

Official Record

Recording requested By  
BUREAU OF LAND MANAGEMENT

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$43.00

Page 1 of 5

RPTT:

Recorded By: HB

Book- 308 Page-

0242



0150773

APNs: 00616101, 00616102, 00616106, 00616113, 00616115

Recording Requested by  
When Recorded Return to:

Attn: Alicia Styles  
Bureau of Land Management  
PO Box 237  
Caliente, NV 89008

**ASSIGNMENT OF CONSERVATION EASEMENT**

Serial No. NVN-94711

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

Monument Manager

Signature

Title

Alicia Styles

Print

12/22/16

Date



**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**ASSIGNMENT OF CONSERVATION EASEMENT**

Serial No. NVN-94711

WHEREAS MUSEUM ASSOCIATES, a California non-profit corporation, d/b/a Los Angeles County Museum of Art ("LACMA"), whose mailing address is 5905 Wilshire Boulevard, Los Angeles, CA 90036, has acquired an Easement for Conservation ("Conservation Easement") from TRIPLE AUGHT FOUNDATION, a Nevada non-profit corporation, on April 29, 2015, and recorded on May 7, 2016 in the Records of Lincoln County, Nevada as Document #0147481, Book 295, Page 0231, over the following described real property situated in the County of Lincoln, State of Nevada, to wit:

The Cultural (City sculpture) Area:

Township 2 North, Range 58 East, M.D.M.

Section 14: W1/2 of Parcel 4 of Parcel Map Showing Land to be Merged and Redivided by Triple Aught Foundation Recorded April 27, 2005 in Book C at Page 115 in File No. 124391, of the Official Records of Lincoln County, Nevada [Part of APN #00616115].

Section 15: All [APN #00616102].

Consisting of approximately 759.94 acres for the Cultural Area

Open Area:

Township 2 North, Range 58 East, M.D.M.

Section 13:

NW1/4 [APN #00616101]; and

N1/2SE1/4 [APN #00616106]



Section 14:

Parcel 2 [APN #00616113] and the E1/2 of Parcel 4 [Part of APN #00616115], of Parcel Map Showing Land to be Merged and Redivided by Triple Aught Foundation Recorded April 27, 2005 in Book C at Page 115 in File No. 124391, of the Official Records of Lincoln County, Nevada.

Consisting of approximately 556.57 acres for the Open Area

The parcels of land subject to the Conservation Easement to which the above descriptions apply contain a total of 1,316.5 acres more or less.

WHEREAS the purpose of this assignment is to convey by donation to the UNITED STATES OF AMERICA, and its assigns, (acting through the Department of the Interior, Bureau of Land Management), all of LACMA's right, title and interest in and to said Conservation Easement; and

WHEREAS the Department of the Interior, Bureau of Land Management, and on behalf of its employees and employee-equivalents within the scope of their employment (collectively "BLM"), expressly confirms that LACMA makes no warranty or representation as to the present or future condition or safety of the Conservation Easement, and BLM expressly releases LACMA from and assumes all risk of harm to BLM for any and all liabilities that may accrue in favor of BLM including death, personal injury, or injury to property that may result at any time hereafter as a result of or in any way connected to the Conservation Easement; and

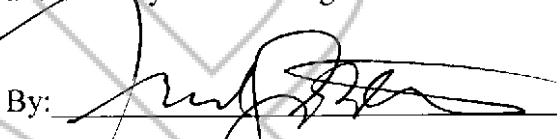
WHEREAS THE UNITED STATES OF AMERICA hereby accepts all LACMA's right, title and interest in and to the Conservation Easement pursuant to its authority under Section 205 of the Federal Land Policy and Management Act of October 21, 1976 (Public Law 94-579), and in accordance with Nevada Revised Statute 111.410.

NOW THEREFORE, for and in consideration as a donation receipt and sufficiency of which is hereby acknowledged, MUSEUM ASSOCIATES, d/b/a LACMA, hereby grants and assigns to the UNITED STATES OF AMERICA and its assigns, that Easement of Conservation recorded May 7, 2015 as Document #0147481, Book 295, Page 0231, in the records of Lincoln County, Nevada.

Executed in Los Angeles County, CA, this 20<sup>th</sup> day of October, 2016.

MUSEUM ASSOCIATES (d/b/a LACMA)

The undersigned Secretary of Museum Associates hereby certifies that the Board of Trustees of Museum Associates, at a meeting duly held on October 19, 2016, duly authorized the execution and delivery of this Assignment.

By: 

Name: Fred Goldstein  
Title: Secretary

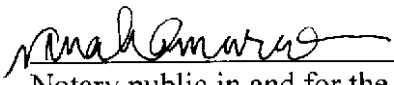
STATE OF CALIFORNIA )  
 )ss:  
COUNTY OF LOS ANGELES )

On this 20<sup>th</sup> day of October, 2016, before me personally appeared Fred Goldstein to me known to be the Secretary of Museum Associations that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated they are authorized to execute said instrument on behalf of the corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal





Notary public in and for the State of California  
Residing at 10028 Commerce, Tujunga, CA 91042  
My commission expires: 3/16/19



0150773

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APPROVED BY TRIPLE AUGHT FOUNDATION

By: [Signature]

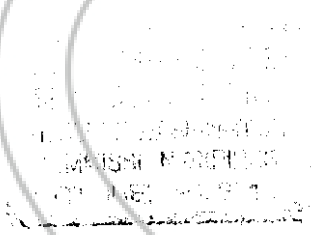
Name: Charles B. Wright III  
Its: Board Member

STATE OF Washington )  
  )ss:  
COUNTY OF King )

On this 24<sup>th</sup> day of October, 20 16, before me personally appeared Charles B. Wright III to me known to be the Board Member of Triple Aught Foundation that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated they are authorized to execute said instrument on behalf of the corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal



[Signature]  
Notary public in and for the  
State of Washington  
Residing at Lynnwood  
My commission expires: 10-19-19

ACCEPTED BY THE UNITED STATES OF AMERICA,  
DEPARTMENT OF INTERIOR,  
BUREAU OF LAND MANAGEMENT, SUBJECT TO APPROVAL  
OF TITLE BY THE DEPARTMENT OF JUSTICE

By: [Signature] Neil Kourze  
Title: BLM Director

12-15-16