

**DOC # 0150749**

12/19/2016

02:13 PM

**Official Record**

Recording requested By  
STATE OF NEVADA

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: Page 1 of 3

RPTT: Recorded By: AE

Book- 308 Page- 0195



0150749

**RECORDING REQUESTED BY AND RETURN TO:**

**STATE OF NEVADA  
ELKO PROGRAM AREA OFFICE  
CHILD SUPPORT ENFORCEMENT  
1020 RUBY VISTA DR, #101  
ELKO, NV 89801**

**RELEASE OF JUDGMENT LIEN**

**\*This is a cover page that only the Lincoln County Recorders Office will use to record the above named document. Do not file stamp this cover sheet. Only attach this form to the front of the Order and Notice of Entry of Order form that will be given to the recorders office.**



FILED

2016 DEC -9 PM 2: 24

LINCOLN COUNTY CLERK  
*[Signature]*

1 Case No. CV-0305013

2 Dept. No. 1

3

4

5

6

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7

IN AND FOR THE COUNTY OF LINCOLN

8

DIVISION OF WELFARE AND SUPPORTIVE  
SERVICES, and  
9 DELANNIE LEE GARFF,

10

Obligee,

11

vs.

RELEASE OF JUDGMENT LIEN

12

JUSTIN M. BARNETT,

13

Obligor. /

14

Donald W. Winne, Jr., Senior Deputy Attorney General for the State of Nevada, authorizes release of  
15 the judgment lien on the judgment entered on the 26<sup>TH</sup> day of August, 2013 on instrument number 0143887  
16 filed with the Lincoln County Recorder.

17

I hereby authorize and direct the Clerk of the above-entitled Court to enter a Release of Judgment  
18 Lien of said judgment.

19

The undersigned does hereby affirm this document does not contain the social security number of  
20 any person, pursuant to NRS 239B.030.

21

Dated this 28<sup>th</sup> day of November, 2016.

22

23

Donald W. Winne, Jr.  
Senior Deputy Attorney General  
1020 Ruby Vista Dr., Suite 101  
Elko, Nevada 89801  
Telephone: (775) 684-1100  
Attorneys for the State of Nevada  
Division of Welfare and Supportive Services

24

25

26

RECEIVED

DEC 16 2016

ELKO SEP



0150749

Book 308  
Page 197

12/19/2016  
Page 3 of 3

COPY

This document is a true and correct copy of the original recorded in the County of Nevada.

In witness whereof, I have hereunto set my hand and affixed the seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada. This 9th day of December, 2016.

*[Signature]*

Deputy Clerk