line of said East Half (E 1/2) of the East Half (E 1/2) of the Northwest Quarter (NW 1/4);

Thence East at right angles to said parallel line, 121.00 feet to the True Point of Beginning.

EXCEPTING THEREFROM all mineral and mineral rights of every kind and character, now known to exist or hereafter discovered including without limiting on the generality of the foregoing, oil, gas, and rights thereto as reserved by Los Angeles and Salt Lake Railroad, formerly San Pedro, Los Angeles and Salt Lake Railroad, in deed recorded October 9, 1968, in Book N-1, Page 338, Deed Records, Lincoln County, Nevada.