

**Official Record**Recording requested By  
FIRST AMERICAN TITLE COMPANY**Lincoln County - NV**  
**Leslie Boucher - Recorder**Fee: **\$16.00** Page 1 of 3  
RPTT: \$643.50 Recorded By: AE  
Book- 308 Page- 0275

A.P.N.: 001-250-19

R.P.T.T.: \$858.00

Escrow No.: 16-09-0531-RMT

Mail tax bill to and when recorded mail to:  
Sheila Uhrich and Dan Uhrich  
2720 Cathedral Lane  
Las Vegas, NV 89108

0150781

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH**, That **Joyce M. Wood as Trustee of Joyce M. Wood Living Trust dated November 30, 2001**, for a valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Sheila Uhrich and Dan Uhrich, wife and husband, all as joint tenants**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO  
AND MADE A PART HEREOF AS EXHIBIT "A".**

COMMONLY KNOWN ADDRESS:  
583 Richmond Drive, Pioche, NV 89043

**SUBJECT TO:**

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

**TOGETHER WITH** all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



IN WITNESS WHEREOF, this instrument has been executed this 14<sup>th</sup> day of December, 2016.

Joyce M Wood Living Trust

BY:

Joyce M. Wood  
Trustee

*Joyce M. Wood*

JOYCE M. WOOD  
TRUSTEE

State of NEVADA

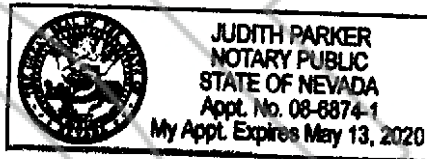
County of Lincoln

This instrument was acknowledged before me on 14<sup>th</sup> day of December, 2016 by Joyce M. Wood as Trustee of Joyce M. Wood Living Trust dated November 30, 2001.

*JPW*

NOTARY PUBLIC

My Commission Expires: May 13, 2020



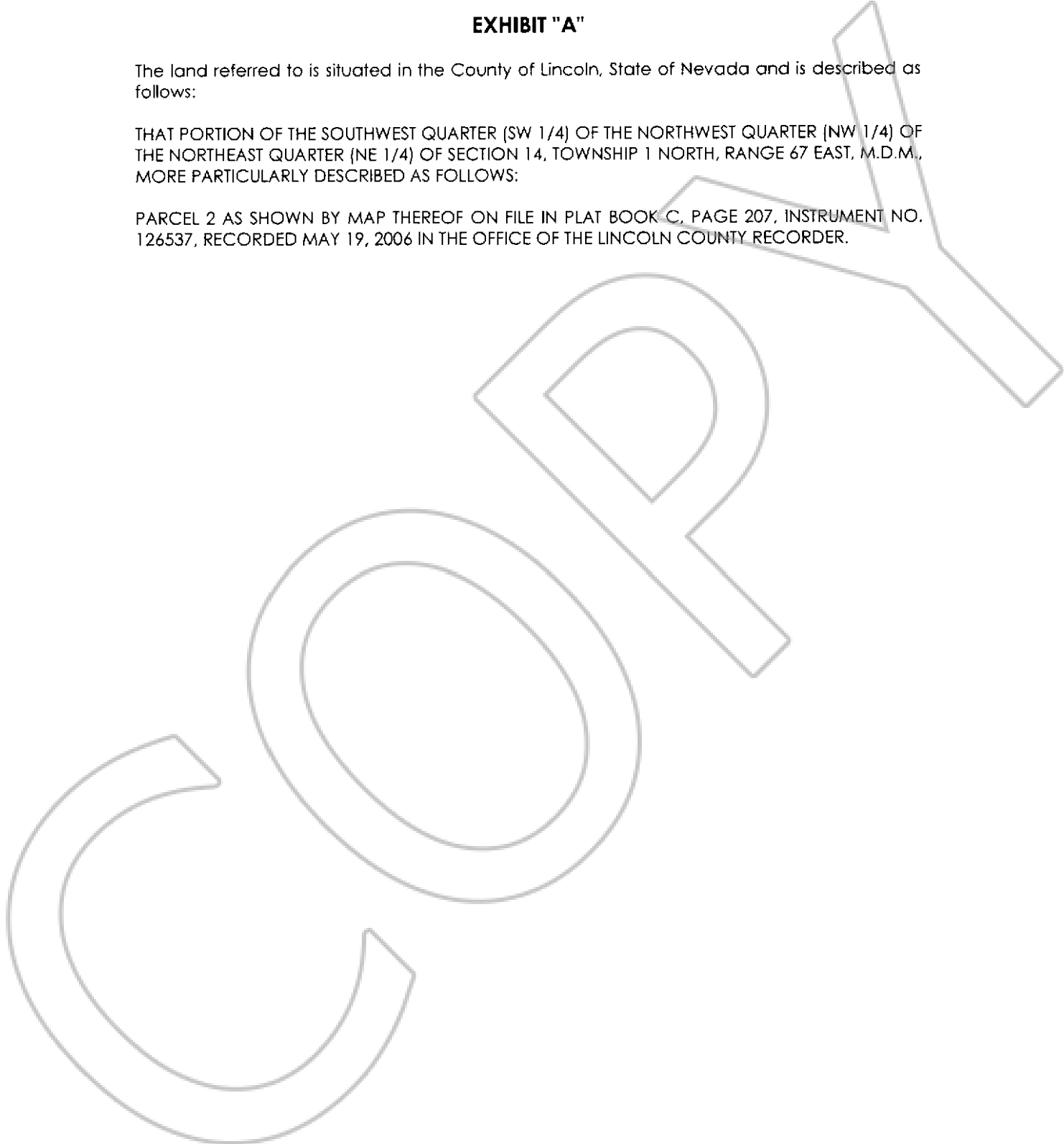


**EXHIBIT "A"**

The land referred to is situated in the County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK C, PAGE 207, INSTRUMENT NO. 126537, RECORDED MAY 19, 2006 IN THE OFFICE OF THE LINCOLN COUNTY RECORDER.



State of Nevada Declaration of Value Form

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00 Recorded By: AE RPTT: \$643.50 Book- 308 Page- 0275

- 1. Assessor Parcel Number(s) a) 001-250-19 b) c) d)

- 2. Type of Property: a. Vacant Land b. Sgl. Fam. Residence c. Condo/Twnhse d. 2-4 Plex e. Apt. Bldg. f. Comm'l/Ind'l g. Agricultural h. Mobile Home i. Other:

FOR RECORDER'S OPTIONAL USE ONLY Book: Page: Date of Recording: Notes:

- 3. a. Total Value/Sale Price of Property: \$165,000.00 b. Deed in Lieu of Foreclosure Only (value of property) \$ c. Transfer Tax Value: \$165,000.00 d. Real Property Transfer Tax Due: \$858.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption:

5. Partial Interest: Percentage Being Transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Joyce M. Wood Capacity: GRANTOR/SELLER Signature: Sheila Urich and Dan Urich Capacity: GRANTEE/BUYER SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Joyce M. Wood as Trustee of Joyce M. Wood Living Trust dated November 30, 2001 Address: 5801 N. Jensen St. City: Las Vegas State: NV Zip: 89149 Print Name: Sheila Urich and Dan Urich Address: 2720 Cathedral Lane City: Las Vegas State: NV Zip: 89108

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company Esc. #: 16-09-0531-RMT Address: 2500 N. Buffalo Drive, Suite 150 City: Las Vegas State: NV Zip: 89128-7851

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

First American Title 2500 Paseo Verde Suite 120 Henderson NV 89074