Lincoln County - NV Leslie Boucher APN PPTT Book- 308 Page- 0447 APN APN **Affirmation Statement** __ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required (State specific law) Grantees address and mail tax statement: Count Treasurer

Record

– Recorder

Recorded By: AE

of 3

Page 1

Recording requested By LINCOLN COUNTY TREASURER



Western Surety Company

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond N	No. 61268963 briefly
described as TREASURER - COUNTY OF LINCOLN	
for SHAWN FREHNER	
	, as Principal,
in the sum of \$ EIGHTY THOUSAND AND NO/100	Dollars, for the term beginning
February 01, 2017, and ending	February 01 , 2018 , subject to all
the covenants and conditions of the original bond referred to ab	oove.
This continuation is issued upon the express condition that	at the liability of Western Surety Company
under said Bond and this and all continuations thereof shall not	t be cumulative and shall in no event exceed
the total sum above written.	\
Dated this 29 day of September, 2016	<i>├</i>
WEST	TERN SURETY COMPANY
Ву	Faul T. Brufat, Vice President
	• •
Asteritation.	

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

CONCOMES WESTERN SURETY COMPANY . ONE OF AMERICA'S OLDEST BONDING COMPANIES

Form 90-A-8-2012

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Br	ruflat		of	Sioux Falls		\
State of	South Dal	kota	, its regula		Vice President		
					n to sign, execute,	acknowledge an	d deliver for
and on its be	ehalf as Surety and	d as its act and o	deed, the follo	wing bond:	_ \		1 1
One _TR	EASURER - CO	JUNTY OF LI	NCOLN		- \ 		$\overline{}$
bond with bo	ond number61	1268963))		1
DONG WITH DO			1	. \	7 1		
for SHAWN	FREHNER				//_		
as Principal	in the penalty amo	ount not to excee	ed:\$80,000	.00	/ /		
Mastorn	Surahi Campany fu	ther cortifies that	the following is	a true and exect	copy of Section 7 o	filha hiclawa af M	lantarn Suratu
Company duly	adopted and now ir	n force, to-wit:	The state of the s	. \			
					s of the corporation s , or апу Vice Presiden		
Board of Dire	ctors may authorize	. The President,	any Vice Presi	dent, Secretary, ar	ny Assistant Secretar	y, or the Treasure	r may appoint
Attorneys-in-F	act or agents who s	shall have authorit	y to issue bond	s, policies, or unde	ertakings in the name Attorney or other obl	of the Company.	The corporate
	ny such officer and t				Attorney or other cor	igations of the cor	poration. The
					caused these pres		cuted by its
Vice Presid	ent w	ith the corporate	seal affixed t	nis <u>29</u>	_day_ofSepter	mber,	2016
	_ \	\		\\	<u> </u>		
ATTEST	- A			WES	TERN SUR	ETY COM	PANY
		Is on		- J 7	al 1. 1	Smilt	
/	-/ -	L. Nelson, Assist	ant Secretary	Ву		Paul T. Bruflat,	Vice President
			No. of Concession, Name of	/ /		24.56.28.45.45.45	13489920
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STATE OF S	SOUTH DAKOTA) / /					0 × 13
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COUNTYO	F MINNEHAHA) / /				400	366
On this	29da	ıy of Se	ptember	2016	before me, a Notary	پیهههای Public persons	illy annoarod
On une	Paul T. 6		P00001	and	L. Nelson	y i dollo, persone	my appeared
who, being b	y me duly sworn,	acknowledged t	hat they signe	d the above Pow	er of Attorney as _	Vice President	
796					MPANY, and ackno	owledged said in	strument to
be the volun	tary act and deed	of said Corpora	tion.				
s.	J. MOH						
s s	NOTARY PU				(17M)	hr_	
s SE	SOUTH DAI	KOTA (SEAL)			7	100	Notary Public
5		· · · · · · · · · · · · · · · · · · ·	My Commiss	ion Expires June	23 2021		

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.