

WHEN RECORDED, MAIL TO:  
Western Mortgage Services  
PO Box 1387  
Bountiful, UT 84011

**DOC # 0150751**

12/19/2016

02:20 PM

**Official Record**

Recording requested By  
WESTERN MORTGAGE SERVICES

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: \$41.00

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RPTT:

Recorded By: AE

Book- 308 Page- 0200



0150751

## ASSIGNMENT OF TRUST DEED

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, **Western Mortgage Services Corporation** hereby assigns to **Ivan Orville Jensen Trust, with Ivan Orville Jensen as Trustee** the beneficial interest and rights accrued or to be accrued under that certain Trust Deed, together with the indebtedness secured thereby, which Trust Deed is dated **August 31, 2016** was executed by **Caliente Hot Springs Resort, LLC** as Trustor(s), **Western Mortgage Services Corporation**, as beneficiary, and **Edwin B. Parry** as Trustee, was recorded on **September 1, 2016** as **Entry Number 0150204** of the records of the County Recorder of **Lincoln County, State of Nevada**, and covers real property situated in said county and described as follows:

### LEGAL DESCRIPTION:

1) Land described in attached exhibit

Assessor's Parcel Number For 2015 - 2016: 003-061-01

Property Address: #2 Youth Center Drive, Caliente, Nevada 89008 (aka US Highway 93 North #2, Caliente, Nevada 89008)

2) Water Rights described as follows:

All right, title and interest in any and all water, water rights, and the rights associated with appurtenant to and used upon those certain lands located in Lincoln County,



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Nevada, described as APN #003-061-01, including but not limited to rights to water pursuant to Permit No. 30204, Certificate No. 9095, issued by and appearing in the records of the Department of Natural resources, Office of the State Engineer, State of Nevada, for 6.13 million gallons (18.8123 acre-feet) annually for commercial and domestic purposes.

Dated: October 20, 2016

*Richard Kime*

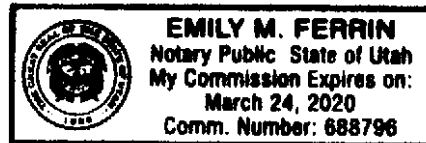
Signed by: Richard Kime, for Western Mortgage Services

State of Utah, Davis County

On the 11<sup>th</sup> day of **October, 2016**, personally appeared before me **Richard Kime**, who being by me duly sworn, did say that he represents **Western Mortgage Services Corporation**, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board or directors) and said **Richard Kime** acknowledged to me that said corporation executed the same.

SEAL:

*Emily M. Ferrin*  
Notary Public  
EMILY M. FERRIN





## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 77438

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That certain parcel of land known as the CALIENTE HOT SPRINGS in the city of Caliente, Nevada, and being all that certain part of the Northeast Quarter of the Northwest Quarter (NE1/4, NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B. & M., situate North and East of the right of way of the Caliente and Pioche Railroad.

EXCEPTING THEREFROM the interest in and to the following described real property:

Beginning at a point from which the Section corner common to Section 5, 6, 7 and 8, Township 4 South, Range 67 East, M.D.B. & M., bears North 74°6' West a distance of 2654.8 feet;  
Thence North 48°30' East a distance of 100 feet;  
Thence North 68°04' West a distance of 223.6 feet;  
Thence South 41°30' East a distance of 200 feet to the point of beginning, being in the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.B.D. & M., Lincoln County, Nevada, as conveyed to Lincoln County Power District No. 1 by Deed recorded August 11, 1936 in Book "E-1" of Real Estate Deeds, page 144, Lincoln County, Nevada records.

FURTHER EXCEPTING from said land the interest in and to the following described real property:

Beginning at a point in the East line thereof, South 0°0'27" West 360.31 feet from the Northeast corner thereof;  
Thence continuing South 0°0'27" West 511.34 feet;  
Thence North 89°59'33" West 232.79 feet to a point in the East right of way line of the U.P.R.R. Co.;  
Thence along a curve concave to the East, having a radius of 1713.18 feet a central angle of 17° 21'22", an arc length of 523.94 feet to a point;  
Thence North 56°16'59" East 247.44 feet;  
Thence South 89°59'33" East 367.30 feet to the point of beginning as conveyed to the State of Nevada by Deed recorded March 22, 1961, in Book "L-1" of Real Estate Deeds, page 355, Lincoln County records.

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 003-061-01