APN#_003-078-06	Official Record Recording requested By SILVER STATE SCHOOLS CREDIT UNION Lincoln County - NV
Recording Requested by:	Leslie Boucher - Recorder  Fee: \$19.00 Page 1 of 3  POTT: Recorded By. HB
Name: Silver State Schools Credit Union	RPTT: Recorded by Book- 308 Page- 0495
Address:	
City/State/Zip:	
Mail Tax Statements to:	\ \
Name: Silver State School Credit Union	
Address: 4221 Mcleod Drive	7
City/State/Zip: Las urgas, NV 89121	
SUBSTITUTION OF TRUTEE AND DEED	OF RECONVEYANCE
(Title of Document)	
	· ·

APN# 003-078-06 Our Member # 36735 L72 ID70

## SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

SILVER STATE SCHOOLS CREDIT UNION, the Owner and holder of the Note secured by the Deed of trust dated AUGUST 2, 2011, made by MARK A GLOECKNER AND ANNA E GLOECKNER, HUSBAND AND WIFE AS JOINT TENANTS as Trustor to FIRST AMERICAN TITLE INS CO as Trustee, for the benefit of SILVER STATE SCHOOLS CREDIT UNION as Beneficiary, which Deed of Trust was recorded in the Office of the County Recorder of LINCOLN County, Nevada in Book 0138732 hereby substitutes SILVER STATE SCHOOLS CREDIT UNION as Trustee in lieu of the above named Trustee under said Deed of Trust.

SILVER STATE SCHOOLS CREDIT UNION, hereby accepts said appoint as Trustee under said Deed of Trust and, as successor Trustee, Pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey to the PERSON OR PERSONS LEGALLY ENTITLED THERETO, but without warranty, all the estate, title and interest now held by it under said Deed of Trust.

IN WITNESS WEREOF said owner and Substitute Trustee, has caused this instrument to be executed by their duly authorized officers, this <u>22ND</u> day of <u>DECEMBER</u>, <u>2016</u>.

APN# 003-078-06 Our Member # 36735 L72 ID70

SILVER STATE SCHOOLS CREDIT UNION

BENEFICIARY BY:

Mike Randall

SILVER STATE SCHOOLS CREDIT UNION

SUBSTITUTE TRUSTEE BY:

Mike Randall

IRIS VIDALES
Notary Public, State of Nevada
Appointment No. 16-3118-1
My Appt, Expires Feb 22 2020

STATE OF NEVADA) COUNTY OF CLARK)

On this 22ND day of DECEMBER, 2016.

personally appeared before me, Notary Public in and for said County and State,

Mike Randall

known to me to be the person described in and who executed the foregoing instrument, who acknowledge to me that <u>HE</u> executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Notary:

WHEN RECORDED MAIL TO:
SILVER STATE SCHOOLS CREDIT UNION
PO BOX 12037

LAS VEGAS, NEVADA 89112

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