

AFTER RECORDING RETURN TO:  
DOCUMENT PROCESSING SOLUTIONS, INC.  
590 W. LAMBERT RD.  
BREA, CA 92821

**DOC # 0150761**

12/22/2016

04:32 PM

**Official Record**

Recording requested By  
DOCUMENT PROCESSING SOLUTIONS, INC.

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: \$42.00

Page 1 of 4

RPTT: \$156.00

Recorded By: HB

Book- 308 Page- 0216



*Am 012-110-15*  
**RECORDING REQUESTED BY:**  
ServiceLink Title Agency, Inc.  
**Order No.:** 3395302-2

*RPTT # 156.00*  
**When Recorded Mail Document To  
and Mail Tax Statements to:**

**CAMILLE CENTER &  
SUNNYHILL FARMS, LLC  
P.O. BOX 201  
PANACA, NV 89042**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT, BARGAIN AND SALE DEED**

*3395302-*

**R.P.T.T \$156.00**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**FEDERAL HOME LOAN MORTGAGE CORPORATION**

do(es) hereby GRANT, BARGAIN AND SELL to

**CAMILLE CENTER, A MARRIED WOMAN AS HER SOLE AND SEPARATE  
PROPERTY AND SUNNYHILL FARMS, LLC, A NEVADA LIMITED LIABILITY  
COMPANY, ALL AS JOINT TENANTS**

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PLEASE SEE ATTACHED LEGAL DESCRIPTION AS EXHIBIT "A"**

**Tax ID: 012-110-15**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.



0150761

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Page: 2 of 4

Dated: Dec 7 2016

**FEDERAL HOME LOAN MORTGAGE CORPORATION**  
**By: Servicelink, A Division of Chicago Title Insurance Company**  
**Its Attorney in Fact**

BY: [Signature]

Print: Alvina Francis

Its: NY LLC Clerk

STATE OF NEVADA  
COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ (date)  
by \_\_\_\_\_ (name(s) of person(s)) as  
\_\_\_\_\_ (type of authority, e.g.,  
officer, trustee, etc.) of \_\_\_\_\_ (name of  
party on behalf of whom instrument was executed).

\_\_\_\_\_  
Notary Public

Printed Name: \_\_\_\_\_

(Seal)

My Commission Expires: \_\_\_\_\_

*see attached*



### ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

On Dec 7, 2016 before me, Regina Jay Eggen - Notary Public  
(insert name and title of the officer)

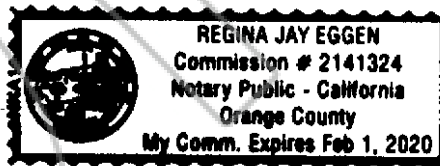
personally appeared Gladys Franco  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]

(Seal)





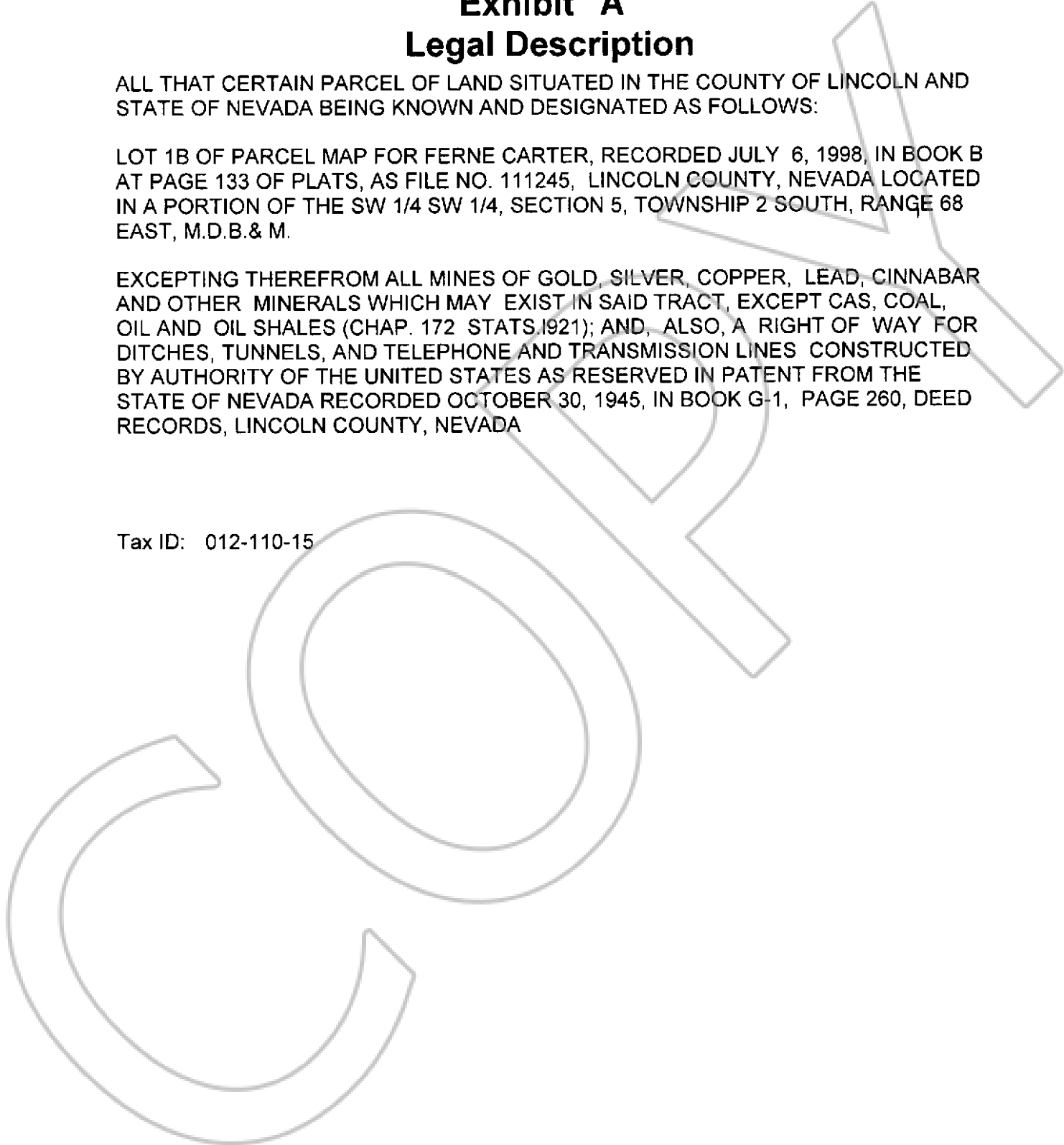
## Exhibit "A" Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF LINCOLN AND STATE OF NEVADA BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 1B OF PARCEL MAP FOR FERNE CARTER, RECORDED JULY 6, 1998, IN BOOK B AT PAGE 133 OF PLATS, AS FILE NO. 111245, LINCOLN COUNTY, NEVADA LOCATED IN A PORTION OF THE SW 1/4 SW 1/4, SECTION 5, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.& M.

EXCEPTING THEREFROM ALL MINES OF GOLD, SILVER, COPPER, LEAD, CINNABAR AND OTHER MINERALS WHICH MAY EXIST IN SAID TRACT, EXCEPT GAS, COAL, OIL AND OIL SHALES (CHAP. 172 STATS.1921); AND, ALSO, A RIGHT OF WAY FOR DITCHES, TUNNELS, AND TELEPHONE AND TRANSMISSION LINES CONSTRUCTED BY AUTHORITY OF THE UNITED STATES AS RESERVED IN PATENT FROM THE STATE OF NEVADA RECORDED OCTOBER 30, 1945, IN BOOK G-1, PAGE 260, DEED RECORDS, LINCOLN COUNTY, NEVADA

Tax ID: 012-110-15



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
DOCUMENT PROCESSING SOLUTIONS, INC.

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$42.00  
Recorded By: HB RPTT: \$156.00  
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- 1. Assessor Parcel Number(s)
  - a. 012-110-15
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
  - a.  Vacant Land
  - b.  Single Fam. Res.
  - c.  Condo/Twnhse
  - d.  2-4 Plex
  - e.  Apt. Bldg
  - f.  Comm'l/Ind'l
  - g.  Agricultural
  - h.  Mobile Home
  - Other

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

- 3.a. Total Value/Sales Price of Property \$ 39,800.00
- b. Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_
- c. Transfer Tax Value: \$ 39,800.00
- d. Real Property Transfer Tax Due \$ 156.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity: Agent  
 Signature \_\_\_\_\_ Capacity: Agent

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Federal Home Loan Mtg corp  
 Address: 5000 Plano Pkwy  
 City: Carrollton  
 State: TX Zip: 75010

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Camille Center and Sunnyhill  
 Address: 632 N US 93  
 City: Panaca  
 State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Servicelink/LaToya Meeks  
 Address: 3220 El Camino Real  
 City: Irvine

Escrow # 3395302  
 State: ca Zip: 92602