DOC # 0150871

01/24/2017

01 · 10 PM

Official Record

Recording requested By MICHAEL GLEN SPARROW

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3 Recorded By: AE

Book- 308 Page- 0603



DEED UPON DEATH

I, MARIAN H. SPARROW-GOOCH, a married woman as her sole and separate property, hereby convey to DEANN PETERSON, JILL MILLER and MICHAEL GLEN SPARROW as Tenants in Common, or to their heirs by right of representation, per stirpes, effective on my death, all right, title and interest in the following real property in the County of Lincoln, State of Nevada:

SEE EXHIBIT "A' ATTACHED HERETO AND MADE A PART HEREOF

APN 004-131-16

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). This deed revokes all prior deeds by the grantor(s) which convey the same real property pursuant to NRS 111.655 to 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

Marian H. Sparrow-Gooch

Merian D. Sparrow Down

Exhibit "A"

Legal Description

APN: 004-131-16

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 33 of ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1, as shown on that certain final plat filed for record in the office of the Lincoln County Recorder on the 13th day of January, 1977, in Book A-1 of Plats, page 124, assigned No. 59020.

EXCEPTING AND RESERVING all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in the said tract as reserved in the land patent recorded April 9, 1927 in Book C-1 of Deeds, page 296 as File No. 3965, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 04-131-16

STATE OF Idaha)
COUNTY OF CLARK RONNEY !!) SS:

On this August August, 2015, before me, the undersigned, a Notary Public in and for said state, personally appeared MARIAN H. SPARROW-GOOCH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal.

Notary Public in and for said Idaho

County and State of

MAS / 8 2011

DOC # DV-150871

01/24/2017 01:10 PM
Official Record

Lincoln County - NV

Recording requested By MICHAEL GLEN SPARROW

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	Leslie Boucher – Record
a) 004-131-16	Page 1 of 2 Fee: \$16.00
b)	Recorded By: AE RPTT:
c)	Book- 308 Page- 0603
d)	_ \ \
2. Type of Property:	
· · · · · · · · · · · · · · · · · · ·	am. Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	
e) Apt. Bldg f) Comm'l	
g) Agricultural h) Mobile	
Other	
3. Total Value/Sales Price of Property	S
Deed in Lieu of Foreclosure Only (value of	of property) (
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375	.090, Section <u>10</u>
b. Explain Reason for Exemption: Α των	veyance of real property by deed which
becomes offective upon the	death of granter
5. Partial Interest: Percentage being transferr	red: <u>100 </u> %
	ledges, under penalty of perjury, pursuant to
	rmation provided is correct to the best of their
information and belief, and can be supported	by documentation if called upon to substantiate the
information provided herein. Furthermore, th	e parties agree that disallowance of any claimed
	al tax due, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant t	o NRS 375.030, the Buyer and Seller shall be
jointly and severally liable for any additional	amount owed.
_ \ \	
Signature	Capacity
MATA A M VALLAGE	
Signature Wychael D. Sparrot	O Capacity Buyer
SELLER (GRANTOR) INFORMATIO	
(REQUIRED)	(REQUIRED)
Print Name: Marian H. Sparrow - 6	aoch Print Name: See Attachment
Address: 330 Theresa Ln.	Address:
City: Alamo	City:
State: NV Zip: 8900/	State: Zip:
COMPANY/DEDGOV PROVIDENCE	
	CORDING (required if not seller or buyer)
Print Name:	Escrow #:
Address:	
City:	State: Zip:

Attachment Grantee Information

DEANN PETERSON 3372 N. 1000 E. North Ogden, UT 84414, USA

Jill Miller 390 Advantage Ln Ammon, ID 83406, USA

Michael Glen Sparrow 3691 Whipple Ln. Hiko, NV 89017, USA