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Official Record

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Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$60.00** Page RPTT: Reco

Page 1 of 2 Recorded By: AE



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALTERRA GROUP, LLC

350 S RAMPART BLVD. SUITE 310

LAS VEGAS, NEVADA 89145

Loan Number: NV7251609654

Loan Number: NV7251609654				//	
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY					
DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (uname); if any part of the Individual Debtor's name will not fit in Information in item 10 of the Financing Statement Addendum (For	ine 1b, leave all of item 1 blank, che	dify, or abbreviat eck here ☐ and	e any part of the Deb provide the Individual	tor's I Debtor	
1a. ORGANIZATION'S NAME	< <))			
OR 1b. INDIVIDUAL'S SURNAME UHRICH	FIRST PERSONAL NAME SHEILA	ADDITIONAL	ADDITIONAL NAME(S)/(NITIAL(S)		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
2720 CATHEDRAL LANE	LAS VEGAS	NV	89108	USA	
DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (uname); if any part of the Individual Debtor's name will not fit in Information in item 10 of the Financing Statement Addendum (For 2a. ORGANIZATION'S NAME	ine 2b, leave all of item 2 blank, che	odify, or abbrevia eck here ☐ and	te any part of the Deb provide the Individual	otor's Debtor	
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL	ADDITIONAL NAME(S)/INITIAL(S)		
UHRICH	DAN	/ /			
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
2720 CATHEDRAL LANE	LAS VEGAS	NV	89108	USA	
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGN	IOR SECURED PARTY): Provide only	one Secured Par	ty name (3a or 3b)		
3a, ORGANIZATION'S NAME	/ /				
OR ALTERRA GROUP, ILC	\\				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
350 S RAMPART BLVD. SUITE 310	LAS VEGAS	NV	89145	USA	
4. COLLATERAL: This financing statement covers the following collateral: SEE LEGAL DESCRIPTION ATTACHED HEA.P.N.: 001-250-19 5. Check only if applicable and check only one box: Collateral © held in					
Representative		lot ob-	lu la analizada a and a la		
6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility			6b. Check only if applicable and check only one box: Agricultural Lien Non-UCC Filing		

7 ALTERNATIVE DESIGNATION (if applicable) : Lessee/Lessor . Consignee/Consignor . Seller/Buyer . Seller/Buyer . Bailee/Bailor . Licensee/Licensor

Lender NMLS ID: 133739
Loan Officer Name: ALICIA M SHYDLER
Loan Officer NMLS ID: 372279

B. OPTIONAL FILER REFERENCE DATA

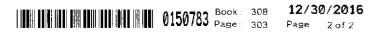


EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK C, PAGE 207, INSTRUMENT NO. 126537, RECORDED MAY 19, 2006, IN THE OFFICE OF THE LINCOLN COUNTY RECORDER.

