

**Official Record**

Recording requested By  
DOCUMENT PROCESSING SOLUTIONS, INC.

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: \$40.00

Page 1 of 2

RPTT:

Recorded By: HB

Book- 308 Page- 0220



APN 012-110-15

**RECORDING REQUESTED BY:**  
ServiceLink Title Agency, Inc.

RPTT \$0.00

**When Recorded Mail Document  
and Tax Statement To:**  
CAMILLE CENTER  
632 N US 93  
Panaca, NV 89042

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Order No.:** 3395302-2

**QUITCLAIM DEED**

3395302

**The undersigned grantor(s) declare(s)**

- This transfer is exempt from the documentary transfer tax.
- The documentary transfer tax is \$ 0.00** and is computed on:
  - the full value of the interest or property conveyed.
  - the full value less the liens or encumbrances remaining thereon at the time of sale.

The property is located in  the **of Panaca.**

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TYLER W CENTER, SPOUSE OF GRANTEE**

**hereby remises, releases and quitclaims to CAMILLE CENTER, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

**the following described real property in the** of Panaca, County of Lincoln, State of Nevada:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF LINCOLN AND STATE OF NEVADA BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 1B OF PARCEL MAP FOR FERNE CARTER, RECORDED JULY 6, 1998, IN BOOK B AT PAGE 133 OF PLATS, AS FILE NO. 111245, LINCOLN COUNTY, NEVADA LOCATED IN A PORTION OF THE SW 1/4 SW 1/4, SECTION 5, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.& M.

EXCEPTING THEREFROM ALL MINES OF GOLD, SILVER, COPPER, LEAD, CINNABAR AND OTHER MINERALS WHICH MAY EXIST IN SAID TRACT, EXCEPT GAS, COAL, OIL AND OIL SHALES (CHAP. 172 STATS.1921); AND, ALSO, A RIGHT OF WAY FOR DITCHES, TUNNELS, AND TELEPHONE AND TRANSMISSION LINES CONSTRUCTED BY AUTHORITY OF THE UNITED STATES AS RESERVED IN PATENT FROM THE STATE OF NEVADA RECORDED OCTOBER 30, 1945, IN BOOK G-1, PAGE 260, DEED RECORDS, LINCOLN COUNTY, NEVADA

APN # 012-110-15

**MAIL TAX STATEMENTS AS DIRECTED ABOVE**



**QUITCLAIM DEED**  
(continued)

Dated: 12-13-16

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

*Tyler W Center*  
TYLER W CENTER

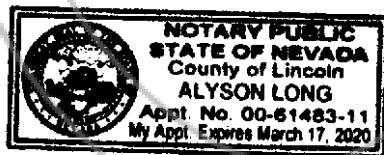
STATE OF NEVADA  
COUNTY OF Lincoln

This instrument was acknowledged before me on 12-13-16 (date) by  
TYLER W. CENTER (name(s) of person(s)).

Notary Public *Alyson Long*  
Printed Name: Alyson Long

(Seal)

My Commission Expires: March 17, 2020



**MAIL TAX STATEMENTS AS DIRECTED ABOVE**

Recording requested By  
DOCUMENT PROCESSING SOLUTIONS, INC.

STATE OF NEVADA  
DECLARATION OF VALUE

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$40.00  
Recorded By: HB RPTT:  
Book- 308 Page- 0220

- 1. Assessor Parcel Number(s)
  - a. 012-110-15 \_\_\_\_\_
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
  - a.  Vacant Land
  - b.  Single Fam. Res.
  - c.  Condo/Twnhse
  - d.  2-4 Plex
  - e.  Apt. Bldg
  - f.  Comm'l/Ind'l
  - g.  Agricultural
  - h.  Mobile Home
  - Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 2 \_\_\_\_\_
- b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )
- c. Transfer Tax Value: \$ 0.00
- d. Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 05
- b. Explain Reason for Exemption: transfer between spouse

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Agent  
 Signature [Signature] Capacity: Agent

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Tyler W Center  
 Address: 5000 Plano Pkwy  
 City: Carrollton  
 State: TX Zip: 75010

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Camille Center and Sunnyhill  
 Address: 632 N US 93  
 City: Panaca  
 State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: ServiceLink/LaToya Meeks  
 Address: 3220 El Camino Real  
 City: Irvine

Escrow # 3395302  
 State: ca Zip: 92602