



APN: 002-122-26

APN: 002-122-28

MAIL TAX STATEMENT TO AND
WHEN RECORDED RETURN TO:

Larry A. Dotson

P.O. Box 117

Panaca, NV 89042

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ _____

THIS INDENTURE WITNESSETH: That KJL Pacific LLC, FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Larry A. Dotson all that real property situated in the Panaca Township, County of Lincoln, State of Nevada, bounded and described as follows:

002-122-26:

THAT PORTION OF LOT 4, BLOCK 36, IN THE TOWN OF PANACA IN THE NORTHWEST QUARTER (NW ¼) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 3 OF MERGER AND RE-SUBDIVISION FOR LARRY A. DOTSON, AS SHOWN UPON MAP THEREOF, OF PARCELS 1 AND 2 OF PARCEL MAP IN PLAT BOOK B, PAGE 485, RECORDED MARCH 04, 2004 IN PLAT BOOK C PAGE 32 AS FILE 121902, LINCOLN COUNTY, NEVADA.

002-122-28:

LOCATED IN A PORTION OF THE NORTHWEST QUARTER (NW ¼) OF SECTION 9, TOWNSHIP 25 NORTH, RANGE 68 EAST, M.D.B. AND M. BEING A PORTION OF LOT THREE (3) AND LOT FOUR (4) IN BLOCK THIRTY-SIX (36) IN THE TOWN OF PANACA, DESIGNATED UPON THE OFFICIAL MAP OF SAID TOWN ON FILE IN THE COUNTY RECORDER'S



OFFICE, COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL NO. 2 AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED FEBRUARY 2, 2013 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, IN BOOK D OF PLATS, PAGE 83, AS FILE NO. 142779, LINCOLN COUNTY, NEVADA RECORDS.

Subject To:

1. All general and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, reservations, rights, rights of Way and Easements now of record.

Together will all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 21 day of November, 2016,

Signed:

KJL PACIFIC LLC
(William F. Clanton)
Seller

Signed:

STATE OF OREGON
COUNTY OF MULTNOMAH

On this 21 day of November, 2016, personally appeared before me, a Notary Public in and for said County and State, Multnomah, Oregon, who acknowledged that William F Clanton executed the above instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC in and for said County and State



Recording requested By
KJL PACIFIC LLC

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: AE RPTT: \$226.20
Book- 308 Page- 0002

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 002-122-26
- b) 002-122-28
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Valuc/Sales Price of Property

Deed in Licu of Foreclosure Only (value of property) \$ 58,000.00
 Transfer Tax Value: (_____)
 Real Property Transfer Tax Due \$ 226.20

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: KJL Pacific LLC
 Address: 9203 NE 212th Ave
 City: Vancouver
 State: WA Zip: 98682

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Larry A. Dotson
 Address: P.O. Box 117
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____