

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANYLincoln County - NV
Leslie Boucher - RecorderFee: **\$15.00** Page 1 of 2
RPTT: \$936.00 Recorded By: AE
Book- 307 Page- 0622

A.P. No. 013-030-48
Escrow No. 116-2511987-dp/VT
R.P.T.T. \$936.00



0150642

WHEN RECORDED RETURN TO:

Bruce E. Burgess and Kristi Burgess
P.O.Box 791
Caliente, NV 89008

MAIL TAX STATEMENTS TO:

Bruce E. Burgess and Kristilynn Burgess
P.O.Box 791
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Samuel L. Moore and Kendra Moore, as husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Bruce E. Burgess and Kristi Burgess, husband and wife, as Joint Tenants with Right of Survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 1, AS SHOWN UPON PARCEL MAP FOR LANE AND KRISTEN TRUMAN RECORDED MAY 5, 2003, IN PLAT BOOK B, PAGE 489, AS FILE #120125.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/23/2016

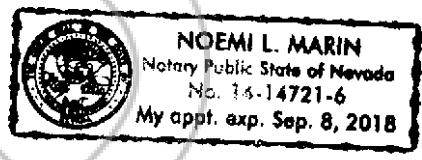


Samuel L. Moore
 Samuel L. Moore
Kendra Moore
 Kendra Moore

STATE OF NEVADA)
): ss.
 COUNTY OF Elko)

This instrument was acknowledged before me on
December 2nd 2016 by
Samuel L. Moore and Kendra Moore.

Noemi L. Marin
 Notary Public
 (My commission expires: Sep 8, 2018)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 11/23/2016 under Escrow No. 116-2511987

STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
FIRST AMERICAN TITLE COMPANY

- 1. Assessor Parcel Number(s)
 - a) 013-030-48
 - b) _____
 - c) _____
 - d) _____

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- 2. Type of Property
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECC.

Book _____ Page: _____

Date of Recording: _____

Notes: _____

- 3. a) Total Value/Sales Price of Property: \$240,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$240,000.00
- d) Real Property Transfer Tax Due \$936.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
Signature: _____

Capacity: _____
Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Samuel L. Moore and Kendra Moore
Address: 507 Ashcroft Dr
City: Spring Creek
State: NV Zip: 89815

Print Name: Bruce E. Burgess and Kristi Burgess
Address: P.O. Box 791
City: Caliente
State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company
Address: 2500 Paseo Verde Parkway, Suite 120
City: Henderson

File Number: 116-2511987 dp/ dp
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)