

Official Record

Recording requested By
BARNEY MCKENNA & OLMSTEAD PC

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00

Page 1 of 2

RPTT:

Recorded By: HB

Book- 308 Page- 0214

WHEN RECORDED, MAIL TO:
Jeffery J. McKenna, Esq.
Barney McKenna & Olmstead, P.C.
43 S. 100 E. Suite 300
St. George, UT 84770



MAIL TAX STATEMENT TO:
Bruce A. and Pamela G. Jensen
P.O. 253
Lund, NV 89317-0253

TAX ID # (Water Rights): TAX EXEMPTION PER NRS 375.090 #9

QUITCLAIM DEED

Bruce A. Jensen and Pamela G. Jensen, Grantors, for Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents does remise, release and forever quitclaim unto **Sunnyside Ranch Holdings, LP**, a Nevada Limited Partnership, Grantees and to their successors and assigns forever, its right, title and interest in and to the following water rights located in Nye, Lincoln and White Pine County(ies), State of Nevada as shown in the Nevada State Engineer's Office:

SEE EXHIBIT "A" LEGAL DESCRIPTION ATTACHED

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion, and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold, all and singular, the said water rights unto the said grantees, and to their successors and assigns forever.

WITNESS the hand of said Grantors this 2nd day of September, 2016.

BRUCE A. JENSEN

PAMELA G. JENSEN

STATE OF UTAH)
) ss.
COUNTY OF WASHINGTON)

On this 2nd day of September, 2016, before me personally appeared BRUCE A. JENSEN AND PAMELA G. JENSEN personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is signed on the preceding document, and acknowledged before me that they signed it voluntarily for its stated purpose.

NOTARY PUBLIC

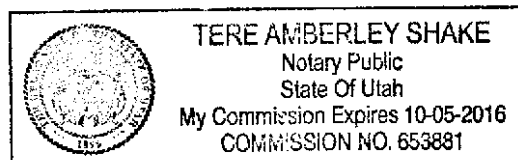




EXHIBIT "A" LEGAL DESCRIPTION

- Permit 5486, Certificate 1977
- 6638
- Permit 7397, Certificate 1175
- Permit 7979, Certificate 1969
- Permit 9702, Certificate 2135
- Permit 12517, Certificate 4130
- Permit 13341, Certificate 4053
- Permit 22882, Certificate 8668
- Permit 28206, Certificate 9416
- Permit 28207, Certificate 9401
- Permit 28208, Certificate 9417
- Permit 28209, Certificate 9425
- Permit 66123, Certificate 16617
- Permit 66124, Certificate 16618
- Permit 66125, Certificate 16619
- Permit 66126, Certificate 16620
- Permit 66127, Certificate 16621
- Permit 67151, Certificate 17317
- 68233
- 68234
- 68235
- 68236
- 68237
- 68238
- 68488
- 82549
- 83222
- 84693
- 84694
- 84695
- 84696
- 84697
- 84698
- 85665
- V01962
- V01963
- V01964
- V01965
- V02075
- V02079
- V02087
- V02088
- V02089
- V02090
- V02091
- V02092
- V02100
- V02232
- V02429
- V09231
- V09232
- V09233
- V09234
- V09235
- V09236
- V10515
- V10800
- V10801
- V10802



STATE OF NEVADA
DECLARATION OF VALUE

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Page 1 of 1 Fee: \$40.00
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- 1. Assessor Parcel Number(s)
 - a. Water Rights
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:

a. <input type="checkbox"/> Vacant Land	b. <input type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
<input checked="" type="checkbox"/> Other <u>Water Rights</u>	

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: LIMITED PARTNERSHIP AGREEMENT
ON FILE IN OFFICE. 12/21/16 CVP

- 3. a. Total Value/Sales Price of Property \$ _____
- b. Deed in Lieu of Foreclosure Only (value of property (_____)
- c. Transfer Tax Value: \$ _____
- d. Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 9
- b. Explain Reason for Exemption: Transfer from individuals to business owned by same individuals.

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jenny Crombarlan Capacity: Legal Assistant

Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Bruce A. Jensen & Pamela G. Jensen
 Address: PO BOX 253
 City: Lund
 State: NV Zip: 89317

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Sunnyside Ranch Holdings, LP
 Address: PO BOX 253
 City: Lund
 State: NV Zip: 89317

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Jeffery J. McKenna
 Address: 43 S 100 E Suite 300
 City: St. George

Escrow # _____
 State: UT Zip: 84770