DOC # 0150672

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34:17 PM

Official Record

Recording requested By STEWART TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3 Recorded By: HB

Book- 308 Page- 0040

A.P.N. No.: 010-250-02
R.P.T. 04
Escrow No.: 01415-23761
Recording Requested By:
Stewart Title

Mail Tax Statements To: Same as below
When Recorded Mail To:
Steve Medlin
PO Box 419
Alamo, NV 89001

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Steve Medlin and Glenda Medlin, husband and wife, Branton Genco, an unmarried man and Bailey Genco, an unmarried woman, all as joint tenants with rights of survivorship for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Steve Medlin and Glenda Medlin, husband and wife and Branton Genco, an unmarried man, all as joint tenants and to the heirs and assigns of suck Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

Township 6 South, Range 57 East, M.D.M.

Section 25: Northwest Quarter of the Northwest Quarter

Assessors Parcel No 010-250-02

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

*** Document signed in Counterpart***

Dated: <u>12 2-16.</u>	
Steve Medlin	Llenda Medlin
Branton Genco	Signed in Counterpart Bailey Genco
Notary Public Appointment	

Dated: III DANILL	
Signed in Counterpart Signed in Counterpart Glenda Medlin	nterpart
Signed in Counterpart Branton Genco Bailey Genco	
State of Nevada }	
Ss. County of Clark }	/
This instrument was acknowledged before me on November 29, a	016
Signature: Notary Public CHRISTINA M. INGLE Notary Public - State of Nevada Appointment Recorded in Humboldt County No: 18-2744-9 - Expires May 12, 2020	

DOC # DV-150672 12/14/2016 04:17 PM Official Record

Lincoln County - NV

Recording requested By STEWART TITLE COMPANY

STATE OF NEVADA **DECLARATION OF VALUE FORM**

1. Assess	or Parcel Numb	er(s)			Leslie	Boucher - Recorde
a) 010-	250-02				Deec 1	of 1 Fee: \$16.00
b)					Page 1 Recorded	The bases of
c)			<u></u>			8 Page-0040
d)						\ \
	f Property:					\ \
	Vacant Land	b) 🗖	Single Fam. Res.	FOR RECO	RDER'S OPTIONA	L USE ONLY
, —		•	2-4 Plex	Book:	Page	
,	Apt.Bldg	. —	Comm'l/Ind'l	Date of Rec	ording:	
, —	Agricultural	. —	Mobile Home	Notes:		1
	Other	, ∟				
7 🗆						
3 Total V	alue/Sale Price	of Prope	ertv /		1 1	
			nly (value of Proper	tv) (1 1)
	er Tax Value:					
	roperty Transfer	Tax Du	e:	1	7 1	
4. If Exen	nption Claimed:		1	1		
a. Tra	insfer Tax Exem	ption pe	r NRS 375.090, Se	ction EXEMP	PT 04	
b. Ex	plain Reason for	Exemp	tion: Remove Joint	Tenant withou	ut consideration	
		And the second			<	
5. Partial	Interest Percent	age bei	ng transferred: 100]	%	_
The ur	idersigned decla	res and	l acknowledges, un	der penalty o	f perjury, pursuant to	D Stheir
NRS 375. informatio	ubu and NKS 37	75.110, 1 can be	that the information	mentation if	orrect to the best of called upon to subs	tantiate the
informatio	on provided here	n Furth	ermore the narties	agree that d	isallowance of any o	claimed
exemption	a or other deter	minatior	of additional tax di	ue. mav resul	t in a penalty of 10%	6 of the tax
due plus i	nterest at 1% pe	r month	. Pursuant to NRS	375.030, the	Buyer and Seller sh	all be
iointly and	severally liable	for any	additional amount	owed.	•	
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and the same of th		//\ 7		1 1		
Signature		11		<u>/</u> /C	Capacity As Agent	
A STATE OF THE STA	Stewart Title Co	My alex	by Myume Molina	/ /		
		The same of	N			
Cianatura		700	V		Capacity Grantee	
Signature	Stove and Gler	da Mec	Ilin and Branton Ge		Dapacity Charitee	
	Steve and Olei	ida iviec	and Dianton Ge	1100		
SE	LLER (GRANT	OR) INF	ORMATION	BUYI	ER (GRANTEE) INF	ORMATION
	(REQ	UIRED)			(REQUIRED	
Print Nam	ne: Steve and C	Slenda İ	Medlin and Branton	Print Name:		Medlin and Branton
\	and Bailey (<u>.</u>	Genco	
Address:	PO Box 419		/	Address:	PO Box 419	
City:	Alamo	/	/	_City:	Alamo	00004
State: N		_ Zip:	89001	State: NV	Zip:	
	IY/PERSON RE	QUEST	ING RECORDING	(required if r	ot seller or buyer)	
Print Nam		Comp	any	_Escrow#:	01415-23761	
Address:		m Sprin	gs Road, Suite 190		7in-	89119
City:	Las Vegas	10 55	ODD THE COLL	State: NV	Zip:	
	AS A PUBI	LIC RE(JURU THIS FURM	MAY RE KE	CORDED/MICROFI	LIYI⊂U