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Official Record

Recording requested By FRANKLIN KATSCHKE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2 Recorded By: HB

Book- 308 Page- 0022



IN THE SEVENTH JUDICIAL DISTRICT COURT IN AND FOR THE COUNTY OF LINCOLN, STATE OF NEVADA

Case No.: CV-1062016

Dept. No.:

APN: 12-120-09

	* * * * * *
JAMES LEO WADSWORTH,	3
Plaintiff,	
v.	2nd AMENDED LIS
PANACA LAND &	PENDENS
LIVESTOCK, LLC,	
GORDON WADSWORTH,	
TERRY BLEAK, DAVID	
FREE, LINDA LEE, TORRIE	
KLOMP, MATTHEW	
WADSWORTH, MARK	
WADSWORTH, and the)
Estate of NEPHI J.	
WADSWORTH, DOES 1	
THROUGH 99,	
Defendan	ts.

NOTICE IS HEREBY GIVEN that an action has been commenced in the Seventh Judicial District Court of the State of Nevada, in and for the County of Lincoln, by the above-named Plaintiff against the above-named Defendants, which suit is now pending; that this action is brought for the purpose of removing clouds upon, and quieting title to, the hereinafter described real property belonging to the Plaintiff, situate and being in the County of Lincoln, State of Nevada, and to obtain judgment by order of the above-entitled Court that said Defendants have no, and that none of said Defendants have any, estate, right, title, interest, or lien in or upon said real property, or any part thereof, but that Plaintiff is the owner thereof in fee simple absolute; that the said Defendants, and each of them, their, and each of their, servants, agents, attorneys, and employees, and all unknown Defendant and all unknown heirs described as such, and each of them, be forever restrained, enjoined, and barred from claiming or asserting any estate, right, title, interest, lien, claim or possession in or to said real property or any part thereof adverse to the Plaintiffs herein, and for such other and further relief as equity may deem meet and proper in the premises. Said real property is more particularly described as follows:

APN 12-120-09, and further described as:

That portion of the Northwest Quarter (NW1/4) of section 4, Township 2 South, Range 68 East, M.D.B.&M. more particularly described as follows:

The lot as shown in the Record of Survey recorded on December 1, 2016, in Book D, page 217 as file No. 0150620, Lincoln County, Nevada office of the Recorder.

DATED this 13th day of December, 2016.

Deputy County Clerk